



# **HAND BOOK OF INFORMATION**

## **(FOR ADMISSION THROUGH AN ENTRANCE TEST)**

M.Sc. (Physics, Botany, Zoology, Chemistry, Maths, Geography, Environmental Sciences), MA (Social Work, English, Phy. Edu.), M.P.Ed, LLB, MA(JMC), M.Ed, MABE, M.A (Hindi, Translation, Sanskrit, Performing Arts, Economics, Sociology, Public Administration, Political Science, Psychology, History, Yoga Studies, Rural Development, Visual Arts (Painting), M.Com., MBA (Rural Development), MFA (Pahari Miniature Painting)

**SESSION 2019-2020**

**HIMACHAL PRADESH UNIVERSITY**  
**SUMMER HILL, SHIMLA – 171 005**



आचार्य सिकन्दर कुमार  
कुलपति

## हिमाचल प्रदेश विश्वविद्यालय

राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद् द्वारा प्रत्यायित “ए” ग्रेड विश्वविद्यालय  
ज्ञान पथ, समरहिल, शिमला – 5



### संदेश

मुझे यह जानकर प्रसन्नता हो रही है कि हिमाचल प्रदेश विश्वविद्यालय के स्नातकोत्तर केन्द्र तथा इससे सम्बन्धित अन्य केन्द्रों में शैक्षणिक सत्र 2019-20 में छंटनी परीक्षा के माध्यम से प्रवेश प्रक्रिया आरम्भ करने के लिए विवरणिका तैयार कर ली गई है।

इस विश्वविद्यालय ने अपने अस्तित्व के लगभग 49 वर्षों में शिक्षा के प्रचार-प्रसार में कई कीर्तिमान स्थापित किए हैं तथा यह विश्वविद्यालय पूरे राज्य का केवल एक मात्र सम्बद्धता प्रदान करने के अतिरिक्त अकेला सह-आवासीय उच्च शिक्षा का प्रगतिशील केन्द्र है।

नई सम्भावनाओं और चुनौतियों के मध्यनजर नये सिरे से उच्चतर शिक्षा को और अधिक आकर्षक बनाने के लिए प्रतिस्पर्धात्मक परीक्षाओं में बेहतर प्रदर्शन के लिए ग्रामीण क्षेत्रों पर अधिक ध्यान देना चाहिए।

मुझे पूर्ण विश्वास है कि इस विश्वविद्यालय में उच्चतर शिक्षा ग्रहण करने के लिए उपयुक्त वातावरण के साथ-साथ यहां का मौसम भी अति अनुकूल है।

मैं यहां शिक्षा ग्रहण करने के लिए आने वाले सभी छात्र-छात्राओं को अपनी शुभकामनायें देता हूँ।

  
(सिकन्दर कुमार)

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# HIMACHAL PRADESH UNIVERSITY

## 1. INTRODUCTION:

Himachal Pradesh University, named after the State of Himachal Pradesh, was established on 22nd July, 1970. The University is located at Summer Hill, a suburb at the western end of Shimla at a distance of 5 Kms. from the town. About 15 (Fifteen) Kms. from Jubber Hatti Air Port and at a distance of about 200 metres from Summer Hill Railway station.

### 1.1 ACADEMIC PROGRAMMES AT A GLANCE:

The University has 30 teaching departments covering various programmes of study in the Faculties of Physical Sciences, Life Sciences, Social Sciences, Commerce & Business Administration, Education, Law, Languages, Performing & Visual Arts. Various academic programmes offered are of the Master's level, M.Phil and Doctoral levels, Certificates, Diplomas, PG Diplomas. Five year course BA.LLB (Hons.) is also offered at the University Institute of Legal Studies (UILS). The other courses offered include M.Tech., B. Tech., BBA, BCA.

The courses offered at Himachal Pradesh University's Regional centre located at Dharamshala include: LLB, M.Sc Geology, M.A./M.Sc Mathematics, M.A. (English, Political Science, Economics, Hindi, Sanskrit, Public Administration, Journalism and Mass Communication), , MCA, MBA and PGDCA.

All the colleges within the territorial jurisdiction of Himachal Pradesh are affiliated to the University. Besides this, the University runs a Centre for Evening Studies, especially for the employees of recognised establishments and a University College of Business Studies for BBA and BCA programmes.

Prospectuses for various courses are available as per the basis of admission i.e. through the entrance tests and through the merit of qualifying examination. The admissions to the Master's level courses is through the Entrance Tests in all the faculties and also to MA(J&MC), Management Studies and Vocational Courses (MTA). Separate prospectuses are available for Sciences, B.Ed./MCA/HPUBS and MTA. Necessary information is available in the respective Departments.

In most of the courses the pattern of Examination is semester system as per the schedule given in the Handbook of Information. However, a couple of courses are exclusively run as per the annual system. Academic session starts in July.

### 1.2 FACILITIES:

Himachal Pradesh University is spread over an area of 213 bighas and has a distinctive architecture. The artistically designed buildings house various teaching departments, well equipped laboratories and a large library. Within the library, a cyber cafe (Centre of Information Technology) with the INTERNET INFLIBNET facility is operative. Besides residential accommodation for the teaching and non-teaching staff, there are ten hostels for girls and four hostels for boys. The University has an auditorium with a seating facility for 750 persons. In addition, the following facilities are also available at the campus:-

(1) A branch of the State Bank of India (2) A branch of H.P. State Co. Operative Bank (3) University Health Centre (4) An Employment Information and Guidance Bureau (5) A Co-operative Store and a market (6) Post Office (7) An Outdoor Stadium (8) Transport Facilities (9) Computer Facilities and Internet access (10) and a Canteen.

## 2. TEACHING FACULTIES AND DEPARTMENTS:

### A **Faculty of Commerce and Management**

1. Department of Commerce
2. Himachal Pradesh University Business School
3. Institute of Vocational studies (Tourism)

### B. **Faculty of Education**

1. Department of Education
2. Department of Physical Education

### C. **Faculty of Languages**

1. Centre for Buddhist Studies
2. Department of English
3. Department of Hindi
4. Department of Modern European and Foreign Languages
5. Department of Sanskrit

**D. Faculty of Law**

1. Department of Law

**E. Faculty of Performing and Visual Arts**

1. Department of Performing Arts
2. Department of Visual Arts

**F. Faculty of Physical Sciences**

1. Department of Chemistry
2. Department of Computer Science
3. Department of Mathematics & Statistics
4. Department of Physics
5. Department of Geography

**G. Faculty of Life Sciences**

1. Department of Bio-Sciences
2. Department of Biotechnology

**H. Faculty of Social Sciences**

1. Department of Economics
2. Department of History
3. Department of Journalism and Mass Communication
4. Department of Political Science.
5. Department of Psychology
6. Department of Public Administration.
7. Department of Yoga Studies
8. Department of Sociology
9. Department of Life Long Learning
10. Deen Dayal Upadhyay thought

**I Faculty of Environment Development and Sustainability Studies**

1. Department of Inter Disciplinary Studies

All the Teaching Departments of the University are located at Summer Hill, Shimla-171005.

**3. ADMISSIONS/ TEACHING/ EXAMINATION/ VACATION SCHEDULE FOR SESSION 2019-2020.****Admission Date :****A**

|   |            |
|---|------------|
| Last date for receipt of Admission<br>Forms in respect of MA(JMC), M.Sc. (Physics/ Chemistry/ Botany/ Zoology/ Geography, Mathematics, Environmental Sciences) M.Ed., LL.B. (Three Years), M.A.B.E., M.A (Physical Education, English, Social Work, Hindi, Translation, Sanskrit, Music, Economics, Sociology, Public Admn., Political Science, Psychology, History, Visual Arts (Painting), Yoga Studies, Rural Development), M.Com.MBA (Rural Development), MFA (Pahari Miniature Painting) | 01.05.2019 |
|---|------------|

**B Dates of Entrance Tests:**

|    | Name of Entrance Tests :                                  | Date                                |                              |
|----|---|-------------------------------------|------------------------------|
| 1. | LLB / M.Sc. (Geography) / M.A. (Hindi)                    | 20.5.2019                           | Monday                       |
| 2. | M.Sc. (Physics, Botany) / M.Com. / M.A. (Pol. Sc.)        | 21.5.2019                           | Tuesday                      |
| 3. | M.Sc. (Chemistry) / M.Sc. (Zoology) / M.Sc. (Mathematics) | 22.5.2019                           | Wednesday                    |
| 4. | M.A. (Economics) / M.A. (History) / M.A.(English)         | 23.5.2019                           | Thursday                     |
| 5. | M.A. (Yoga) / M.Ed. / M.A. (Sociology)                    | 24.5.2019                           | Friday                       |
| 6. | M.A. (Physical Education) / M.P.Ed                        | 25.5.2019<br>26.5.2019<br>27.5.2019 | Saturday<br>Sunday<br>Monday |
| 7. | M.A. (Sanskrit)   | 27.5.2019                           | Monday                       |
| 8. | M.A. (Rural Dev.) / M.A. (Pub. Admn.) / MA(JMC)           | 28.5.2019                           | Tuesday                      |

|     |  |  |                             |
|-----|--|--|-----------------------------|
| 9.  | M.A. (Social Work) / M.A. (Psychology) / M.A. (Visual Arts / Music (Per. Arts)               | 29.5.2019                              | Wednesday                   |
| 10. | MABE / M.A. (Translation)  | 30.5.2019                              | Thursday                    |
| 11. | MFA (Pahari Miniature & Paintings)<br>M.Sc. (Environment Science)<br>MBA (Rural Development) | 31.05.2019<br>03.06.2019<br>04.06.2019 | Friday<br>Monday<br>Tuesday |

**Note :** No entrance test will be held in the department where the number of application form received is less than the number of seats available.

For the course of M.A. (Visual Arts) there will be only Practical examination which will be conducted by the Department of Visual Arts at their own level.

**C Dates of Declaration of Results of Entrance Tests :**

1. Date of declaration of Results of Entrance Tests 20.06.2019 (on or before)

**D Dates of Interview / Admission :**

- i) For Subsidized Seats:  
Subject

**Date/ Time for reporting  
for Interview/Admission**

| S. No | Subject/ Courses  | Date of Interview/ Admission  | Day                            | Time for reporting for interview in the Office of the concerned Department |  |
|-------|---|---|--------------------------------|--|--|
|       |   |   |                                | From   | To                                     |
| 1.    | M.Sc. (Physics/ Chemistry / Geography/ Mathematics) / M.A Social Work,  | 01-07-2019  | Monday                         | 10.00 A.M.   | 02.00 P.M.                             |
| 2.    | M.Sc. (Botany/ Zoology)/ MA(JMC)  | 02-07-2019  | Tuesday                        | 10.00 A.M.   | 02.00 P.M.                             |
| 3.    | LL.B. (Three Years)   | 03-07-2019  | Wednesday                      | 10.00 A.M.   | 02.00 P.M.                             |
| 4.    | M.A.(English / Psychology / Public Administration/ Physical Education / Sociology/ Political Science/ Music / Yoga /Rural Development ), M.A.B.E. / M.Com., | 04-07-2019  | Thursday                       | 10.00 A.M.   | 02.00 P.M.                             |
| 5.    | M.A. (History/ Sanskrit/ Economics / Hindi/ Visual Arts (Painting)/ Translation) /  | 05-07-2019  | Friday                         | 10.00 A.M.   | 02.00 P.M.                             |
| 6.    | M.Ed.   | Date and time will be fixed after the declaration of B.Ed result immediately. |                                |  |  |
| 7     | M.Sc. (Environment Science)<br>MBA (Rural Development)<br>MFA (Pahari Miniature & Paintings)  | 08.07.2019<br>09.07.2019<br>10.07.2019  | Monday<br>Tuesday<br>Wednesday | 10.00 A.M.<br>10.00 A.M.<br>10.00 A.M.                                     | 02.00 P.M.<br>02.00 P.M.<br>02.00 P.M. |

**ii) The Schedule for Interview/Admission to Non-Subsidized Seats 08-07-2019 from 10 AM. to 2 PM.**

1. The candidates would be called for interview/admission in order of merit in the ratio of 1:3 times of the vacant seats.
2. Result-cum-Interview Card must clearly state whether the candidate has been called for the interview or not.
3. It will be the responsibility of the candidate to produce the result of the qualifying examination on the date of the interview. In case he/she anticipates that the result may not be declared by the date of the

interviews, it should be obtained confidentially from the University and produced at the time of the interview.

4. In case, some seats remain vacant or fall vacant subsequently, the same will be filled after calling the candidates in order of merit, only out of the list of the candidates who have been interviewed earlier and were eligible (having passed the qualifying examination on the date of interview). Call letters will be issued to all such candidates and their names will also be displayed on the notice board.
5. The final eligibility of the candidate will be determined by the admission committee after verification of the original documents. In case of unavoidable reasons, the candidates who are not able to appear in person may depute an authorized person along with all the required original and Photostat documents for verification and may also convey his /her choice of the college with the letter of authority, failing which the merit of the candidate will stand cancelled. Authority letter to be filled up is given at the end of the HBI.

