

Application fee	General	Rs. 700
	SC / ST / IRDP / Antodaya	RS. 350

## HIMACHAL PRADESH UNIVERSITY, SHIMLA -171005.

APPLICATION FORM FOR ENTRANCE TEST 2016-2017

(SUBSIDIZED SEATS)

(To be filled by the candidate in his/her own hand)

1. Name of the Course \_\_\_\_\_

2. Name : \_\_\_\_\_  
(IN CAPITAL LETTERS)

3. Father's Name: \_\_\_\_\_

4. Mother's Name: \_\_\_\_\_

5. Examination Centre for Entrance Test \_\_\_\_\_

6. Address for Correspondence (IN CAPITAL LETTERS) :  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Telephone & Mobile No. \_\_\_\_\_

7. Permanent Home Address (IN CAPITAL LETTERS):  
\_\_\_\_\_  
\_\_\_\_\_ Telephone No. (M) \_\_\_\_\_

8. Date of Birth: \_\_\_\_\_, Age as on 1st July of this year: \_\_\_\_\_ yrs \_\_\_\_\_ months

9. Nationality : \_\_\_\_\_ 10. Sex \_\_\_\_\_

11. Qualifying examination from HPU or Other University : \_\_\_\_\_

12. Are you Bonafide resident of Himachal Pradesh : YES / NO.

13. Indicate only one number of your category out of the following categories in the given box,:

- (1) Scheduled Caste (2) Scheduled Tribe (3) Physically Handicapped  
(4) Cultural (5) Sports (6) General (7) Single Girl Child

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14. Details of Fee Deposited ; Amount : Rs. \_\_\_\_\_ DD/IPOs : \_\_\_\_\_ Dated : \_\_\_\_\_

### 15. Academic Qualifications :

Examination Passed	Name of the University/ Board	Year	Credits / Marks Obtained	Maximum Marks (not for the candidate with CGPA)	Credits / % Marks*	Exam ** Roll No.
Matric or Equivalent						
+2 or Equivalent						
BA./B.Sc./B.Com or Equivalent						
MA./M.Sc. or Equivalent						
B.Ed.						

Note: \* Correct upto two decimal places

\*\* Exam Roll No. of Qualifying Examination must be given.

16. Were you ever disqualified/suspended by the University or any other Institution from attending classes or appearing in any exam? If yes, give details:

**(Important : Please attach admit card, result-cum interview card identification sheet and two self addressed envelope with postage stamps for Rs. 6/- each with this form)**

Affix your recent self attested passport size photograph

(No photocopy of photo)

### Declaration by the Applicant and the Guardian

1. I declare that the entries made by me in this application form are correct to the best of my knowledge. I am conscious of the fact that if any of the entries is found to be incorrect, my admission is liable to be cancelled.
2. I have read carefully the Handbook of Information supplied by the University and I undertake to abide by the rules and regulations of the University.
3. I hold myself responsible for payment of University dues on dates according to the schedule given in the Handbook of Information.
4. I shall fulfill the attendance requirements as given in the Handbook of Information failing which I shall have no claim to sit in the examinations.
5. I declare that if I am found to have been involved in the act/s of ragging / indiscipline / misconduct during my studies at the Institution / Hostels / any premises of the University, I may be dealt with as per provision of statute 23.A and recommendations of the Committee constituted by the Hon'ble Supreme Court of India in SLP No. 24295 of 2006 (Raghvan's Committee Report)

Date :	Signature of the Father / Guardian	Signature of the Applicant
1. Diary Number :	2. Roll Number Assigned :	3. Centre Assigned :
4. Category :	5. Internal/Open:	6. Group :
7. Age :Within Age / Overage	8. H.P. Bonafide : Yes/No	9. Credits/Marks in Qualifying Exam (%) :
10. Eligibility : Eligible / Ineligible		
11. Reason, if not Eligible:		
12. Remarks, if any:		
	Checked by: Signature	Checked by: Signature

**NOTE:** Please read carefully the eligibility conditions given in the prospectus and following instructions before filling the application form.

