Outlines of tests, syllabi and courses of reading for Diploma in Deen Dayal Upadhaya Thought.

**Paper-I: Life and work of Deen Dayal Upadhaya**

(a) The making of Upadhaya, his childhood, youth, Education etc.
(b) Sources of influence on Upadhaya.
(c) Upadhaya's contribution to the development of R.S.S. and Bhartiya Jansangh.
(d) Sayunk t Morcha experiment in Indian Politics (1967) and Deen Dayal Upadhaya's role.
(e) Demise of Upadhaya and his shadow on Indian Politics with special references Jansangh.

**Paper-II: Social and Political Thought of Deendayal Upadhaya**

(a) View of State and Govt.
(b) View of Education.
(c) View of Religion and Secularism.
(d) Dharma and Dharam Rajya.
(e) Nationality, Nationalism, and Internationalism.
(f) View of Society and State.
(g) View of Democracy.
(h) View of Indian Languages.

**Paper-III: Integral Humanism and Economic Thought of Deendayal Upadhaya**

(a) Integral Humanism, its meaning and concepts.
(b) Fundamental Principles of Upadhaya's thought.
(c) Rural re-construction.
(d) Upadhaya's view of Capitalism, communism, socialism and Gandhian Socialism.

**Paper-IV: Deendayal Upadhaya and other Political thinkers**

Comparative study of the thought of Deendayal Upadhaya and Mahatma Gandhi, Ram Manohar Lohia, Jawahar Lal Nehru, M.S. Golwalkar, K.B. Hedgewar, Dr. Shyama Prasad Mukherji, and Veersavarkar.
Paper-I: Life and work of Deen Dayal Upadhyaya.

1. Suchakar Raje(ed)-Destination; Nation's Tribute to Deen Dayal Upadhyaya. Deen Dayal Research Institute, N.Delhi-1978.

   P.V. Manktala and Sons, Bombay 1967.


6. पु. पंजाब लाईचन- 1934 (14 जून) सिंधुपाल, अमित 1972.

7. अनुराधा सत्यायत्न- 1957 दक्षिण तंगांचल- तमाशा भर अनुराधा सत्यायत्न. ओझा फ़ुलकर.

8. दिल्ली राजस्थान लाईचन निजी दंगन्हाल उलांतमान! हमलौं दें अभिनव.

9. पांच-सिंह- मोरुल- तारामाला उलांतमान।

Paper-II: Social and Political Thought of Deen Dayal Upadhyaya.

1. D.B. Thanigdi- His legacy our mission.

2. Bal Apte- Educational Change.
   ABVP Mumbai 1977.


4. दिल्ली राजस्थान लाईचन निजी दंगन्हाल उलांतमान। हमलौं दें अभिनव.

5. पांच-सिंह- मोरुल- तारामाला उलांतमान।

6. दिल्ली राजस्थान लाईचन निजी दंगन्हाल उलांतमान। हमलौं दें अभिनव.

7. पांच-सिंह- मोरुल- तारामाला उलांतमान।
   Gandhi, Lohia, Deen Dayal.

2. 

   Deen Dayal Committee of America, New Jersey.

   Academy of Integral Humanism, Hyderabad.

5. Deen Dayal Upadhyaya - 1. Devaluation: A great fall
   Bhartiya Jansangh Vijaywada, 1966
   2. The two plans: Promises, Performances and Prospects.
   Rashtra Dharma Parkashan Lucknow, 1958

6. Paper IV: Deen Dayal Upadhyaya and other Political thinkers.

1. M.S. Golwalkar - 1. Bunch of thoughts
   Suruchi Prakashan, N.Delhi.
   2. We, our nationhood defined.
   Bharat Prakshan, Nagpur.

2. Bal Raj Machok - Shyama Prasad Mukherjee
   Deepak Prakshan, Delhi 1954.

3. Nanak Chand Mehrotra - Lohia: A study
   Atma Ram and sons, Delhi 1978.

4. 

5. 

6. Choles Weitsup - The Indian way.
   Machiiian New York.

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Minimum qualifications for admission and other details:

1. A bachelor's degree in any faculty of a University established by Law in India, including Shastri.

or.

2. Degree of a Foreign University which may be recognised equivalent for the purpose by the Vice-Chancellor.

3. The duration of the Diploma in Deen Dayal Upadhyaya Thought shall be one academic year. Examination shall be held at the end of the year ordinarily in the month of May/June. The date to be notified by the Controller of the Examinations.

4. The examination shall consist of four papers. The syllabi shall be as prescribed by the Faculty of Social Sciences from time to time.

The medium instruction of examination shall be English or Hindi or Sanskrit.

5. A candidate shall be required to attend 75% of the classes.

6. The minimum number of marks required to pass the examination shall be 40% in each paper. The pass candidates shall be classified as under:

i). First division: Those students who obtain 60% & more of the aggregate marks. All candidates obtaining 75% or more of the aggregate marks shall be shown to have passed the examination distinction.

ii). Second division: Those students who obtain 50% marks but less than 60% of the aggregate marks.

iii). All those students who pass the examination containing 40% less than 45% marks out of the aggregate will be classified in third division.

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