E Last date for admission against the vacant / vacated seats (if any) : **13.07.2019**

F Admission with the permission of the Vice-Chancellor and the dead line for closing of admission even if seats remain vacant for all courses. **31.07.2019**

| G. | Teaching Schedule  |   |   | From       | To         | Teaching Days |
|----|--|---|---|------------|------------|---------------|
| 1. | III / V Semester Course  |   |   | 01-07-2019 | 09-11-2019 | 114 Days      |
| 2. | I Semester MA(JMC)., M.Sc. (Physics/ Chemistry/ Botany/ Zoology/ Geography), M.Sc. (Mathematics) M.A. (Physical Education, English, Social Work) M.Ed., PG. DMC., LL.B. (Three Years), M.A.B.E., M.A (Hindi, Translation, Sanskrit, Music, Economics, Sociology, Public Administration, Political Science, Psychology, History, Visual Arts (Painting), Yoga Studies, Rural Development), M.Com, M.Sc (Environmental Sciences MBA (Rural Development), MFA (Pahari Miniature Painting) |   |   | 10-07-2019 | 09-11-2019 | 106 Days      |
| 3. | II/ IV / VI Semester of Courses  |   |   | 17-02-2020 | 23-05-2020 | 84 Days       |
| 4. | M.A. Physical Education/ M.P.Ed /Yoga (Annual System)  |   |   | 10-07-2019 | 31-12-2019 | 160 Days      |
|    |  |   |   | 17-02-2020 | 04-04-2020 | 42 Days       |
| H. | Preparation days for exams   |   |   | From       | To         | Days          |
| 1) | Winter :   |   |   | 10-11-2019 | 17-11-2019 | 8 Days        |
| 2) | Summer :   |   |   |            |            |               |
|    | a)   | General   |   | 24-05-2020 | 30-05-2020 | 08 Days       |
|    | b)   | M.A./ Physical Education/Yoga   |   | 05-04-2020 | 12-04-2020 | 05 Days       |
|    | c)   | M.Phil./ LL.M./ Diploma in (Organizational Psychology , Environmental Psychology, Clinical Psychology | { | 16-03-2020 | 19-03-2020 | 04 Days       |
| I. | Examination Schedule (Tentative)   |   |   | Starts on  | Completes  | Days          |

|           |  |                   |                   |                |
|-----------|--|-------------------|-------------------|----------------|
|           |  |                   | <b>on</b>         |                |
| 1.        | Examination of Semester I/ III/ V (in case of Law.) will be held at the end of the respective Semesters & Re-appear Exams: | 18-11-2019        | 31-12-2019        | 39 Days        |
| 2.        | Examination of Semester (II/ IV/ VI):  | 01-06-2020        | 30-06-2020        | 26 Days        |
| 3.        | M.A. Physical Education/ M.P.Ed /Yoga  | 13-04-2020        | 01-05-2020        | 14 Days        |
| <b>J.</b> | <b>Vacations Schedule :</b>  |                   |                   |                |
| 1.        | <b>Winter Vacations :</b>  | <b>01-01-2020</b> | <b>16-02-2020</b> | <b>47Days</b>  |
| 2.        | <b>Summer Vacations :</b>  | <b>21-06-2020</b> | <b>28-06-2020</b> | <b>08 Days</b> |

**K (i) Examination Centres for the Conduct of Entrance Tests of :**

MA(JMC), M.Sc (Geography, Mathematics) M.A. (Physical Education, English, Social Work) M.Ed., PG. DMC., LL.B. (Three Years), MBE, M.A (Hindi, Translation, Sanskrit, Performing Arts, Economics, Sociology, Public Administration, Political Science, Psychology, History, Visual Arts (Painting), Yoga Studies, Rural Development), M.Com, MBA (Rural Development), MFA (Pahari Miniature Painting), M.Sc (Environmental Sciences)

1. H.P.University, Shimla-5
2. Govt. College Mandi
3. Govt. College Hamirpur
4. H.P. University Regional Centre Dharamshala, Kangra

**(ii) M.Sc. (Botany, Zoology, Physics, Chemistry)**

1. H.P. University, Shimla - 5
2. Govt. College Mandi
3. Govt. College Hamirpur
4. H.P. University Regional Centre Dharamshala, Kangra

**NOTE: A centre will be created only if the No. of applicants for that centre is more than 100.**

**4.1 Fees and other dues:** In case, the rates of fee and other dues are enhanced by the University, the same will be applicable for the session 2019-2020 also.

| <b>A</b> | <b>On Admission</b>  | <b>Rupees</b> |
|----------|--|---------------|
| 1.       | Caution fee in all courses (except LL.B./MA(JMC)) (Refundable)     | 300.00        |
| 2.       | Admission fee for all courses except MA(JMC)/ LL.B.                | 150.00        |
| 3.       | Admission fee for MA(JMC)/PG.DMC./LL.B./MBE                        | 100.00        |
| 4.       | Library Security M.A. / M.Sc. (Refundable)                         | 300.00        |
| 6.       | Library Security for LL.B.(Refundable)                             | 600.00        |
| 7.       | Practical Fee for LL.B.  | 600.00        |
| <b>B</b> | <b>Annual Charges:</b>   |               |
|          | <b>Rupees</b>  |               |
| 1.       | Continuation Fee   | 100.00        |
| 2.       | Sports Fee   | 100.00        |
| 3.       | Medical Fee  | 50.00         |
| 4.       | House Examination Fee (in case of M.P.Ed./M.A. Physical Education) | 50.00         |
| 5.       | Holiday Home Fee   | 20.00         |
| 6.       | Students' Aid Fund   | 50.00         |
| 7.       | Youth Welfare Fee  | 50.00         |
| 8.       | Identity Card Fee  | 50.00         |
| 9.       | House Examination Fee for M.Ed.                                    | 600.00        |
| 10.      | Breakage Fee (in case of M.Sc. courses)                            | 1000.00       |
| 11.      | Breakage (in case of M.A. Physical Education)                      | 700.00        |
| 12.      | Magazine Fee   | 50.00         |
| 13.      | Cultural Activity Fund   | 50.00         |
| 14.      | Red Cross Fund (for all courses in the Faculty of Education)       | 20.00         |
| 15.      | Common Room Charges  | 20.00         |



|     |   |        |
|-----|---|--------|
| 16. | Purchase of Equipments and its maintenance (in case of M.Ed.) | 600.00 |
| 17. | Extension Lecture Fee for M.Ed.                               | 200.00 |
| 18. | University Development Fund (Non-Subsidized seat)             | 500.00 |
| 19. | University Development Fund (Subsidized seat)                 | 250.00 |
| 20. | University Development Fund from IRDP / BPL Student           | 100.00 |

**C Monthly Charges**

**Rupees**

**Tuition Fee (Chargeable for 12 months in a year)**

|   |   |        |
|---|---|--------|
| 1 | M.Sc.   | 200.00 |
| 2 | M.A. Physical Education/M.P.Ed.                           | 200.00 |
| 3 | MA(JMC)/PG.DMC./ADRS & GIS/M.Ed./MBE/MA. English / L.L.B. | 100.00 |
| 4 | Dilapidation Fee  | 10.00  |
| 5 | Amalgamated Fund  | 100.00 |
| 6 | Population Education Club Fee                             | 10.00  |

Fees and dues for M.Sc (Environmental Sciences MBA (Rural Development), MFA (Pahari Miniature Painting):  
for Non-Subsidized Seats (in Rs.)

|     |                                |   |
|-----|--------------------------------|---|
| 1.  | Tuition fee (Rs.)              | 35,000 (Per Semester) On Admission                          |
| 2.  | Caution fee                    | 200.00  |
| 3.  | Admission fee                  | 25.00   |
| 4.  | Library Security (Refundable*) | 200.00  |
| 5.  | Computer fee/Practical fee     | 500.00 Annual Charges                                       |
| 6.  | Continuation fee               | 10.00   |
| 7.  | Sports fee                     | 15.00   |
| 8.  | Medical fee                    | 6.00  |
| 9.  | House Examination fee          | 400.00  |
| 10. | Holiday home fee               | 1.00  |
| 11. | Students Aid Fund              | 10.00   |
| 12. | Youth welfare fee              | 15.00   |
| 13. | Identity Card fee              | 10.00   |
| 14. | Magazine fee                   | 15.00   |
| 15. | Cultural Activity Fund         | 10.00   |
| 16. | Red Cross Fund                 | 3.00  |
| 17. | Common room charges            | 10.00   |
| 18. | Maintenance fee                | 300.00  |
| 19. | Field Survey/exposure visit    | 500.00 Monthly fee (chargeable for twelve months in a year) |
| 20. | Dilapidation fee               | 1.00  |
| 21. | Amalgamated Fund               | 40.00   |

**Total 37,722.00**

Fees and dues for M.Sc (Environmental Sciences MBA (Rural Development), MFA (Pahari Miniature Painting) for Subsidized Seats (in Rs.)

|     |                                |                                   |
|-----|--------------------------------|-----------------------------------|
| 1.  | Tuition fee (Rs.)              | 5,000 (Per Semester) On Admission |
| 2.  | Caution fee                    | 200.00                            |
| 3.  | Admission fee                  | 25.00                             |
| 4.  | Library Security (Refundable*) | 200.00                            |
| 5.  | Computer fee/Practical fee     | 500.00 Annual Charges             |
| 6.  | Continuation fee               | 10.00                             |
| 7.  | Sports fee                     | 15.00                             |
| 8.  | Medical fee                    | 6.00                              |
| 9.  | House Examination fee          | 400.00                            |
| 10. | Holiday home fee               | 1.00                              |
| 11. | Student Aid Fund               | 10.00                             |
| 12. | Youth welfare fee              | 15.00                             |
| 13. | Identity Card fee              | 10.00                             |
| 14. | Magazine fee                   | 15.00                             |

|   |   |
|---|---|
| 15. Cultural Activity Fund                  | 10.00   |
| 16. Red Cross Fund                          | 3.00  |
| 17. Common room charges                     | 10.00   |
| 18. Maintenance fee                         | 300.00  |
| 19. Field Survey/exposure visit             | 500.00 Monthly fee (chargeable for twelve months in a year) |
| 20. Dilapidation fee                        | 1.00  |
| 21. Amalgamated Fund                        | 40.00   |
| <b>Total</b>                                | <b>7,722.00</b>   |
| <b>Tuition Fee:(M.Sc. Evs. &amp;MBA-RD)</b> | <b>5,000 per semester</b>                                   |
| <b>Field Survey/exposure visit</b>          | <b>500 per annum</b>  |

**4.2 a. Fees and dues for other than above courses:**

| <b>On Admission:</b> |  | <b>Rs.</b> |
|----------------------|--|------------|
| 1.                   | Caution fee (in case of M.A. Performing Arts /Visual Arts/ Yoga/ Geography/Psychology/Rural Development (Refundable) | 300.00     |
| 2.                   | Admission Fee for all courses except M.A.Visual Arts/ Yoga/ Geography/ Psychology                                    | 100.00     |
| 3.                   | Admission Fee for M.A./ Painting/Yoga/ Performing Arts / Geography/Psychology/Rural Development                      | 150.00     |
| 4.                   | Practical Fee for MA. Yoga.  | 500.00     |
| 5.                   | Library Security in respect of M.A. & M.Com.(Refundable)   | 300.00     |
| <b>b.</b>            | <b>Annual Charges:</b>   |            |
| 1                    | Continuation Fee   | 100.00     |
| 2                    | Sports Fee   | 100.00     |
| 3                    | Medical fee  | 50.00      |
| 4                    | Holiday-Home fee   | 20.00      |
| 5                    | Student's Aid Fund   | 50.00      |
| 6                    | Youth Welfare fee  | 50.00      |
| 7                    | Identity Card fee  | 50.00      |
| 8                    | Breakage fee for M.A. (Visual Arts/ Performing Arts /Geography/ Yoga/ Psychology).                                   | 500.00     |
| 9                    | Magazine fee   | 50.00      |
| 10                   | Red Cross fee(for all courses in the faculty of Education and Rural Development)                                     | 20.00      |
| 11                   | Cultural Activities Fund   | 50.00      |
| 12                   | Common Room Charges  | 20.00      |
| 13.                  | University Development Fund (Non-Subsidized seat)  | 500.00     |
| 14.                  | University Development Fund (Subsidized seat)  | 250.00     |
| 25.                  | University Development Fund from IRDP / BPL Student  | 100.00     |
| <b>c.</b>            | <b>Monthly Charges:</b>  |            |
|                      | <b>Tuition fee (Chargeable for 12 months in a year) :</b>  |            |
| 1.                   | M.A. (except M.A. Visual Arts/ Performing Arts/ Geography/ Psychology/ Yoga) M. Com.                                 | 100.00     |
| 2.                   | M.A. (Translation/ Visual Arts/ Performing Arts/ Geography/ Psychology/ Yoga   | 150.00     |
| 5.                   | Dilapidation Fee   | 10.00      |
| 6.                   | Amalgamated Fund   | 100.00     |
| 7.                   | Population Education Club Fee  | 10.00      |

**Note :** For late deposition / payment of fee, a fine of Rs. 10.00 per day, subject to a maximum of Rs. 100.00 will be charged and thereafter the name of the defaulter will be struck off.

1. The Government of Himachal Pradesh, Department of Education vide letter NO. Shiksha-II(J)2-1/89 dated 2-8-1995 received from the Registrar's Office vide letter No. 4-41/93-HPU(Genl)dated 16th September, 1995 has exempted tuition fee for girls for admissions to various courses.

2. The Registrar, H.P. University, Shimla vide letter/notification No. 4-16/2012HPU(Acad.) dated 2.1.2013 has conveyed the decision of Executive Council of its meeting held on 17.9.2012 taken vide Any Other Item adopted the H.P. State Govt.'s Instructions/Rules that no tuition fee be charged from the students with 40% and above disability:

***The student with special needs with more than 40% disability, admitted in any course of study running in the Himachal Pradesh University, Shimla-5 will not be charged any fees with effect from the current academic session 2015-16 vide notification No. 4-51/2015 HPU(Acad) dated 25 July 2015.***

3. The Fees is to be paid online.
4. The Annual charges for both the semesters in a year will be payable at the time of admission.
5. The monthly dues will be realised in two installments in each semester according to the following schedule:
- At the time of Admission: Fee for July, August and September.
  - In September: Fee for October, November and December.
  - In December: Fee for January, February and March.
  - In March: Fee for April, May and June.
6. The Chairpersons / Directors of the Teaching Departments / Institutes will decide the date for the Semester continuation Fee at their own level in consultation with the Department Council.
7. The last date for depositing the fee/dues for admission/continuation to III / V Semester of various Post Graduate/ LL.B. Classes with late fee will be upto 21-07-2019 to enable the Chief Warden office to start the process of allotment of Hostel to the fresher's.
- The fee for every quarter must be paid according to the above schedule. The names of defaulters will stand automatically struck off the rolls on the first day of the month for which the fee has not been paid. If due to inadvertence, a defaulter's name is not struck off, the attendance for the period for which name should have been struck off will not be counted. A defaulter may be re-admitted by the end of the following month for which the fee has not been paid with the special permission of the Dean of Studies on payment of Rs. 100.00. The re-admission will be allowed on specific recommendations of the Chairperson concerned.
- In case the fee is not paid upto the end of the following month, the re-admission shall not be allowed in any case.**
8. if a student chooses to withdraw from the program of study in which he/she is enrolled, the institution concerned shall follow the following four tier system for the refund of fees remitted by the student.

| Sr. No. | Percentage of Refund of Aggregate fees* | Point of time when notice of withdrawal of admission is served to HEI                  |
|---------|---|--|
| 1.      | 100%                                    | 15 days before the formally notified last date of admission                            |
| 2.      | 80%                                     | Not more than 15 days after the formally notified last date of admission               |
| 3.      | 50%                                     | More than 15 days but less than 30 days after formally notified last date of admission |
| 4.      | 0%                                      | More than 30 days after formally notified last date of admission                       |

\*(Inclusive of course fees and non-tuition fees but exclusive of caution money and security deposit)

- a) In case of 1. In the table above, the HEI concerned shall deduct an amount not more than 10% of the aggregate fees as processing charges from the refundable amount.
- b) Fees shall be refunded by the HEI to an eligible student within fifteen days from the date of receiving a written application from him/her in this regard.

#### 4.2 Special Charges :

If a student is not already registered with Himachal Pradesh University, the Registration Fee charged will be extra.

#### 5. **INFORMATION REGARDING ADMISSION TO VARIOUS COURSES-GENERAL :-**

- The subject and marks in qualifying examination as mentioned in the respective courses
- The upper age limit 26 years for boys and 28 years for girls and 29 years in case of SC/ST candidates (both for boys and girls) as on 1st July of the concerned year.

**Note: Himachal Pradesh University has adopted the age relaxation upto a maximum of 5 years to persons with disabilities in admission to various courses vide UGC letter No. 6-1/2002(CPP-II)-Vol.III dated July, 2006 received from the Academic Branch vide Office letter No. 4-16/93-HPU(Acad) vol-IV dated 14th September, 2006.**

**3** The minimum eligibility for admission to Postgraduate courses will be 20-24 credits in the subject concerned in the Undergraduate degree.