### INSTRUCTIONS

1. Affix with GUM your three latest attested passport size photographs at the appropriate places. (photo copies shall not be accepted).
2. Fill in the required information in every column accurately. Do not leave any column blank. The information supplied by the candidate especially relating to DATE OF BIRTH, GROUP , CATEGORY, DOMICILE, and ACADEMIC QUALIFICATION shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate himself/herself supplying the marks of qualifying examination required for admission shall be the responsibility of the candidate.
3. **The completed application form accompanied by the attested copies of relevant certificate/documents, admit card, result-cum-interview card identification sheet and the demand draft/ postal orders for the requisite amount and two self addressed envelope with postage stamps for Rs. 6/- each should be sent to: The Chairman, (concerned Department where admission is being sought), Himachal Pradesh University, Summer Hill Shimla(H.P.) 171005. The original certificates and testimonials shall be seen only at the time of interview for admission.**
4. The Demand Draft /postal orders should be payable to: THE FINANCE OFFICER, H.P.U. SHIMLA-5. THE APPLICATION WITHOUT THE REQUISITE FEE SHALL BE SUMMARILY REJECTED.
5. Every candidate must write the name of the course and category on top of the form with RED ink in BLOCK.

# HIMACHAL PRADESH UNIVERSITY, SHIMLA -171005.

## APPLICATION FORM FOR ENTRANCE TEST 2016-2017

### (NON - SUBSIDIZED SEATS)

(To be filled by the candidate in his/her own hand)

1. Name of the Course: \_\_\_\_\_
2. Name : \_\_\_\_\_  
(IN CAPITAL LETTERS)
3. Father's Name: \_\_\_\_\_
4. Mother's Name: \_\_\_\_\_
5. Examination Centre for Entrance Test \_\_\_\_\_
6. Address for Correspondence (IN CAPITAL LETTERS) : \_\_\_\_\_  
\_\_\_\_\_ Telephone & Mobile No \_\_\_\_\_
7. Permanent Home Address (IN CAPITAL LETTERS): \_\_\_\_\_  
\_\_\_\_\_ Telephone No. \_\_\_\_\_
8. Date of Birth: \_\_\_\_\_, Age as on 1st July of this year: \_\_\_\_\_ yrs \_\_\_\_\_ months
9. Nationality : \_\_\_\_\_ 10. Sex \_\_\_\_\_
11. Qualifying examination from HPU or Other University : \_\_\_\_\_
12. Are you Bonafide resident of Himachal Pradesh : YES / NO.
13. Details of Fee Deposited ; Amount : Rs. \_\_\_\_\_ DD/IPOs : \_\_\_\_\_ Dated : \_\_\_\_\_

Affix your recent self attested passport size photograph

(No photocopy of photo)

#### 14. Academic Qualifications :

Examination Passed	Name of the University/ Board	Year	Credits / Marks Obtained	Maximum Marks (not for the candidate with CGPA)	Credits / % Marks*	Exam ** Roll No.
Matric or Equivalent						
+2 or Equivalent						
BA./B.Sc./B.Com or Equivalent						
MA./M.Sc. or Equivalent						
B.Ed.						

Note: \* Correct upto two decimal places

\*\* Exam Roll No. of Qualifying Examination must be given.

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1. I declare that the entries made by me in this application form are correct to the best of my knowledge. I am conscious of the fact that if any of the entries is found to be incorrect, my admission is liable to be cancelled.
2. I have read carefully the Handbook of Information supplied by the University and I undertake to abide by the rules and regulations of the University.
3. I hold myself responsible for payment of University dues on dates according to the schedule given in the Handbook of Information.
4. I shall fulfill the attendance requirements as given in the Handbook of Information failing which I shall have no claim to sit in the examinations.
5. I declare that if I am found to have been involved in the act/s of ragging / indiscipline / misconduct during my studies at the Institution / Hostels / any premises of the University, I may be dealt with as per provision of statute 23.A and recommendations of the Committee constituted by the Hon'ble Supreme Court of India in SLP No. 24295 of 2006 (Raghvan's Committee Report)

Date :	Signature of the Father/Guardian	Signature of the Applicant
1. Diary Number :	2. Roll Number Assigned :	3. Centre Assigned :
4. Category :	5. Internal/Open:	6. Group :
7. Age :Within Age / Overage	8. H.P. Bonafide : Yes/No	9. Credits/Marks in Qualifying Exam (%) :
10. Eligibility : Eligible / Ineligible		
11. Reason, if not Eligible:		
12. Remarks, if any:	Checked by: Signature	Checked by: Signature

**NOTE:** Please read carefully the eligibility conditions given in the prospectus and following instructions before filling the application form.