**4** In CWP No. 1992 of 2017 titled Archana Thakur Vs State of Himachal Pradesh and others the Hon'ble High court of Himachal Pradesh has directed that vacant reserved seats meant for SC and ST categories in educational institutes including Schools, Colleges and Universities, which remain unfilled after exhausting the list of available and eligible SC and ST candidates, should be thereafter offered and filled from the amongst eligible candidates from open category on the basis of merit. Hon'ble High Court further clarify that in case any cut off limit has been fixed, then only those candidates of open category should be admitted against the vacant seats, who have gained marks at par with the cut off limit.

**5.1** **INFORMATION REGARDING ADMISSION TO M.SC. (BOTANY/ ZOOLOGY/ PHYSICS / CHEMISTRY/ MATHEMATICS):**

**5.2** **M.Sc. Course(FACULTY OF PHYSICAL SCIENCES):**

|                           |   |
|---------------------------|---|
| Department of Chemistry   | 40 Subsidized + 17 Non-Subsidised Seats + 3 In-service teachers +3 wards of HPU employees + 1 Single Girl Child |
| Department of Mathematics | 45 Subsidized + 5 Non-Subsidised Seats  |
| Department of Physics     | 28 Subsidized + 20 Non-Subsidised Seats   |
| Department of Geography   | 25 Subsidized + 10 Non-Subsidised Seats   |

**5.3** **M.Sc Course (FACULTY OF LIFE SCIENCES):**

|                             |   |
|-----------------------------|---|
| Department of Botany        | 15 Subsidized + 10 Non-Subsidised Seats                                   |
| Department of Zoology       | 15 Subsidized + 10 Non-Subsidised Seats                                   |
| Department of Biotechnology | 19 Seats (Through the combined Entrance Test conducted by JNU, New Delhi) |

**5.3(a)** **M.Sc Course (FACULTY OF ENVIRONMENT DEVELOPMENT AND SUSTAINABILITY STUDIES):**

|  |   |
|--|---|
| Department of Inter-Disciplinary Studies | 10 Subsidized + 20 Non-Subsidised Seats |
|--|---|

**Note:**

- 1** Non-Subsidized Seats will be filled up as per details given under clause 18.
- 2** The admission to the Biotechnology Course is made on the basis of All India Entrance Test, conducted by the Department of Biotechnology, Government of India.
- 3.** The duration of the above M.Sc. Courses is two years, spread over four semesters.

**5.4** **Eligibility:**

A Bachelor's degree of a University established by law in India (with the subject of study for M.A./M.Sc. as one of the subjects) with a minimum of 48 credits in Major subject, 48 credits in two minor subjects, 9 credits in compulsory, 1 credit in GI & hobby with aggregate of 106 credits for the award of pass degree

**OR**

A Bachelor's degree with II Division or with at least 45% marks (40% in case of SC/ST candidates) In aggregate in the subject concerned in three years of degree or Honours in the subject concerned. In case of Physics the candidate must have passed B.Sc/B.A. with Mathematics as an elective subject.

**5.5** **Basis of Admission :**

The admission to these courses will be made strictly on the basis of marks obtained in the Entrance Test and shall be open to all, subject to the reservation approved by the University. The merit will be determined on the basis of competitive examination.

The minimum qualifying marks for the Entrance Test will be 35% (in case of SC/ST candidates, the minimum qualifying marks shall be reduced until the full SC/ST quota for admission has been exhausted) for calling the candidates for Interview/Admission.

**5.6** **Eligibility (M.Sc. Geography):**

A Bachelor's degree of a University established by law in India (with Geography as one of the subjects) with a minimum of 48 credits in Major subject, 48 credits in two minor subjects, 9 credits in compulsory, 1 credit in GI & hobby with aggregate of 106 credits for the award of pass degree

**OR**

A Bachelor's degree with II Division or with at least 45% marks (40% in case of SC/ST candidates) In aggregate in the subject concerned in three years of degree or Honours in the subject concerned.

**OR**

Degree of a foreign University which may be recognised as equivalent for the purpose by the Vice-Chancellor with such conditions as he may impose regarding the additional courses of study which the candidate would be required to pass to qualify for the degree.

## **5.7 Basis of Admission :**

Admission will be made on the basis of performance in the Entrance Test and previous academic record of the candidate. 50% weightage each be given to entrance test and previous academic record of the candidate respectively. The weightage in academic record would be distributed as 40% weightage to the marks obtained in Bachelor Degree course and 10% to 10+2 marks. The entrance test would be of 50 marks consisting of 100 objective type question each carrying 0.5 mark. An additional weightage of 5% of the obtained marks in B.A./B.Sc. Honours in Geography. The candidate who have studied Geography as one of the subject in the Bachelor programme would be eligible for admission in Master Programme in Geography. The Written Test shall be comprise multiple choice questions (MCQ).

## **5.8 Eligibility (M.Sc. Environmental Sciences):**

Minimum qualifications for admission to M.Sc. Environment Science shall be Bachelor Degree in Science (Medical & Non-Medical, Horticulture Agriculture, Forestry) under 10+2+3 pattern of education with any of the subjects , i.e. Microbiology, Biochemistry, Biotechnology, Genetics, Molecular Biology, MBBS/ B.V.Sc. / B.Tech. or its equivalent from any recognised Institute or University with at least 50% (45% in case of SC/ST) marks in aggregate.

## **5.8 Basis of Admission :**

The admission to M.Sc. Environment Science shall be based on merit as determined by the marks obtained by candidates in their qualifying examination. However, if the number of applicants is five times the number of seats, the institute will conduct an entrance examination. The entrance test will consist of 100 multiple-choice questions carrying one mark each.

# **6 DEPARTMENT OF EDUCATION :**

## **6.1 Admission Procedure to Master of Education Course**

1). **Duration of the Programme:** M. Ed. programme will be of duration of two academic years (spread over four semesters) including field attachment for a minimum of 4 weeks and research dissertation. Students will be permitted to complete the programme requirements of the two years programme within a maximum period of three years from the date of admission to the programme. The summer / winter vacations should be used for field attachment / other activities.

2). **Intake:** The basic unit size for the programme will be 50.

3). **Eligibility:**

a). Candidates seeking admission to the M.Ed. programme should have obtained at least 50 percent marks or an equivalent grade in the following programmes:

i) . B.Ed.

ii). B.A.B.Ed., B.Sc.B.Ed.

iii). B.El.Ed.

iv). D.El.Ed. with an undergraduate degree (with 50% marks in each)

(b). Reservation and relaxation for SC/ST/PwD and other applicable categories shall be as per rules of the Central Government/State Government whichever is applicable.

Note: No relaxation, even 0.01 percent in the above prescribed percentage of marks shall be granted under any circumstances. (Para 3.2 of Appendix IV of NCTE Notification No. F-51F1/2007-NCTE(N&S)dated 27.11.2007)

4). **Admission procedure:** The admissions shall be made on the basis of marks obtained in the entrance test or any other selection process as per the policy of the state government / central government / Himachal Pradesh University by applying 120 reservation point roster of H.P.University, Shimla.

The minimum qualifying marks for the entrance test will be 35% (in case of SC/ST candidates, the minimum qualifying marks shall be reduced until the full SC/ST quota for admission has been exhausted) for calling the candidates for Interview / Admission.

5). **Working Days:** There will be at least two hundred working days each year, exclusive of the period of admission and inclusive of classroom transaction, practicum, field study and conduct of examination. The Institution shall work for a minimum of thirty six hours in a week (five of six days) during which the faculty concerned with the conduct of programme shall be available for interaction with students, dialogue, consultation and mentoring students. The minimum attendance of students shall be 80% for theory courses and practicum, and 90% for field attachment.

6). **Age limit:** There is no upper age limit for the candidates applying to the regular M.Ed. course of two years.

**The forms will be filled up online.** The fee deposited will not be refunded under any circumstances.

## **7. DEPARTMENT OF ENGLISH**

### **Admission to M.A. English**

#### **7.1 Number of Seats:**

45 Subsidised Seats + 5 Non-Subsidised Seats

#### **7.2 Basis of Admission and Eligibility:**

The admission will be made strictly on the basis of marks obtained in Entrance Test. The test will be open to all with any graduate degree such as B.A./B.Sc./B.Com./B.Sc.(Agri.)/ B.Sc. (Home Science)/ B.Sc. Engg. / MBBS./ BAMS/ GAMS/ B.Pharm/ B.T. or B.Ed./ B.Lib.Sc./ B.L./ B.V.Sc./ B.E./ B.Tech./ Vashishta Shastri/ BBA/BCA of University established by law in India with a minimum of 48 credits in Major subject, 48 credits in two minor subjects, 9 credits in compulsory, 1 credit in GI & hobby with aggregate of 106 credits for the award of pass degree

#### **OR**

A Bachelor's degree with at least Second division in aggregate or 45% marks in the subject or Honours in the subject of study for M.A. For SC./ST. candidates the eligibility will be 45% in aggregate or 40% marks in the subject or Honours in the subject of study for M.A.

**The Entrance Test will be of 70 marks but the final merit will be determined out of hundred marks.**

**The Entrance Test of 70 marks will comprise three sections :**

1. Section I will have **30 multiple choice questions of 1 mark each.**
2. In section II, students will have to attempt **short notes of 50 to 60 words of 5 marks each** on **four** out of the given **eight** terms.
3. In section III, students will be required to write an essay of **250 words** on one of the given topics. This will carry **20 marks.**

The minimum qualifying marks in the Entrance Test will be **35% to make the candidates eligible for interview/ admission.** In case of SC/ST candidates, the minimum qualifying marks shall be reduced until the full SC/ST quota for admission has been exhausted.

#### **7.3 Reservation :**

Reservation for various categories will be provided as per the University Rules, however, there shall be no reservation in the Non-Subsidised category and the admission shall be solely on the basis of merit as per **clause 20.**

#### **7.4 Age Limit :**

As per the University Rules applicable to other Master's Degree Programmes of the University.

**The forms will be filled up online.** The fee deposited will not be refunded under any circumstances.

## **8. M.A. IN SOCIAL WORK**

Total No. of Seats : 20

#### **8.1 Eligibility :**

A Bachelor's degree in any stream (Arts, Science and Commerce) from a University established by law in India with a minimum of 48 credits in Major subject, 48 credits in two minor subjects, 9 credits in compulsory, 1 credit in GI & hobby with aggregate of 106 credits for the award of pass degree

**OR**

A Bachelor's degree with at least 50 percent marks in case of General Candidates and 45% in case of Scheduled Caste/Scheduled Tribes candidates. The reservation and weight-age will be given as per the rules and regulations of the University notified from time to time. The candidates will however be required to produce the proof of their having passed the Bachelor Degree examination with the required credits / percentage of marks positively on the date of counselling as fixed for the candidates by the University/Departments, failing which their candidature will stand cancelled.

## **8.2 Basis of Admission :**

The M.A. in Social Work is a Two years duration course spread over four semesters. The admission to the course will be done through Entrance Test. The qualifying marks for the entrance test will be 50% for the General category candidates and 45% for SC/ST candidates. The selection will be done on the basis of marks obtained in the entrance test.

## **8.3 Fee Structure :**

The social work course involves considerable expenditure on training of the students. To conduct the course in a professional manner with high quality/standard, the fee for the general category students admitted to the course would be as per the university rules. In addition to this, each student would be required to pay Rs. 5000.00 per semester for fieldwork training, Study Tour, Material and Computer etc.

## **8.4 Age Limit :**

As per the University Rules applicable to other Masters' Degree Programmes of the University.

## **8.5 Reservation :**

Reservation for various categories will be provided as per the university rules and the roster followed by the university for the admission to the M.A. in Social Work course.

**The forms will be filled up online.** The fee deposited will not be refunded under any circumstances.

## **9 (a) INFORMATION REGARDING ADMISSION TO M.P.Ed. (Master in Physical Education) (Two years course)**

### **9(a)1 Intake, Eligibility and admission Procedure:-**

There shall be a basic unit of Forty students (40) for each academic year:-

(24 Subsidized + 16 Non-Subsidized)/ NCTE norm from time to time

Candidates who have obtained with a minimum of 48 credits in Major subject, 48 credits in two minor subjects, 9 credits in compulsory, 1 credit in GI & hobby with aggregate of 106 credits for the award of pass degree

**OR**

at least 55% (fifty five percent) marks (50% in case of SC/ST) in the B.P.Ed. degree or B.Sc. degree in Physical Education, Health Education and sports / are eligible for admission.

**The forms will be filled up online.** The fee deposited will not be refunded under any circumstances.

## **9 (b) INFORMATION REGARDING ADMISSION TO M.A. (PHYSICAL EDUCATION):**

### **9.1 Admission Procedure :**

Total seats 12 Subsidized + 5 Non-Subsidised Seats

### **9.2 Eligibility:**

A person who possesses any of the following qualifications shall be eligible to join M.A. Part-I of the course.

1. A Bachelor's degree with a minimum of 48 credits in Major subject, 48 credits in two minor subjects, 9 credits in compulsory, 1 credit in GI & hobby with an aggregate of 106 credits.
2. A Degree of Bachelor of Physical Education of any other University recognized by the H.P. University with atleast 50% marks (45% in case of SC / ST) in aggregate.
3. Post-Graduate Diploma in Physical Education/ Degree of Physical Education of another University recognized by the H.P. University with atleast 50% marks (45% in case of SC/ST) in aggregate.
4. B.A. with Physical Education as one of the subjects in three year Degree Course with atleast 45% marks (40% in case of SC / ST) in aggregate.

- 5 Bachelor of Physical Education with atleast 50% marks (45% in case of SC / ST) in aggregate.  
B.A. / B.Sc. / B.Com. degree of any University recognised by Himachal Pradesh University, with 45% (40% marks in case of SC / ST ) in aggregate. If he / she is an outstanding sportsman/sportswoman having participated in Inter-University or National Championship in various games recognised by H.P. University Sports and Co-curricular Activities Council.

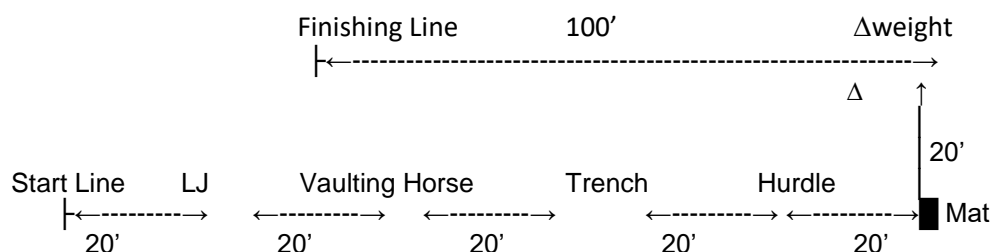
Provided further that the students who qualify the Physical Efficiency Test on 03 and 04 May 2018 shall have to appear in written examination on 05 May 2018.

**Note :**

- 1 Any candidate who has appeared in qualifying examination can appear in the Physical Efficiency test, but his/her candidature will be considered only if the candidate produces the original certificate of the qualifying examination at the time of personal interview in addition to other Academic/Sports certificates.

| Item                 | Men     | Women   |                           |
|----------------------|---------|---------|---------------------------|
| Long Jump            | 11'     | 8' - 6" | Report against the end    |
| Vaulting Horse       | 5' - 6" | 4' - 6" | Line within 35 seconds,   |
| Trench 7 times       | 5' - 6" | 4' - 6" | Carrying weight equal to  |
| Hurdle               | 3' - 3" | 2' - 6" | half of his/ her own body |
| Mat (Frount roll)    |         |         | Body weight in buckets.   |
| For all boys & girls |         |         |                           |

**Diagram of Physical Efficiency Test**



The candidate will start racing from the starting line and cover the distance as per the requirements of the chart. In case the candidate does not cover the required distance within 35 seconds, he/ she will be declared unfit for qualifying the Physical Efficiency test. Not more than two chances will be given to clear the Physical Efficiency test.

- 2 In service candidates above the age of 35 years will be exempted from Physical Efficiency test.

**9.3 Basis of Admission:**

1. The admission will be made on merit to be determined on the basis of total percentage of marks in qualifying examination + the weightage of the overall achievement in different sports games given as under:

|      |                             |   |           |
|------|-----------------------------|---|-----------|
| (i)  | Arjuna Award Winner         | : | 75 points |
| (ii) | International Participation | : |           |

Any candidate who represented India in International Tournament recognized by the respective federations:

|       |                        |   |           |
|-------|------------------------|---|-----------|
|       | I place                | : | 70 points |
|       | II place               | : | 65 points |
|       | III place              | : | 60 points |
|       | Representation         | : | 55 points |
| (iii) | National record holder | : | 55 points |

2. Senior National:

|  |               |   |           |
|--|---------------|---|-----------|
|  | I Position    | : | 50 points |
|  | II Position   | : | 45 points |
|  | III Position  | : | 40 points |
|  | Participation | : | 30 points |

3. Inter - University:

|  |               |   |           |
|--|---------------|---|-----------|
|  | I Position    | : | 45 points |
|  | II position   | : | 40 points |
|  | III position  | : | 35 points |
|  | Participation | : | 30 points |



- |    |   |             |
|----|---|-------------|
| 4. | Junior National/ National School Games: |             |
|    | I Position                              | : 35 points |
|    | II position                             | : 30 points |
|    | III position                            | : 25 points |
|    | Participation                           | : 20 points |
| 5. | State Level/ University Level:          |             |
|    | I Position                              | : 25 points |
|    | II position                             | : 20 points |
|    | III position                            | : 15 points |
|    | Participation                           | : 10 points |

**NOTE:**

- 1 Sports weightage will be given to only those candidates for participation in the sports and games which are recognized by the H.P. University Sports & Co-curricular Activity Council.
- 2 Two additional points shall be awarded for each additional participation/ position at Inter-National, Senior National, Inter-University, Junior-National and National School games level upto a maximum of 6 points. One additional point shall be awarded for each additional participation/ position at the state level and the University level upto a maximum of 3 points.
- 3 Weightage of marks for National Participation will be given to those candidates only who produce the certificate of Inter-College/ Inter-University/ Inter-Districts participation at the time of personal interview. The certificate of participation in Inter-National, Sr.-National & Jr. - National will be considered only, if the candidate produces the supporting certificate of lower participation in the concerned game, i.e. Inter-College position, State position or atleast two time participation in Inter-College/ State Championship.
- 4 In case of a tie of scores the candidates who participated in North and Inter-Zones University, preference will be given as per the level of competition. In case, any doubt regarding the certificates produced by the candidates, is raised, it will be decided by the Committee constituted by the Chairman, Department of Physical Education and the candidate's admission will be cancelled if found guilty.
- 5 Weightage of Inter-National position/ participation will be given only when the candidate produces a certificate of National Participation/ position.
- 6 In case of doubt about Participation of any candidate, committee constituted by the Chairman can ask for a trial.
- 7 The decision of the Selection Committee regarding admission will be final.

The candidate will start racing from the starting line and cover the distance as per the requirements of the chart. In case the candidate does not cover the required distance within 35 seconds, he will be declared unfit for qualifying the Physical Efficiency Test. Not more than two chances will be given to clear the Physical Efficiency Test.

**The forms will be filled up online.** The fee deposited will not be refunded under any circumstances.

## **10 DEPARTMENT OF ECONOMICS**

### **Admission to M.A. Business Economics (MABE)**

#### **10.1 Number of Seats:-**

25 Subsidized Seats + 05 Non-subsidized Seats

#### **10.2 Basis of Admission and Eligibility:-**

The test will be open to any graduate degree such as B.A. / B.Sc. / B.Com./B.Sc. (Agri.) /B.Sc.(Home Science)/B.Sc.(Engg.) / MBBS / BAMS / GAMS / B.Pharm. / B.T./ or B.Ed. / B.Lib. / B.L / B.V.Sc./ B.E. / B.Tech./ Vashishta Shastri /BBA/BCA of University established by law in India with a minimum of 48 credits in Major subject, 48 credits in two minor subjects, 9 credits in compulsory, 1 credit in GI & hobby with aggregate of 106 credits for the award of pass degree **OR** at least 50% marks in aggregate (45% marks in case of SC/ST)

#### **10.3 Syllabus and weightage to Marks obtained in qualifying UG Examination**

| Sr. No. | Content                  | Marks |
|---------|--------------------------|-------|
|         | Entrance Test (75 Marks) |       |

|    |                                  |    |
|----|----------------------------------|----|
| 1. | Understanding of Economic issues | 40 |
| 2. | General Studies                  | 20 |
| 3. | Quantitative aptitude            | 15 |
| 4. | Total                            | 75 |

The Entrance Test of 75 marks will comprise 75 multiple choice questions of 1 mark each. There shall be no negative marking. The final merit will be determined out of 100 marks.

The minimum qualifying marks in the Entrance Test will be 35 (out of 100) to make the candidates eligible for Interview /admission. In case of SC/ST candidates the minimum qualifying marks shall be reduced until the full SC/ST quota for admission has been exhausted

#### **10.4 Reservation:**

Reservation for various categories will be provided as per the University Rules. However, there shall no reservation in the category of the Non-Subsidized Seats and the admission shall be solely on merit as per Clause 21

#### **10.5 Age limit:**

As per university Rules applicable to other Master's Degree Programmes of the University.

**The forms will be filled up online.** The fee deposited will not be refunded under any circumstances

### **11. DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION:**

#### **MA in Journalism and Mass Communication :**

#### **11.1 Admission Procedure:**

Masters of Journalism and Mass Communication. Two Years duration Total number of seats - 30  
(Subsidised seats 15 + Non-Subsidised-15)

**Note : Non-Subsidised Seats will be filled as per details given under clause 21.**

#### **11.2 Eligibility:**

Provided the candidate fulfils age and other norms laid down by the University, and is a Graduate with a minimum of 48 credits in Major subject, 48 credits in two minor subjects, 9 credits in compulsory, 1 credit in GI & hobby with aggregate of 106 credits for the award of pass degree

**OR**

A minimum of 50% marks (45% in a case of SC./ST.) in aggregate in a Bachelor's Degree or equivalent from a University established by law in India shall be eligible to apply for the Entrance Test.

#### **11.3 Age Limit :**

As per the University Rules applicable to other professional Masters Degree programmes of the University.

#### **11.4 Reservation :**

As per the University Rules. There shall be no reservation in Non-Subsidised seats and the admission shall be solely on the basis of merit of Entrance Test.

#### **11.5 ENTRANCE TEST**

Admission shall be strictly based on the merit obtained in Entrance Test to be conducted by the University. The Entrance Test shall be of 100 marks and shall have the following structure :

- |    |  |            |
|----|--|------------|
| 1) | Aptitude objective type test (consisting of General Knowledge and Current Affairs) | : 50 Marks |
| 2) | Objective type test of communication skills in English Language                    | : 25 Marks |
| 3) | Objective type test of communication skills in Hindi Language                      | : 25 Marks |

**The forms will be filled up online.** The fee deposited will not be refunded under any circumstances

### **12 DEPARTMENT OF LAWS :**

#### **Admission to LL.B. (Three Years Degree Course)**

#### **12.1 Number of Seats :**

|                  |   |     |
|------------------|---|-----|
| Total seats      | = | 210 |
| Subsidized seats | = | 200 |

|                      |   |    |
|----------------------|---|----|
| Non-Subsidized seats | = | 10 |
| Supernumerary seats  | = | 2* |

\*One supernumerary seat is available to Bonafide Himachali War Widow candidate and One supernumerary seat is available to Bonafide Himachali "Single Girl Child" candidate Admission to these seats will be made on the basis of merit of qualifying examination provided the candidate fulfills the eligibility criteria with regard to educational qualifications, age etc.

## **12.2 Eligibility :**

### **i) Educational Qualifications :**

Bachelors Degree of any faculty of University established by law in India with minimum of 48 credits in Major subject, 48 credits in two minor subjects, 9 credits in compulsory, 1 credit in GI & hobby with aggregate of 106 credits for the award of pass degree **OR** at least 45% marks (40% in case of SC/ST candidates)

### **ii) Age Limit :**

A candidate seeking admission to the course should not have completed the age of 26 years in case of boys, 28 years in case of girls, and 29 years in case of SC/ST (both for boys and girls) as on July, 2018.

## **12.3 Basis of Admission :**

Admission will be made strictly on merit on the basis of marks obtained in the Entrance Test of 100 Marks.

### **NOTE :**

1. The Entrance Test will consist of one paper of 100 multiple choice question (MCQ) divided into two parts. The first part will contain question relating to general knowledge and also general questions relating to Constitution system of government and other laws. The second part will contain questions relating to General English and Comprehension. The duration of the test will be 1½ hours.
2. The minimum qualifying marks in the Entrance Test will be 35%. In case of SC/ST candidates the minimum qualifying marks shall be reduced until the full SC/ST quota for admission has been exhausted.
3. Admissions of subsidized seats will be made as per provisions under clause 20 and admission to the Non-subsidized seats will be made as per provisions under clause 21 of the Hand Book of Information.

**The forms will be filled up online.** The fee deposited will not be refunded under any circumstances.

In-service candidates must apply through proper channel alongwith the certificate of leave from his employer for the complete duration of course. However, in case of employment in private sector, NO Objection Certificate and other related documents, such as appointment letter and leave certificate from the employer/competent authority must be submitted.

### **NOTE :**

The promotion/continuation to next semester shall be subject to the provision of Act, Statutes, Ordinances and rules and regulations of the University as amended from time to time.

## **14 (a) MBA (RURAL DEVELOPMENT)**

Total Number of Seats = 15 Subsidised + 35 Non-Subsidised Seats

- I. Minimum qualifications for admission to MBA (Rural Development) shall be Bachelor Degree in any discipline under 10+2+3 pattern of education or its equivalent from any recognised institute/university with at least 50% (45% in case of SC/ST) marks in aggregate.
- II. The admission to MBA-Rural Development shall be based on merit as determined by the marks obtained by candidates in their qualifying examination. However, if the number of applicants is five times the number of seats, the institute will conduct an entrance examination, followed group discussion and personal interview of the candidate conducted by the committee comprising external and internal expert under the chairmanship of Course Coordinator. The entrance test will include general knowledge and mathematical ability. A brief description and knowledge on rural development would be tested to find out whether the candidate is interested to work in rural areas. The entrance test will consist of 100 multiple choice questions of interdisciplinary nature carrying one mark each.

## **14 (b) M.F.A. (PAHARI MINIATURE PAINTING)**

Total Number of Seats = 20 Subsidised + 15 Non-Subsidised Seats

The admission to MFA-Pahari Miniature Painting will be on the basis of merit as determined by the marks obtained by the candidates in the qualifying examinations and entrance examination conducted by the department/university followed by the personal interview by a committee comprising external and internal expert. The entrance examination will be to examine the art aptitude of the students.

Entrance test will consist of two stages: stage-I (Still Life/Sketching) Stage-II (colouring aptitude). There will be Practical Examination only.

## **15 Information regarding Master of Arts (M.A.) and M.Com. courses.**

### **15.1 Courses being offered and number of seats available:**

#### **A Master of Arts (M.A.)**

|                          |  |
|--------------------------|--|
| 1. Economics             | 50 Seats (+05 Non-Subsidised)            |
| 2. Hindi                 | 50 Seats                                 |
| 3. History               | 45 Seats                                 |
| 4. Performing Arts       | 16 Seats                                 |
| 5. Political Science     | 40 Seats                                 |
| 6. Psychology            | 25 Seats(+03 Non-Subsidised)             |
| 7. Public Administration | 45 Seats                                 |
| 8. Visual Arts           | 10 Seats (+05 Non-Subsidised)            |
| 9. Sanskrit              | 45 Seats                                 |
| 10. Sociology            | 30 Seats                                 |
| 11. Yoga                 | 15 Seats (+15 Non-Subsidised)            |
| 12. Translation          | 20 Seats                                 |
| 13. Rural Development    | 40 Seats(35Subsidised+05 Non-Subsidised) |

Translation Course will be offered only when atleast 10 or more students have been admitted in it.

### **15.2 Eligibility :**

A Bachelor's Degree or equivalent with a minimum of 48 credits in Major subject, 48 credits in two minor subjects, 9 credits in compulsory, 1 credit in GI & hobby with aggregate of 106 credits for the award of pass degree

**OR**

with atleast 50% marks in aggregate (45% in case of SC.ST.) from a University established by law in India.

In Master of translation, visual arts and M.A. in Yoga studies, preference will be given to those students who have studied these subject at undergraduate level.

In M.A. Rural Development the candidate should have B.A with Major in any of the subjects: i.e. Rural Development, Economics, Geography, Political Science, Psychology, Sociology, and Public Administration with 45% marks (40% in case of SC./ST.). The eligibility condition is same for both the subsidized and non-subsidized seats

### **15.3 Master of Commerce (M.Com.) 40 Seats (+ 05 Self-Financing Scheme)**

#### **Eligibility:**

With a minimum of 48 credits in Major subject, 48 credits in two minor subjects, 9 credits in compulsory, 1 credit in GI & hobby with aggregate of 106 credits for the award of pass degree.

**OR**

B.Com/B.Com (Hons) or Bachelor's degree in Business Administration or B.A. with Commerce or M.A./M.Sc. in Economics/Statistics/Mathematics.

**OR**

B.A./B.Sc. degree with Economics/Statistics/Mathematics

**OR**

Degree of a foreign University which may be recognised as equivalent for the purpose by the Vice-Chancellor with such conditions as he may impose regarding the additional courses of study, which the candidate would be required to pass to qualify for the degree.

### **15.4 Basis of Admission :**

The admission to the above courses will be made strictly on the basis of marks obtained in the entrance test. The candidates will be required to answer 50 multiple choice questions of 2 marks each. The final merit will be worked out of 100 marks.