### INSTRUCTIONS

1. Affix with GUM / GLUE your three latest attested passport size photographs at the appropriate places. (photo copies shall not be accepted).
2. Fill in the required information in very column accurately. Do not leave any column blank. The information supplied by the candidate especially relating to DATE OF BIRTH, GROUP, CATEGORY, DOMICILE, and ACADEMIC QUALIFICATION shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate himself/ herself supplying the marks of qualifying examination required for admission shall be the responsibility of the candidate.
3. **The completed application form accompanied by the attested copies of relevant certificates/ documents, admit card, result-cum-interview card, identification sheet and the demand draft/ postal orders for the requisite amount and two self addressed envelope with postage stamp for Rs. 6/- should be sent to : The Chairman, (concerned Department where admission is being sought), Himachal Pradesh University, Summer Hill, Shimla - 171005, H.P. India. The original certificates and testimonials shall be seen only at the time of Interview for Admission.**
4. The demand draft/ postal orders should be payable to : THE FINANCE OFFICER, HIMACHAL PRADESH UNVIERSITY, SUMMER HILL, SHIMLA - 171005, H.P., India. THE APPLICATION WITHOUT THE REQUISTE FEE SHALL BE SUMMARILY REJECTED.
5. Every candidate must write the name of the course and category on top of the form with RED Ink in BLOCK LETTERS.

**HIMACHAL PRADESH UNIVERSITY, SHIMLA-171005.**

ENTRANCE EXAMINATIONS 2016-2017

**Identification Sheet**

1. Name of the Course : \_\_\_\_\_
2. Name of the candidate : \_\_\_\_\_  
(IN CAPITAL LETTERS)
3. Father's Name : \_\_\_\_\_
4. Specimen Signature of the Candidate \_\_\_\_\_  
(For Office Use Only)
5. Entrance Test Roll No : \_\_\_\_\_ 6. Centre : \_\_\_\_\_

Affix your recent self  
attested passport size  
photograph

\_\_\_\_\_  
(Signature of the Candidate during test)

\_\_\_\_\_  
(Signature of the Invigilator)

**RESULT-CUM-INTERVIEW CARD**  
**HIMACHAL PRADESH UNIVERSITY SUMMER HILL, SHIMLA**

(To be filled in by the candidate himself/herself)

1. Name: .....
2. Name of the course.....

**FOR OFFICE USE ONLY**

Roll Number: ..... Marks obtained in the Entrance Examination.....

Whether called for Interview .....

	Subject	Date		Time	
1.	M.Ed.	20-07-2016	Wednesday	10.00 AM	02.00 P.M.
2.	M.Sc. (Physics/ Chemistry / Geography)/ M.A./ M.Sc. (Mathematics)/PG.DMC., M.A Social Work	25-07-2016	Monday	10.00 A.M.	02.00 P.M.
3.	M.Sc. (Botany/ Zoology)/ MMC	26-07-2016	Tuesday	10.00 A.M.	02.00 P.M.
4.	LL.B. (Three Years)	27-07-2016 onwards	Wednesday	10.00 A.M.	02.00 P.M.
5.	MBE/ M.A.(English/ Psychology / Public Administration/ Physical Education / Sociology/ Political Science/ Performing Arts (Music)/ Yoga /Rural Development ) ,M.Com.,	28-07-2016	Thursday	10.00 A.M.	02.00 P.M
6.	M.A. (History/ Sanskrit/ Economics / Hindi/ Visual Arts (Painting)/ Translation) /	29-07-2016	Friday	10.00 A.M.	02.00 P.M

For Non Subsidized seats( All courses)

01-08-2016 Monday

10 AM. to 2 PM

**INSTRUCTIONS**

1. If the candidate fails to receive the interview letter in time due to the postal delay or some other reason and thinks that he/she should have been called for the interview, he/she should personally contact the concerned department and confirm his/her position in the merit list on or before the date of Interview. Though the department shall make all possible efforts, the candidate himself/herself shall finally be responsible about the knowledge of his/her position in the merit list and the eligibility for the interview.
2. In the absence of requisite postal stamps on the envelope, the result/ interview card shall not be sent to the candidate.
3. If the candidate is called for the interview , he/she required to be present in the concerned department on the date of interview alongwith the necessary original documents and the requisite admission fee to be deposited on the same date in case his/her selection.
4. The interview card does not ensure admission of the candidate in the said course. The final admission shall be made purely on merit determined on the basis of the marks obtained in the entrance test and/ or the previous academic record, as the case may be, after verifying the eligibility from original certificate/ testimonials / documents