(The duration of the (M.A.) and M.Com. courses will be two academic years spread over in four semesters.

**15.5** The admission of a student migrating from the other University after completion of the undergraduate degree shall be treated as provisional and shall only be confirmed when he produces the migration certificate and certificate of good conduct from the Head of the Institution last attended by him.

Provided, however, that student disqualified by any other University shall not to be given admission during the period of disqualification.

**The forms will be filled up online.** The fee deposited will not be refunded under any circumstances

#### **15.7 (ii) Non-Subsidised Seats:**

**Non-Subsidised Seats:** 1) M.A. in Performing Arts, 2) Visual Arts, 3) M.A. in Rural Development, 4) Economics, 5) Yoga, 6) Economics, 7) M.Com., 8) Diploma in Yoga Studies

The eligibility for admission to the course for admission against the above seats will be the same as provided for other candidates. But the merit for the admission will be determined on the basis of marks obtained in the entrance examination. However the candidate will need to put a separate application form for these seats accompanied by the requisite fees and all other documents on prescribed form for these seats.

### **16 ROSTER FOR ADMISSION AND RESERVATION :**

**16.1** Separate roster for each category as mentioned will be maintained.

**120 Point Reservation Roster for Admission to M.Sc. (Botany / Zoology / Chemistry / Maths /Physics/Geography) M.A. English, M.Ed., LL.B. in the H.P. University, Shimla, operative from July, 1992-93 session & MA(JMC)., PG.DMC. from July, 2008-2009 Session. Diploma in GIS from July 2009 and M.A. in Business Economics from July 1996 and Master of Arts (M.A.) and M.Com (MBA (Rural Development), MFA (Pahari Miniature Painting), M.Sc (Environmental Sciences) w.e.f 2013**

|                 |                 |                |                 |                  |
|-----------------|-----------------|----------------|-----------------|------------------|
| 1 PwD           | 26SC            | 51             | 76              | 101 PwD          |
| 2               | 27ST            | 52SC           | 77              | 102              |
| 3               | 28              | 53ST           | 78SC            | 103              |
| 4               | 29              | 54             | 79SP            | 104              |
| 5               | 30              | 55             | 80ST            | 105              |
| 6               | 31              | 56             | 81CUL           | 106SC            |
| 7SC             | 32              | 57             | 82(PwD)         | 107ST            |
| 8               | 33SC            | 58             | 83              | 108              |
| 9               | 34              | 59SC           | 84              | 109              |
| 10              | 35              | 60SP           | 85SC            | 110              |
| 11              | 36              | 61CUL          | 86              | 111              |
| 12SC            | 37              | 62(PwD)        | 87              | 112              |
| 13ST            | 38CUL           | 63             | 88              | 113SC            |
| 14              | 39SC            | 64             | 89              | 114              |
| 15              | 40SP            | 65SC           | 90              | 115              |
| 16              | 41ST            | 66             | 91SC            | 116              |
| 17              | 42(PwD)         | 67ST           | 92              | 117SP            |
| 18SC            | 43              | 68             | 93ST            | 118CUL           |
| 19SP            | 44              | 69             | 94              | 119SC            |
| 20CUL           | 45              | 70             | 95              | 120ST            |
| 21 PwD          | 46SC            | 71             | 96              |                  |
| 22              | 47              | 72SC           | 97SC            |                  |
| 23              | 48              | 73             | 98CUL           |                  |
| 24              | 49              | 74             | 99SP            |                  |
| 25              | 50              | 75             | 100             |                  |
| <b>(PwD-5%)</b> | <b>(CUL-5%)</b> | <b>(SP-5%)</b> | <b>(SC-15%)</b> | <b>(ST-7.5%)</b> |
| 3 6             | 6               | 18             |                 | 9                |

**16.2 120 Point Reservation Roster for Admission to M.A. in Social Work from 2003-2004.**

|       |      |    |    |         |
|-------|------|----|----|---------|
| 1 PwD | 26ST | 51 | 76 | 101 PwD |
|-------|------|----|----|---------|

|        |        |        |        |       |
|--------|--------|--------|--------|-------|
| 2      | 27SC   | 52     | 77     | 102   |
| 3      | 28     | 53ST   | 78     | 103   |
| 4      | 29     | 54SC   | 79ST   | 104   |
| 5      | 30     | 55     | 80SC   | 105   |
| 6      | 31     | 56     | 81 PwD | 106ST |
| 7SC    | 32     | 57     | 82     | 107SC |
| 8      | 33SC   | 58     | 83     | 108   |
| 9      | 34     | 59     | 84     | 109   |
| 10     | 35     | 60SC   | 85     | 110   |
| 11     | 36     | 61 PwD | 86     | 111   |
| 12ST   | 37     | 62     | 87SC   | 114   |
| 13SC   | 38     | 63     | 88     | 114SC |
| 14     | 39ST   | 64     | 89     | 114   |
| 15     | 40SC   | 65 SC  | 90     | 115   |
| 16     | 41 PwD | 66     | 91     | 116   |
| 17     | 42     | 67 ST  | 92ST   | 117   |
| 18     | 43     | 68     | 93SC   | 118   |
| 19     | 44     | 69     | 94     | 119ST |
| 20SC   | 45     | 70     | 95     | 120SC |
| 21 PwD | 46     | 71     | 96     |       |
| 22     | 47SC   | 72     | 97     |       |
| 23     | 48     | 73     | 98     |       |
| 24     | 49     | 74SC   | 99 SC  |       |
| 25     | 50     | 75     | 100    |       |

SC : Scheduled Caste ST : Scheduled Tribe PwD: Persons with Disabilities

**16.3 106 POINT RESERVATION ROSTER FOR M.A. PHYSICAL EDUCATION W.E.F. 1993-94, onwards and M.P.Ed. w.e.f. 2014-2015.**

| Seat No. | Seat No. | Seat No. | Seat No. | Seat No. |
|----------|----------|----------|----------|----------|
| 1        | 26SC     | 51       | 76       | 101      |
| 2        | 27ST     | 52SC     | 77       | 102      |
| 3        | 28       | 53       | 78SC     | 103      |
| 4        | 29       | 54ST     | 79       | 104SC    |
| 5        | 30       | 55       | 80       | 105      |
| 6SC      | 31       | 56       | 81ST     | 106ST    |
| 7        | 32SC     | 57       | 82       |          |
| 8        | 33       | 58SC     | 83       |          |
| 9        | 34       | 59       | 84SC     |          |
| 10       | 35       | 60       | 85       |          |
| 11       | 36       | 61       | 86       |          |
| 14       | 37       | 62       | 87       |          |
| 14SC     | 38       | 63       | 88       |          |
| 14ST     | 39SC     | 64       | 89       |          |
| 15       | 40       | 65SC     | 90       |          |
| 16       | 41ST     | 66       | 91SC     |          |
| 17       | 42       | 67       | 92       |          |
| 18.      | 43       | 68ST     | 93       |          |
| 19SC     | 44       | 69       | 94ST     |          |
| 20       | 45SC     | 70       | 95       |          |
| 21       | 46       | 71SC     | 96       |          |
| 22       | 47       | 72       | 97       |          |
| 23       | 48       | 73       | 98SC     |          |
| 24       | 49       | 74       | 99       |          |
| 25       | 50       | 75       | 100      |          |

**17 Rules for Admission for Outstanding Sportsmen/Women :**

1. Sportsmen / Women seeking admission to any Department of the University in a Post-Graduate Degree Course /Diploma Course should be eligible to play in the Inter-College / Inter-University Championship as per rules and regulations for Inter- University Tournaments.

2. Admission against outstanding sports quota would be made once in the beginning of the academic session. No forms for such admission would be entertained after the expiry of the last date of the submission of forms for admission in the University.
3. Only those Sportsmen/Women would be considered for admission against outstanding sports quota, who have represented the University or State in the Inter-University or Inter-State Championship Tournaments respectively.
4. The Sportsmen/Women seeking admission against outstanding sports quota should also qualify the minimum eligibility conditions for admission in that course as provided under the rules.
5. In order to judge the suitability of players for admission in the sports quota, trials would be held in the respective games / sports, by a Committee to be constituted by the Director of Physical Education and Youth Programmes, who will be the Chairman of the Committee and the recommendation of the committee would be kept in view while giving admission. The original certificates would also be seen by the Committee at the time of trials. In case, a certificate is issued on the Association pad, it should be duly signed and stamped by both the President and the Secretary of the respective Association.
6. The admission against sports quota would be given to such candidates who have represented the University state in the inter- university/inter State competition in the following games.

**Men's Section :**

Hockey, Football, Volleyball, Basketball, Kabaddi, Wrestling, Boxing, Table Tennis, Badminton, Cross-Country, Cricket, Athletics, Weight Lifting, Handball, Chess, Kho-Kho, Judo, Taikwondo and other games included in the list of Inter College tournaments by the Sports & Co-curricular Activities Council of H.P.University from time to time.

**Women's Section :**

Hockey, Athletics , Basketball, Volleyball, Table Tennis, Badminton, Kho-Kho, Kabaddi Hand Ball, weightlifting, Boxing, Cross-Country Judo, Chess Taikwondo and other games included in the list of Inter College tournaments by the Sports & Co-curricular Activities Council of H.P.University from time to time

7. For students who are given admission on sports basis, it will be compulsory to attend the sports activities (in his/her sport) regularly.
8. Any student who without adequate reasons is found to be avoiding his / her games / sports activities, will be liable for disciplinary action, leading to the cancellation of his / her admission.

**18 Rules for Admission for outstanding performance in Cultural Activities :**

1. Admission against outstanding cultural quota at par with sports quota would be made once, in the beginning of the academic session. No forms for such admission would be entertained after the expiry of the last date of the submission of forms for admission in the University.
2. Candidates who are employed are not eligible for admission against cultural quota in any of the courses.
3. Only those students will be eligible for admission against outstanding cultural quota who are having at least I, II, III or **Highly Commended and Commended position** in Inter-College Youth Festival in any item in any of the previous three years.
4. While considering admissions against cultural quota only the following cultural items will be considered: (1) Debate (2) Indian Folk Dance (3) Indian Classical Music (Vocal)(4) Indian Classical Music (Instrumental) (5) Light Vocal Music (6) Vadya Vadan (7) Group Singing (8) Indian Classical Dance (9) One Act Play/Short Play/Skit (10) Symposium (11) Poetic Symposium (14)Spot Painting and (14) Quizzing. Western Group Song, Western Solo, Rangoli, Clay Modelling, Elocution, Poetic Recitation, Cartooning, College, Poster Making Photography, Folk Dance, Orchestra and mimicry.

**Note :** The Distinction in the individual item will be given preference over the Team Items. The students seeking admission against outstanding cultural quota should also qualify the minimum eligibility condition for admission in that course provided under rules.

5. For students who are given admission on cultural quota basis it will be compulsory to represent the Himachal Pradesh University in cultural activities.
6. Any student who without adequate reason is found to be avoiding his / her cultural activity, will be liable for disciplinary action leading to the cancellation of his/her admission.
7. In order to judge the suitability of the candidates for admission against cultural quota, trials would be held in the respective cultural items by a Committee comprising Dean Students' Welfare (as Chairman) and two persons to be nominated by the Vice-Chancellor and the recommendations of the committee will be final. Original certificates would be seen by the Committee at the time of trials.
8. As per the Hon'ble High Court in case No.642 of 2006, Abhishek V/s Himachal Pradesh **the admission under cultural quota will be made on the basis of marks obtained in Entrance Test/ qualifying**

examination. The trials would be held to judge the suitability of the candidates only. For the selection under cultural quota, those candidates are entitled to be admitted in the course, who possess higher merit in the entrance test/ qualifying examination than others.

**19. ADMISSION PROCEDURE FOR THE NON-SUBSIDIZED SEATS :**

- 1 The admission to the Non-Subsidised seats provided in the courses of M.Sc. (Physics, Chemistry, Mathematics, Botany and Zoology) MA(JMC)., PG.DMC. and M.A.(English, Physical Education), M.P.Ed., LLB will be made out of the applications on prescribed form accompanied with requisite Entrance Test fee(same as for Subsidized seats) and attested copies of Certificates/Testimonials/Marks Cards etc, received in the office of Chairperson of the Concerned Department, by the specified last date.
- 2 The eligibility for admission to the Courses against these seats will be the same as provided for other candidates.
- 3 The admission to these seats will be made on the merit of marks obtained in the Entrance Test.
- 4 The minimum qualifying marks in the Entrance Test for these seats will also be 35% marks.
- 5 The non-subsidized seats will be filled with 75% seats being reserved for graduates of universities located in Himachal Pradesh and 25% seats being open for graduates of any University including university of Himachal Pradesh.
- 6 In case seats in the category of graduates of university of Himachal Pradesh remain unfilled, these may be filled out of the applicants belonging to the other category.
- 7 If any non-subsidized supernumerary seat in any of the courses remains unfilled, it will lapse and will not be merged with the subsidised seats.

**20. ADMISSION**

**3.1 Admission and reservation (Ord. 3.1)**

(1) Admission to the various courses of study shall be open to all persons, irrespective of race, creed, caste or class subject to the following conditions :-

- (a) 15% and 7.5% of the seats shall be reserved for Bonafide Himachali Schedule Castes and Schedule Tribes candidates respectively who have passed their qualifying examination from Himachal Pradesh University or H.P. Krishi Vishvavidyalaya or Dr. Y.S. Parmar University of Horticulture and Forestry or from any other Universities established by law in India which is equivalent to the qualifying examination of H.P. University.
- (b) The remaining 77½% seats shall be filled as under
  - (i) 25% of the seats for admission shall be open for all the candidates irrespective of the Institution from where they have passed their qualifying examination.
  - (ii) 75% of the seats shall be filled out of the candidates who have passed their qualifying examination from Himachal Pradesh University or H.P. Krishi Vishvavidyalaya, Dr. Y.S. Parmar University of Horticulture and Forestry, Himachal Pradesh Technical University and Central University of Himachal Pradesh or the candidates who are Himachal Pradesh domicile irrespective of passing qualifying examination from any other University established by law in India which is equivalent to the qualifying examinations of Himachal Pradesh University, subject to the following reservations :
    - (a) 5% of the seats shall be reserved for outstanding sportsmen/women.
    - (b) 5% of the seats shall be reserved for outstanding performance in cultural activities.
    - (c) 5% of the seats shall be reserved for Persons with Disabilities (except in Deptt. of Physical Education) with a minimum of 40% disability.
- 2 The minimum qualification for admission to a course in case of candidates belonging to the scheduled castes & scheduled tribes categories shall be relaxed by 5% of the maximum marks. The admission to these reserved seats as stated at (a), (b) & (c) to para (ii) of clause (b) above shall be made as per procedure/rules approved by the Executive Council from time to time.
- 3 The candidates seeking admission to M.B.A. Course, having passed +2 or equivalent examination from the Institutions located within the territorial jurisdiction on Himachal Pradesh, with a degree in Engineering from an Institution outside the state, shall be considered under categories provided in Ordinance 3.1 (a) & (b) (ii) above.
- 4 Provided further that one seat in LL.B. Shall be reserved for serving/retired defense services personnel, if they fulfill the minimum eligibility conditions prescribed for admission;  
 Provided that 3 seats shall be reserved for admission to the Bachelor's degree in Journalism & Mass Communication for the nominee of the State Government in the Department of Public Relations for a period of five years only w.e.f. the session 1990-91. Provided further that all seats in B.Ed. regular course shall be reserved for Bona fide candidate.



Admission against this reservation will be strictly on merit. If these seats remain unfilled they will be filled up in accordance with general practice as stated above. The practicing lawyers will be required to attend their classes regularly and those in employment will have to take leave for the duration of the course.

Provided further that the minimum eligibility for admission to a course in case of an outstanding sportsmen/woman will be 5% lower than the eligibility condition for other students except in case of MBA/MCA/MTA/LLB/LLM/DCA/B.Ed.

**One supernumerary seat has been created to provide admission to Bonafide Himachali War Widows candidate in all courses of study on the campus except M.C.A., M.B.A., M.I.B.M., M.P.M., M.T.A., M.F.C., & M.Sc. (Bio-Technology) courses. The admission to these seats will be made on the basis of the entrance test.**

**Two supernumerary seat for "Single Girl Child" candidate is reserved in each P.G. Course/M.Phil courses in the teaching Dept. provided the candidate fulfills the minimum qualification criteria.**

**Three supernumerary seats shall be reserved for the wards of Himachal Pradesh University Employees under Self Financing Scheme in each Teaching Department.**

**Two supernumerary seats for Jammu and Kashmir students is reserved in general courses of H.P.University.**

**The Executive Council of H.P.University vide item No. 6 of its meeting held on 14.8.2015 has provided the following relaxation to the Kashmiri Migrants in admission to all courses:**

- i) **Relaxation in cut off percentage upto 10% subject to the minimum eligibility requirement.**
- ii) **Increase in intake capacity upto 5% course-wise.**
- iii) **Waiving off domicile requirement.**

## **21. Fee Structure for Non-subsidised Seats :**

The following fees shall be charged in addition to the fees prescribed for the subsidized seats.

|     |   |                           |
|-----|---|---------------------------|
| 1.  | M.Sc.(Physics, Chemistry, Botany, Zoology): | Rs. 75,000 Per Annum.     |
| 2.  | MA(JMC) :                                   | Rs. 20,000 Per Semester.  |
| 3.  | M.P.Ed./ M.A.(Physical Education) :         | Rs. 35000/- Per Annum.    |
| 4.  | M.Sc.(Mathematics):                         | Rs. 25,000/- Per Annum.   |
| 5.  | PG.DMC. :                                   | Rs.30,000/- Per Annum     |
| 6.  | M.A. English :                              | Rs.15,000/- Per Annum.    |
| 7.  | LL.B.                                       | Rs.50,000/- Per Annum.    |
| 8.  | M.A. Business Economics (MBE)               | Rs. 15,000/- per annum    |
| 9.  | M.Sc. Geography :                           | Rs. 40,000/- per annum    |
| 10. | M.A. (in Performing Arts) :                 | Rs. 30,000/- per annum    |
| 11. | M.A. (Economics) :                          | Rs. 15,000/- per annum    |
| 12. | M.A. Visual Arts :                          | Rs. 25,000/- per annum    |
| 13. | M.A. Yoga :                                 | Rs. 10,000/- per annum    |
| 14. | M.Com :                                     | Rs. 30,000/- per annum    |
| 15. | M.A. in Rural Development :                 | Rs. 22,000/- per semester |
| 16. | M.A. Psychology :                           | Rs. 30,000/- per annum    |

The fee deposited will not be refundable under any circumstances.

### **21.1 Fee structure, age limit and eligibility of foreign students/nationals**

| Programme                               | Fee structure      |                      |
|---|--------------------|----------------------|
|   | Tuition Fee (US\$) | Other Charges (US\$) |
| Post Graduate Courses                   |                    |                      |
| Masters (Languages and Social Sciences) | 1200               | 300                  |
| Masters (Science)                       | 2000               | 300                  |
| LLB                                     | 3200               | 300                  |
| Certificate/Diploma/PG Diploma courses  | 1000               | 300                  |

The fee structure for the Afghan nationals under special scholarship scheme will remain at par with the existing fee structure including one time eligibility fee of US\$ 250.

The number of seats in each teaching departments is 2-10 supernumerary as approved by the Hon'ble Vice Chancellor.

**Eligibility :** The eligibility for admissions of foreign students is to be decided by the departmental council of concerned department.

**Age Limit:** The age limit as decided by the University.

The existing fee structure alongwith one time eligibility of US\$ 250 for those foreign students who have been sponsored by the ICCR.

The above revised fee structure is for those foreign students who take admission directly.

## **22. IMPORTANT INSTRUCTIONS:**

### **22.1 Eligibility of Candidates whose result of the qualifying examination is awaited:**

The candidates who have appeared in the qualifying examination prescribed as eligibility for admission to M.Sc. (Botany/Zoology/Chemistry/Mathematics, Physics, Master Degree in Mass Communication, M.A.(English, Physical Education & Social Work/ MBE / LL.B. shall also be allowed to appear in the Entrance Examination provisionally. Their eligibility for appearing in the Entrance Examination will be determined on the basis of having earned a minimum of 48 credits in Major subject, 48 credits in two minor subjects, 9 credits in compulsory, 1 credit in GI & hobby with aggregate of 106 credits.

However, in the event of selection, their admission will be subject to their eligibility and marks in the entrance test and submission of all documents including final marks sheet of the qualifying examination at the time of Interview / Admission. Provided further that for the purpose of eligibility for admission to a course, 0.5% or above marks shall be considered equal to 1% marks (Notification NO. 4-9/94-HPU-Academic dated 27.6.1995).

The candidate is required to fill only one form for one course. If a candidate wishes to be considered for the Non-subsidized seat, he/she will need to apply separately on the prescribed application form with all documents and requisite entrance examination fees to the Chairperson of the concerned department by the prescribed last date. **No change in the centre of entrance examination is allowed.** Every candidate must write the name of the course on top of the form with **RED INK in BLOCK LETTERS.**

### **22.3 Issuing of Roll Numbers for Entrance Test:**

The Admit Card will be sent online. If a candidate fails to receive the Entrance Test Admit Card five days prior to the holding of the entrance test, he / she himself/herself should enquire from the concerned Department about his / her eligibility etc. **AT LEAST FOUR DAYS BEFORE THE COMMENCEMENT OF THE TEST.** No enquiry shall be entertained after this period. The roll number issued to the candidate is only provisional and does not entitle him to admission / is not acknowledgement of his eligibility for the course. The final admission shall be made purely on merit based on the entrance test after verifying the eligibility from original certificates/testimonials /documents.

### **22.4 Declaration of Result and Interview:**

The department shall display the result of all the eligible candidates appearing in the entrance test on the notice board alongwith the marks obtained by them in the entrance test on the specified date and the same shall be communicated to them individually through the result-cum-interview card. The candidates are required to confirm their result themselves from the department, if they do not receive the result card within 10 days after the proposed date of declaration of result. Though the department shall make every effort to communicate the result to the candidate, the final responsibility of getting knowledge of the result shall lie with the candidate himself / herself. The department shall prepare a list of the candidates in order of merit who are to be called for interview and shall display the same on the notice board alongwith the marks obtained by them in the entrance test and the information to this effect shall be communicated to them individually through the result-cum-interview card.

If the candidate fails to receive the interview letter in time due to postal delay or some other reason and thinks that he/she should have been called for interview, he / she should personally contact the department and confirm his / her position in the merit list on or before the date of interview. Though the department shall make all possible efforts, the candidate himself / herself shall be finally responsible for the knowledge of his / her position in the merit list and the eligibility for interview.

### **23. Re-checking / Re-Evaluation of the Answer-Books of the Entrance Tests shall not be allowed.**

### **24. Resolving a Tie:**

#### **24.1 The following Formulae shall be adopted to resolve a Tie for Admission:**

- 1 In case of a tie, the candidate having a higher grade in the Bachelor's/Master's Degree (excluding weightage given for extra curricular activities) as the case may be, shall be admitted first.
- 2 If the tie is not resolved by the above, the candidate securing higher grade / honours in the subject of study for Master's degree shall be admitted first.
- 3 Even now if the tie is not resolved, the candidate having higher aggregate marks in any two of the following (in which his marks are higher) shall be admitted first: Matric/Hr.Sec.Part-I/Hr.Sec.Part-II/Prep/Pre-Med/Pre-Engg/Intermediate/any other equivalent examination.
- 4 Further, if the tie is still not resolved, the candidate younger in age may be admitted first.

- 5 Direction of Hon'ble High Court: In case of tie in weightage given for cultural activities , the candidate having higher marks in entrance Test, shall be admitted.

**25. Refusal for Admission:**

A candidate will be refused admission to the course if he/she does not fulfil eligibility conditions, provided that the Vice-Chancellor shall have the power to permit age relaxation for reasons to be recorded in writing upto a maximum of 6 months; provided further that age bar shall not apply in the case of in-service students and the State Govt. / Govt. of India nominees.

Notwithstanding anything contained in the foregoing rules a student shall be refused admission if his conduct during any previous stay in University has been unsatisfactory. Such student shall, however, have the right to appeal to the Vice-Chancellor whose decision shall be final. A student who has been expelled or rusticated shall not be admitted to any course of study in the University without the prior approval of the Vice-Chancellor.

**26. Scheme of Regular Examination:**

**Important Note:**

When more than one option has been provided, the Chairman of the Department in the beginning of the semester will decide which option shall be allowed in a particular semester.

**N.B. The syllabus of study which is a priced publication, is available with the Incharge, Enquiry Section, Himachal Pradesh University, Shimla -5.**

**26.1 Examination General :**

Same as otherwise provided in statute 20, a degree, diploma or certificate shall be awarded to a candidate after such examination as may be prescribed for that degree, diploma or certificate.

**26.2**

- 1 Every Candidate, except when allowed to appear as private candidate, shall be required to undergo a regular course of study i.e. attendance at lectures, tutorials, seminars, practical, courts(In case of Law) etc.
- 2 In order to be eligible to appear at the University examination a candidate should have put in 75% attendance in each of the concerned courses in theory as well as in practicals.

Provided that in case of a candidate provisionally admitted to a higher class, but reverted to the lower class, as provided hereinafter, this condition shall only be required to be fulfilled in respect of attendance from the date of his reversion to the lower class.

Provided further that the Principal / Dean of Faculty concerned or Chairperson of the Department concerned may for reasons to be recorded in writing condone shortage of lectures delivered in each of the concerned courses upto a maximum of 10% lectures in theory and practicals, provided, however, that in case of law courses the shortage of attendance in any subject(s) course(s) as also at tutorials and moot courts may be condoned upto a maximum of 15% in each subject / course etc. or 9% in the aggregate of the lectures for the semester. However, the percentage of lectures attended in each course(in law) should not in any case, fall short of 60%.

**26.3**

Absence from lectures, tutorials, seminars, practicals on account of participation in the University, Inter-University, Inter colleges, State, National, International Tournament, Youth Festival, Cultural and any other sports activities or N.C.C., N.S.S. and N.S.C. camps including the actual time spent on journey thereof, shall be deemed to be attendance for the purpose provided that this benefit shall be allowed only upto 20% of the total lectures delivered.

**26.4**

The Vice-Chancellor, on the recommendation of the Head of the department /institution concerned may in special circumstances, for reasons to be recorded in writing condone shortage in attendance upto 5% of the total provided that this shall not apply in case of Law Course.

**26.5**

- 1 The examination for M.A. (Physical Education) degrees and Certificate, Diploma and Advanced Diploma examination in Foreign Languages, Diploma in Bhoti Language and the Diploma in Yoga Studies shall be conducted on the basis of annual system.
- 2 The examination for the Post-Graduate Diploma Courses in MC., Adult Education and Guidance and Counselling shall be conducted on the basis of semester system.
- 3 The examination for the Master's Degree in the Faculty of Languages, Science, Social Sciences, Commerce and Management Studies, Performing and Visual Arts and/or Annual System Master's degree in the Faculty of Education, Law and for Master's degree in Mass-Communication, shall be conducted on the basis of semester system.

## **26.6 ADMISSION TO THE EXAMINATION :**

The University shall from time to time, prescribe the admission form and the certificate required in support of admission to the different examinations of the University and make these forms available to all concerned.

- 1 A candidate seeking admission to an examination of the University shall be required to pay the fees as prescribed by the University, provided that blind persons, war widows, disabled servicemen and the dependents of military personnel permanently disabled or killed in action shall not be required to pay such fees.
- 2 A candidate seeking admission to a University examination shall submit at least fifteen days before the last date prescribed for the receipt of application in the university office, his/her application in the prescribed form accompanied by the prescribed fee and supported by the prescribed certificates to the Chairperson of the Teaching Department concerned, who after due scrutiny and making good the omission or rectifying the mistakes shall forward the same to the Controller of Examination, so as to reach him before the last date prescribed for the submission of such applications (applicable to regular students only).
- 3 **The Chairperson of Teaching Department concerned may under intimation to the candidate, not later than fifteen days before the commencement of the examination, withdraw application of any candidate, who fails to fulfill the attendance requirement referred to in para 25.2 above.**

**26.7** The Controller of Examination may entertain an application for appearing at an examination (i) upto 15 days after the last date prescribed for submission of such applications on payment of Rs. 100/- as late fee (ii) thereafter upto 20 days before the commencement of the examination on payment of Rs 145/- In very special circumstance an application for appearing at an examination thereafter may be allowed to be accepted by the Vice-Chancellor with a total late fee of Rs. 150/-.

## **26.8**

- 1 After satisfying himself that the application is in order in all respects, the Controller of Examination shall issue through the Head of the Institution concerned, in the case of regular candidates and direct to private candidates an admit card permitting the candidates to appear at the examination and showing the Roll Number and Examination Centre allotted to him.
- 2 A duplicate copy of the admit card shall not ordinarily be issued. However, if the Controller of Examination or the Superintendent of the examination centre is satisfied that the admit card has either not reached the candidate or has been inadvertently misplaced or lost by him, a duplicate admission card may be issued to the candidate on payment of usual fee and he may be permitted to take the examination.

**26.9** The Superintendent of Examination Centre may not permit a candidate to take the examination, if it is brought to his notice in writing by the Head of the Institution concerned that the candidate has not paid the outstanding dues, including hostel and mess charges or has failed to return the library books or other articles, or in the case of loss has not paid the cost thereof, as assessed by the Head of the Institution.

## **26.10**

The Vice-Chancellor may withdraw the permission to appear at an examination, at any stage, if it is found that the candidate was not eligible for admission to the examination or has been subsequently rusticated or expelled from a College or a Teaching Department of the University or any other University after the submission of his application form.

## **26.11**

A candidate against whom proceedings for use of unfair means etc. are there and who on account of these proceedings is prevented from appearing in an examination, may be given by the Vice Chancellor one more chance immediately next to the last admissible chance in lieu of the chance or chances, missed by him.