From

Chairperson, Deptt. of \_\_\_\_\_

H.P.University, Shimla-5

**ADMIT CARD (To be filled in by the candidate)**  
**HIMACHAL PRADESH UNIVERSITY SUMMER HILL, SHIMLA-171005**

Name of Course \_\_\_\_\_

Candidate's Name \_\_\_\_\_

Father's Name \_\_\_\_\_

Specimen signature \_\_\_\_\_

Affix your recent self attested passport size photograph

Roll No. \_\_\_\_\_ Exam Centre \_\_\_\_\_  
 (To be assigned by the office) (Assigned by office)

**S.no. Subject Date Time of Exam.**

S.no.	Subject	Date	Time of Exam.	Date of declaration of result
1.	MMC./	09-06-2016	10 A.M.	15.7.2016 (on or before)
2.	M.A./ M.Sc. (Mathematics)	09-06-2016	02 P.M.	
3.	M.Sc. (Physics)	10-06-2016	10 A.M.	
4.	M.Sc. (Botany)	10-06-2016	10 A.M.	
5.	M.Sc. (Chemistry)	10-06-2016	02 P.M.	
6.	PGDMC	11.6.2016	10 A.M.	
7.	DHRD/MHRD	11.6.2016	02 P.M.	
8.	M.Com.	13-6-2016	10 A.M.	
9.	MBE	13-6-2016	02 P.M.	
10.	LLB	14-06-2016	10 A.M.	
11.	M.Sc.( Zoology)	14-06-2016	02 P.M.	
12.	M.A. (Social Work)	15.06.2016	10 A.M.	
13.	M.A. (English)	15.06.2016	02 P.M.	
14.	M.Ed.	16.6.2016	10 A.M.	
15.	M.Sc Geography	16.6.2016	02 P.M.	
16.	M.A. (Hindi)	17.6.2016	10 A.M.	
17.	M.A. (Sanskrit)	17.6.2016	02 P.M.	
18.	M.A. (Translation)	18.6.2016	10 A.M.	
19.	M.A. (Visual Arts),	18.6.2016	02 P.M.	
20.	M.A. (Performing Arts)	18.6.2016	02 P.M.	
21.	M.A. (Economics)	21.6.2016	02 P.M.	
22.	M.A. (Sociology)	21.6.2016	10 A.M.	
23.	M.A. (Public Administration)	22.6.2016	02 P.M.	
24.	M.A. (Political Science)	22.6.2016	10 A.M.	
25.	M.A. (Psychology)	23.6.2016	02 P.M.	
26.	M.A. (History)	23.6.2016	10 A.M.	
27.	M.A. (Rural Development)	24.6.2016	02 P.M.	
28.	M.A. (Yoga)	24.6.2016	10 A.M.	
29.	M.A. Physical Education, M.P.Ed	25.6.2016, 26.6.2016, 27.6.2016	10 A.M.	

### **INSTRUCTION**

1. If a candidate fails to receive the Entrance Test Admit Card five days prior to the holding of the entrance test, he / she himself/herself should enquire from the concerned Department about his / her eligibility etc. AT LEAST FOUR DAYS BEFORE THE COMMENCEMENT OF THE TEST. No enquiry shall be entertained after this period.
2. The roll number issued to the candidate is only provisional and does not ensure admission / eligibility for the said course.
3. The candidates are required to confirm their result themselves from the department, if they do not receive the result card within 10 days after the proposed date of declaration of result.
4. If the candidate fails to receive the interview letter in time due to postal delay or some other reason and thinks that he/she should have been called for interview, he / she should personally contact the department and confirm his / her position in the merit list on or before the date of interview. Though the department shall make all possible efforts, the candidate himself / herself shall be finally responsible for the knowledge of his / her position in the merit list and the eligibility for interview.
5. In the absence of requisite postal stamps and envelope, the admit card shall not sent to the candidate
6. Answer must be written in blue / black ink. Ink of any other colour is not permitted

From  
Chairperson, Deptt. of \_\_\_\_\_  
H.P.University, Shimla-5