## **26.12**

Where the chances of a candidate to clear an examination are limited, and he is disqualified from appearing in it for a fixed period, he may be allowed by the Vice-Chancellor one more Chance to appear in the examination after the period of disqualification, in lieu of the chance or chances missed by him during the period of disqualification.

## **26.13**

- 1 No one, who has already passed an examination of the university established by law in India, shall be permitted to reappear in that examination, provided that before a candidate becomes eligible for the degree of M.A., M.Sc., M.B.A., L.L.M., L.L.B., or Acharya in Sanskrit Language and Literature, he may apply for the cancellation of the result of any course(s) in which he may have passed in any semester

examination and reappear in the corresponding semester examination(s) to improve his score in the particular course or courses. Provided further that a person belonging to any of the following categories who has already obtained and has become eligible for the award of the degree of M.A., M.Sc., M.B.A., M.Ed., L.L.M., L.L.B., or Acharya in Sanskrit Language and Literature may be allowed to reappear in the same examination to improve his division.

- (i) A person who has obtained or has become eligible for the award of the degree from the University.
  - (ii) A person who being a resident of the area within the territorial jurisdiction of the University, had obtained his degree from the Punjab University, Chandigarh, before the establishment of this University.
  - (iii) A person who being employed as a whole time Teacher in the University or College affiliated to or maintained by the University, has obtained such degree from any other university established by law in India.
- 2 A candidate belonging to category(i) above may be allowed to appear in any course(s) which may be either entirely new or in which he may wish to appear again to improve the score, if he has already obtained the degree or may have the option after the declaration of the final result, whether he wants to take the degree or to get one or more courses of the final semester cancelled to improve his score in the course / courses, if he has become eligible for the award of the degree, but the option, if any, must be exercised by the candidate within one month of the date of declaration of the result of the fourth semester. The aggregate of marks obtained by the candidate in the course in which he does not appear shall determine his new division. The result of a candidate shall only be declared if he is able to improve his division or gets atleast 55% marks in the aggregate of the result desired to be improved.
  - 3 Candidates belonging to Categories (ii) and (iii) above shall have to appear in the course prescribed for all the four semesters but they shall have the option to complete the examination either in one year or in two years.
  - 4 If a Candidate permitted to appear in an examination for the purpose of improving his score in the course(s) under the first provision in sub-paragraph(a) above fails in the said course(s) he shall be declared as a reappear case in course(s) concerned and shall be governed by the same rules as are applicable to reappear candidates, provided that no candidate shall be allowed to get his score in any course(s) cancelled more than once, or if a candidate after getting his course(s) cancelled for the purpose of improving his score absents himself from appearing in the corresponding examination his previous score in the course(s) shall stand but he shall not be given another chance to get the score cancelled  
 Provided further that a candidate permitted to reappear in the examination for the purpose of improving his division shall be allowed two attempts in each paper within a maximum period of five years after he has qualified for the award of degree.

#### **26.14 Re-Checking:**

If a candidate feels that either some of the answers in his script had not been evaluated or there is mistake in totalling the marks awarded to him/her, he/she may within 21 days of the issue of the marks-sheet, apply in the prescribed form accompanied by the prescribed fee to the Controller of Examination, for the re-checking of his/her script. If on re-checking a mistake is discovered, the mistake shall be rectified and the fees paid by the candidate shall be refunded to him.

#### **26.15 Re-Evaluation:**

1 If a candidate feels that his script has not been fairly evaluated, he may within 21 days of the date of issue of the detailed marks-card by the University apply to the Controller of Examination in the prescribed application form accompanied by marks card in original and the prescribed fee for re-evaluation and avail himself of this concession offered by the University. A candidate whose result is declared late on account of the awards may also seek re- evaluation within 21 days of the declaration of the result, subject to the condition that no application form shall be entertained after 31st December, of the same Calendar Year of the examination in the case of annual examination and after 31st March of the ensuing calendar year in the case of Supplementary Examinations; and in case of semester examination of Post Graduate classes till the commencement of the next corresponding examinations.

Provided that in case of foreign students, who leave for their countries before the declaration of results; the candidates of correspondence courses, the candidates appearing privately from Lahaul Spiti, Kinnaur, Bharmour, Pangi Valley, Military Personnel on active service and the regular students, who fail to collect their result cards from their colleges/teaching departments in time for reasons of prolonged illness or unforeseen circumstances, the last date for receipt of applications and fee for the purpose duly supported by Authentic Documents will be 30 days from the date of issue of the Result Card by the University to the college / teaching department / candidate.

2 The re-evaluation fee once deposited with the University shall not be refunded. However, the re-evaluation fee will be refunded if the re-evaluation application has been rejected by the University under Ord. 6.70 (a) and 6.70(g). Further all entries in the application for re-evaluation should be complete and correct in all respects. The University will not be responsible for the delay/rejection of the case, if the form is not complete in all respects or not accompanied by full fee and / or detailed marks card / certificate. No change in the entries once made by the candidate shall be allowed after the receipt of application in the University office. However, a candidate shall be allowed to withdraw his application form for re-evaluation as also delete one or more subject(s) / paper(s) for which application for re-evaluation has been received within the due date, provided such requests are received within 10 days of the submission of the application form by the candidate. In case of withdrawal or deletion no refund of fee shall be granted.

3 The Assistant Registrar / Deputy Registrar, In-charge of the re-evaluation work shall put up all applications referred to above to the Controller of Examination, who shall get each script separately evaluated and the revised result shall be determined in the following manner :

(i) An examiner other than the one who had originally evaluated will re-evaluate the script and average of the two awards shall be final award in case the variation (increase or decrease) in the two awards is not more than 10% of the maximum marks allotted to the paper/course.

(ii) The script shall be referred to the third examiner in case variation ( increase or decrease) is more than 10% in the two awards and the average of the two higher awards (out of the three) shall be the final award.

(iii) The fraction of 0.5 will be rounded off to the next whole integer.

4 The score on re-evaluation subject to para (ii) below shall supersede the original score provided that in case of a candidate securing pass or more marks on original evaluation the downward revision or re-evaluation shall not go lower than the level of pass marks in the paper concerned. (iii) The change in score on re-evaluation shall be conveyed only where the character of the result is changed (character means 'fail' to 'compartment' 'compartment' or 'fail' to 'pass', change in division ) or where on re-evaluation the score increases or decreased by 5% or more of the maximum marks allotted to the concerned paper.

5 Whatever be the change in awards after re-evaluation the same shall be conveyed to the candidate. A candidate who applies for re-evaluation shall not be entitled to claim any retrospective benefit such as admission/promotion to any course/class, eligibility to sit for the Medical College Entrance Test or the grant of scholarship / award / freeship / medal etc. on the basis of declaration of the result of re-evaluation. Further that the declaration of the result of the re - evaluation shall not be considered as a time bound process. Provided further that in case the re-evaluation result is received after the commencement of the subsequent examination which the applicant has taken out of the two results i.e. on the basis of re- evaluation of his performance in the subsequent examination the result that is advantageous to the applicant will be conveyed to him.

6 The re-evaluation of the answer book shall not be permitted to the following categories:

(i) Faculty of Medical Science

(ii) Faculty of Ayurveda

(iii) Pre-Engineering Test

(iv) Practical Examination in different subject(s) or paper(s), sessional marks, internal assessment, project report, dissertation, thesis and viva-voce.

7 A defaulting student will not be entitled to apply for re- evaluation after the expiry of the normal date i.e. after 21 days from the date of declaration of the General Result of the class concerned, if his result has been delayed on account of his own fault.

8 A candidate whose answer book is not available for re- evaluation due to any reason beyond the control of the University, may be allowed by the Vice-Chancellor either :

(i) To reappear in the same paper of the next examination without payment of the examination fee. In this event his result shall be determined on the basis of the marks secured by the candidate in the paper in which he reappears.

(ii) To have his fee refunded in full.

(iii) No further reassessment shall be allowed after the awards by the re-evaluator have been received.

**27 Cancellation of Examination:**

The University may cancel the examination of a candidate, if it is found that he was not eligible to appear in the examination but had obtained admission through misrepresentation or a misstatement of facts. Such a candidate shall also be liable to be disqualified from appearing at any examination of the University for a period which may extend upto five years.

**28. Rules for Promotion and Re-appear for Master's Degree Course**

**28.1 Semester Examination :**

There shall be an examination at the end of each semester.

1 Except in the subjects of Mathematics and Statistics, a student may be admitted to the course even in the second semester, but he shall also complete the course in four semesters (Ord.8.36 for Master of Arts only).

A candidate is required to pass all the courses in each semester examination provided that:

2 A candidate who appears in the examination and fails to obtain pass marks in any course in the first semester may be permitted to proceed to the second semester, but he shall not be permitted to proceed from the second semester to the third semester without appearing in the examination.

3 At the time of second semester examination the candidate, may appear in the course in which he may have failed to obtain pass marks in the first semester examination and also in the courses prescribed for the second semester.

4 At the time of third semester examination the candidate, may appear in the course in which he may have failed to obtain pass marks in the first and the second semester examination and also in all the courses prescribed for the third semester. But he shall not be permitted to proceed from the third semester to the fourth semester without appearing in the examination.

5 At the time of the fourth semester examination the candidate may appear in the course in which he may have failed to obtain pass marks in the first, second and third semester examinations and also in the courses prescribed for the fourth semester. A candidate shall not be allowed to proceed from fourth to fifth semester without appearing in the examination.

6 In the fifth semester, the candidate may appear in the course in which he may have failed to obtain pass marks in first, second, third and fourth semester examinations and also in all the courses prescribed for the fifth semester. But he shall not be allowed to proceed from fifth to sixth semester without appearing in the examination.

7 In the sixth semester, the candidate, may appear in the courses in which he may have failed to obtain pass marks in first, second, third, fourth and fifth semester examinations and also in the courses prescribed for the sixth semester. Provided that the Vice-Chancellor may however, permit a candidate who is otherwise eligible to appear at the examination to proceed from one semester to another semester without appearing in the examination if to the satisfaction of the Vice-Chancellor the candidate was prevented from appearing in the said examination on account of serious illness or other unforeseen circumstances beyond his / her control, provided that the intimation to the effect, accompanied by documentary proof thereof, is communicated to the University within a week of expiry of the concerned examination.

**28.2** A candidate, who is unable to pass the Master of Arts examination on account of his having obtained less than the pass marks in any course or who joined the course in the second semester, may reappear or appear as the case may be, in the corresponding semester examination of the following year in the courses in which he failed to obtain pass marks or in which he did not appear earlier.

**28.3** A candidate who is unable to pass the Master of Science examination on account of his having obtained less than the pass marks in any course may reappear in the corresponding semester examination of the following year in course(s) in which he failed to obtain pass marks.

**28.4** A candidate who is unable to pass the Master of Business Administration examination on account of his having obtained less than the pass marks in any course, may reappear in the corresponding semester.

**28.5** A candidate is required to pass in all the courses in each semester, provided that a candidate, who fails to obtain pass marks in any course in the first semester, may be permitted to proceed to the second semester. Such a candidate shall, however, be required to reappear in the course or courses in which he may have failed to obtain pass marks in any semester in the corresponding semester examination of the following year (for M.Ed.).

- 28.6** A candidate, who is unable to pass the bachelor of Laws (LL.B.) examination on account of his having obtained less than pass marks in any course or having been unsuccessful in the practical training prescribed for sixth semester, may reappear in the corresponding semester examination of the following year in the course(s) in which he may have failed to obtain the pass marks or complete the training prescribed for sixth semester, which he could not successfully do earlier.
- 28.7** A candidate, who obtains pass marks in the courses prescribed for the first four semesters shall be eligible for the award of the degree of the Bachelor of Law (LL.B.) (academic or non-professional). A candidate who is unable to obtain this degree on account of his having obtained less than the pass marks in any course, may reappear in the corresponding semester examination of the following year in the course(s) in which he failed to obtain pass marks earlier.
- 28.8** A candidate shall not be permitted to proceed from first semester to second semester unless he obtains pass marks in 50% of the courses prescribed for the first semester examination (Applicable to PG Diploma in E-Commerce only).
- 29** **AWARD OF FELLOWSHIPS, SCHOLARSHIPS, STIPENDS, EXHIBITIONS (MEDALS AND PRIZES) AND FREESHIPS:**
- 29.1** All awards of Fellowships, Scholarships, Medals and Prizes including those specifically earmarked for a particular category, shall be given on the basis of merit to be determined under the rules laid in the ordinances. Freeships and Stipends shall, however, be awarded on the basis of poverty-cum-merit.
- 29.2** The University shall, from time to time, determine the number of H.P.University Research Fellowships / Scholarships to be awarded in each category and the value thereof.
- 29.3** At present there exists the following categories of Fellowships / Scholarships / Freeships in the University.
- 1 FELLOWSHIPS:**
    1. H.P.U. Senior Fellowships, For Post Doctoral Research
    2. H.P.U. Junior Research Fellowships for M.Phil/ LL.M. / Ph.D.
    3. U.G.C. Junior Research Fellowships for M.Phil/Ph.D.
  - 2 SCHOLARSHIPS:**
    1. Subjectwise Merit Scholarships : One scholarship per subject in which post-graduate facilities exist in the University.
    2. Group wise Merit Scholarships : Thirteen Scholarships on the basis of aggregate of marks at graduate level examination taking admission in the various departments according to the scheme of distribution under ord. 31.14 A(ii).
    3. Subject wise Merit Scholarships :
      - (a) One scholarship per subject on the basis of the result of M.A./M.Sc./M.B.A./M.Com.,Part-I examination(Semester I & II taken together).
      - (b) One Scholarship on the basis of the result of LL.B. Part I Examination (Semester I & II taken together).
      - (c) One Scholarship on the basis of the result of LL.B. Part-I& II Examination(Semester I,II,III,&IV taken together).
    4. Sports Scholarships :16 Scholarships for outstanding sportsmen/women at the post- graduate level, each of value of Rs. 200/- per month.
    5. Cultural Activities Scholarships :Ten Scholarships of the value Rs. 200/- per month for the full Academic session i.e. 1st July to 30th June.
  - 3 Freeships :**
    1. Full FreeShips: For 10% students of the total strength of the class/course.
    2. Half Freeships : For 15% students of the total strength of the class/course.
    3. The student younger in age will be given Half Freeship if his/her elder brother/sister is also studying in the University and paying full fee.
    4. Full Freeships and Hostel Rent Freeships to the outstanding Sportsmen / Women of the campus is given as per rules.
    5. The scholarship is available to the students belonging to the Socially Backward Classes SC/ST/OBC and as may be identified by the State (India/Himachal Pradesh) from time to time and Economically Backward Classes IRDP/BPL/Low Income and as may be identified by the State (India/Himachal Pradesh) from time to time amounting to Rs. 1200 per month for one year. The scholarship shall be awarded on the basis of academic merit of the qualifying



examination i.e. B.A./B.Sc./B.Com. for P.G. courses and 10+2 for undergraduate courses which are run by the University.

### **30 MEDALS AND PRIZES:**

The University shall, from time to time, determine the number of examination and subjects for which medals and prizes shall be awarded:

#### **(1) Lala Jai Lal Nagal Freedom Fighter Memorial Silver Medal:**

A Silver Medal will be given to a Student standing first in LL.M. final examination.

#### **(2) Dr. K.K. Jain Memorial Medal (Silver Medal, Gold Plated):**

A silver Medal, Gold Plated will be awarded every year to a student who stands first in M.Sc. (Botany) with special paper in wood science but securing at least 65 % marks. In case a student having the above percentage of marks is not eligible then it may be awarded to a student topping in M.Sc.(Botany) in any special Paper.

#### **(3) Prof. A.C.Jain Scholarships for M.Sc. Chemistry:**

Two scholarships each of value of Rs. 200/- per month will be awarded for one year i.e. from 1st July to 30th June to two students, one for M.Sc. 1st year and the other for M.Sc. 2nd year student every year.

The basis of awarding the scholarship to M.Sc. 1st year student will be on the merit drawn from the aggregate of marks at B.Sc. degree plus marks secured in Chemistry in B.Sc. 1st, 2nd and 3rd year, while for M.Sc. 2nd year student, the merit will be prepared from amongst students of M.Sc. (Organic specialization only). The merit will be determined on the basis of aggregate marks of M.Sc. 1st and 2nd semester plus marks secured in Organic Chemistry in both the semesters. The candidate should have cleared all the papers in first attempt.

#### **30.1 Stipends:**

The University may institute Poverty-cum-Merit stipends for different courses and the University for this purpose, shall determine, from time to time, the number, the value and the duration of each stipend.

### **31 UNIVERSITY LIBRARY:**

Ever since the Post –Graduate Centre of the University in Shimla was made a nucleus for setting up the Himachal Pradesh University Library in 1972, there has been manifold increase in the size to its collection and demand of its services. Its collection has since then grown from a meager 15000 to more than 227567 books (upto 30.06.2018) and journals. The library functions for 11 hours on working days and for 7 hours on Sundays/holidays. It is housed in a multi storied building designed to house the functions of a modern University Library.

**Budget for the purchase of books for the financial year 2017-18 = Rs. 50,00,000/- and for E- Books = Rs. 20,00,000/-**

#### **Journals**

The Library subscribes to 174 foreign and Indian journals Rs. 30,00,000/- annual Budget.

|      |         |   |     |
|------|---------|---|-----|
| (i)  | Indian  | = | 139 |
| (ii) | Foreign | = | 25  |
|      | Total   | = | 164 |

**Budget for subscription of journals Rs. 50,000,00/- (2017-18)**

#### **Membership**

With the enrolment of 2353 new members and withdrawal of 3828

Use of Library materials

The total number of books issued, returned and consulted by the members in the Stack Hall, Science, Education, Laws and Himalayan Section/Sectional Libraries etc. during 01.07.2017 to 30.06.2018 are as under:-

|                 |        |
|-----------------|--------|
| Books issued    | 51046  |
| Books returned  | 48468  |
| Books consulted | 184873 |
| No. of Visitors | 239023 |

#### **Xeroxing Facilities**

The University Library was able to get three Photo copier machines installed in the Library by a private firm to give better and efficient Xeroxing facility to Readers on nominal rates.

### **Himalayan Studies Section**

Keeping in view the serious studies on socio economic and scientific aspects of Himalayan region, separate Himalayan Studies section has been started in the Library.

### **Computerization**

Computerization of Library services is in progress. Database of books in English language and all theses/dissertations and project reports is complete in CDS/ISIS software. SOUL 2.0 software is installed and the feeding of catalogue Cards is in process so far approximately 80% of the work related to data feeding of book and thesis, 60% of readers records has been fed (and users have found it very useful and informative in future).

### **e-Journals**

Facility of e-journals in Physical Sciences, Mathematics, Social Sciences and Humanities under UGC-Infonet programme through INFLIBNET, Gandhinagar is available in the each Teaching Department and Cyber Centre of the University. Users can access full text journals. This facility is very popular among Students, Research scholar and faculty of the University. Library is trying to procure more e-journals from INFLIBNET under this programme. So far 8500+ E-Journals are accessible to the readers under the above programme.

### **Shodhgangotri and Shodhganga**

Electronic version of M.Phil/ Ph.D Synopsis and M.Phil Dissertation/ Ph.D Thesis submitted by researchers of our university are accessible to all other Institutions and Universities under “ Shodhgangotri and Shodhganga “ Scheme of UGC through INFLIBNET Center Gandhinagar. **The process of digitization work of theses has been done.**

### **Infrastructural Development of the Library**

The University Library is associated with INFLIBNET Gandhi Nagar, Gujrat from 1996 . The Library has purchased SOUL 2.0 Software for the automation of Library. INFLIBNET is providing 8500+ e-journals access online in the Cyber Centre of H.P.University.

#### **CCTV Cameras**

38 Nos. CCTV Cameras has been installed in the library to keep watch on the activities of library users and staff.

#### **KIOSKS**

02 Nos. of KIOSKS machines has been installed for the library users to know about the availability of particular document in the library.

#### **ETD Lab**

Electronic Theses and Dissertation Lab has been established in the library to facilitate its users.

#### **Computer Lab for Special Category Readers**

One computer lab has been setup for the **Visually Impaired Readers** in the library to cater their special needs.

## **32 INFORMATION ABOUT HOSTELS:**

### **32.1 Information About Hostel:**

Himachal Pradesh University presently maintains fourteen hostels for boys and girls students admitted in various P.G. Courses. There are 1058 seats for girls in ten hostels and 593 seats for boys in four hostels. The students cannot claim admission to the hostels as matter of rights as admission to the hostel is restricted to the above said intake capacity/vacancy available.

### **32.2 Attendance and Leave :**

The gates of the boys hostel will be closed at 10.00 P.M. and opened at 5.00 A.M.;

### **32.3 General instruction/orders issued by the Chief Warden/authorities from time to time for students admitted in the hostel:**

(1) The Guest permitted to stay in the hostels will be charged ` 60/- per day and will be deposited in the University accounts regularly. A register will be maintained in each hostel where entry of every guest, if allowed by the Warden is required to made (Read with Ordinance 28.3(iii).

(2) The following charges will be realised from the boarders of the hostels; (read with Ordained 28.10 (a) & (b) (at Sr. No. 2 "Monthly Charges")

**2. Monthly Charges :**

|  |              |
|--|--------------|
| Common Room charges                            | ` 30/- p.m.  |
| Electricity charges                            | ` 120/- p.m. |
| Water  | ` 15/- p.m.  |
| Hostel Room Rent                               | ` 110/- p.m. |
| (No rent shall be charged from SC/ST Students) |              |
| Estt. Charges                                  | ` 25/- p.m.  |
| Misc. Charges                                  | ` 30/- p.m.  |

**Note:**

The monthly charges of the hostels will increase 10% every year. All securities are charged once at the time of admission and the dues/fees shall be charged annually. The amount so collected from the miscellaneous charges will be utilised by the Chief Warden in consultation with the Wardens' Committee for the purpose of minor LPG repair and incidental charges etc.

**33. STUDENTS' AID FUND:**

**33.1 THE FUND:**

This fund shall be named as Himachal Pradesh University Students' Aid Fund, hereinafter referred to as HPUSAF.

**33.2 Aims and Objects:**

The Object of this fund is to render financial assistance to poor students to meet their tuition or examination fee or to purchase books or to meet similar other expenses. Limited assistance may be given to the students to meet their hostel mess, clothing or medical expenses if their needs are considered genuine. No scholarship or stipend or reward or prize will be given from this Fund. Rotary loan to needy students, to be paid back when settled in life, may be granted.

**33.3 Fund:**

- 1 Subscription by the university @Rs.10/- per student or as prescribed by the university from time to time.
- 2 10% contribution from amalgamated fund to the H.P. University teaching departments.
- 3 Voluntary contribution by the students, ex-students and staff members of the university.
- 4 Donation from other sources permissible under the UGC rules.
- 5 Matching contribution of grants from UGC as permissible.

**33.4 Management:**

The Fund shall be managed and administered or utilised on the recommendation of a committee consisting of the following :

- 1 Vice Chancellor Patron
- 2 Dean of Studies Chairman
- 3 Dean, Students' Welfare Member
- 4 Two Teachers to be nominated by the Vice Chancellor for a term of one year.
- 5 The President of S.C.A. Post Graduate Centre and the Secretary of Student's Council (if he happens to be from the University Campus).
- 6 A nominee of the HIMPURSA.

**33.5 Mode of Administration:**

- 1 The application for aid out of this fund will be forwarded by the Chairperson of the Department concerned within a fortnight of the completion of admission of respective Departments every year after thorough scrutiny. The financial assistance should be given to those belonging to IRDP and BPL family only instead of low income of Rs. 30,000/- per annum.
- 2 The application will be submitted on the prescribed form. The committee will meet atleast twice a year to consider the various applications received through the Chairperson of the Teaching Department and finalise and give decision on application presented to the effect.

- 3 The aid will be paid by cheque to the needy students through the Dean Students' Welfare and shall not ordinarily, exceed Rs. 2000/- per year in lump sum or in installments as the committee may decide.
- 4 The report on the administration of the Fund will be submitted to the University Grants Commission every year. A copy of the report shall also be placed before the Executive Council of the University and the S.C.A. of the Post Graduate Centre.
- 5 The Students' Aid Fund shall be operated by the Dean Students' Welfare.

### **33.6 Audit:**

The Accounts of the HPUSAF will be audited by the Resident Audit Officer of the Himachal Pradesh University.

### **34. STUDENTS CENTRAL ASSOCIATION FOR THE UNIVERSITY CAMPUS, SHIMLA :**

As per Ordinances.

### **35. CONDUCT AND DISCIPLINE OF STUDENTS:**

**35.1** A student involved in the violation of any of the rules or regulations of the Institution or the University or in any way involved in any act of indiscipline, may be placed on conduct probation by the Head of the Institution. A student placed on conduct probation shall not be allowed to represent the Institution or the University in any meet, tournament, youth festival or cultural competition during the period of his Conduct Probation and shall also remain suspended from any office that he may be holding in any student organisation. If a student who has been on conduct probation on two previous occasions, commits an act of indiscipline, he shall be expelled from the Institution / University.

**Note : "Students found to have been involved in the act of ragging will be dealt with as per provision of Statute 23-A and recommendations of the Committee constituted by the Hon'ble Supreme Court of India in SLP No. 24295 of 2006 (Raghvan's Committee Report)"**

- 1 Ragging means and includes any type of physical or mental torture, done by any individual or group either through words or conduct, which creates an apprehension in the mind of a person. As such he/she is prevented from pursuing his/her studies in an atmosphere free from fear or physical/psychological torture. Any person who aids or abets such an action shall be guilty of ragging.
- 2 There shall be no ragging in and outside the teaching departments of the University, College or Institutions affiliated to or maintained by the University or the hostels and also on roads / approaches leading to such Institutions / Hostels.
- 3 The Chairperson of the Teaching Departments / Heads of the Colleges or Institution affiliated to or maintained by the University, at the commencement of each session when new admission takes place, shall have a written undertaking from every student (old or new) to the following effect:-  

" I have gone through the rules and regulations regarding ragging and discipline of the University/College/Institution and I hereby solemnly affirm that I will not indulge in any act of ragging/indiscipline and that if I am found guilty of such offences as are covered under these rules, I will have no claim against the order of the rustication/expulsion from the University / College / Institution."
- (4) If a Candidate is found indulging in ragging directly or indirectly, the competent authority, after enquiry, if satisfied, shall expel the guilty student(s) from the University / College / Institution.

### **35.2 Rustication and Expulsion of Students:**

Rustication shall mean loss of one academic year i.e. the student concerned shall not be allowed to appear in any University examination during the academic year in which he is rusticated. The actual period of expulsion from the College or Institution shall depend upon the time of the year when the rustication order is passed. A rusticated student may with permission of the Head of the College or Institution concerned rejoin the class in the same College or Institution after the time of rustication in the following academic year.

**35.3** A student who is expelled from a College or Institution shall not be allowed to appear in any University examination during the academic year in which he is expelled and the next academic year and shall not thereafter be re-admitted to the same or any other College or Institution without the prior sanction of the Vice-Chancellor. Each case of rustication or expulsion shall be reported to the Registrar of the

University immediately after the order is passed. A certificate signed by the College or Institution to the effect that the student has been given adequate and reasonable opportunity to explain his position before the order was passed, shall accompany the report.

**36. GENERAL:**

Notwithstanding anything contained in this Handbook the students will have to abide by the provisions of the H.P. University Act, Statutes, Ordinances, Rules and Regulation as may be framed and amended from time to time.

***Note : In case of any contradiction /inconsistency between the provisions of ords and HBI/Proportions, the provision of ords/ status will prevail.***

List of Contact Numbers of Chief Warden & Wardens of Boys & Girls Hostels

| <i>Name &amp; Designation</i>                              | <i>Telephone No.(Office)</i> | <i>Mobile No.</i>           | <i>EPBAX Nos.</i> | <i>E-mail Id</i>   |
|--|------------------------------|-----------------------------|-------------------|--|
| Prof. Nain Singh,<br>Chief Warden                          | 2830917                      | 98165-87920                 | 795/<br>637       | <a href="mailto:chiefwarden.hpu@gmail.com">chiefwarden.hpu@gmail.com</a>       |
| Dr. Surender K. Sharma,<br>Warden, SBS Tribal Boys Hostel  |                              | 94184-73578/<br>98164-36688 | 428               | <a href="mailto:sharmasurender09@gmail.com">sharmasurender09@gmail.com</a>     |
| Dr. Abhishek Negi,<br>Warden, SBS Tribal Boys Hostel       |                              | 94184-34224/<br>70183-11811 |                   |  |
| Dr. Balvir Singh Thakur,<br>Warden, SBS Tribal Boys Hostel |                              | 94184-70212                 |                   | <a href="mailto:balvir.thakur@gmail.com">balvir.thakur@gmail.com</a>           |
| Dr. Naresh Kumar,<br>Warden, Tagore Boys Hostel            |                              | 97360-20860                 |                   | <a href="mailto:naresh.tomar2011@gmail.com">naresh.tomar2011@gmail.com</a>     |
| Dr. S. P. Pathak,<br>Warden, Tagore Boys Hostel            |                              | 86288-31846                 |                   | <a href="mailto:drpathak78@gmail.com">drpathak78@gmail.com</a>                 |
| Sh. Sunil Mankotia,<br>Warden, Dr. YSP Boys Hostel         |                              | 94189-00004                 |                   |  |
| Dr. Vijay Choudhary,<br>Warden, Dr. YSP Boys Hostel        |                              | 94597-95799                 |                   | <a href="mailto:vijaychoudhary80@gmail.com">vijaychoudhary80@gmail.com</a>     |
| Dr. Vishal Sood,<br>Warden, Shrikhand Boys Hostel          |                              | 94182-04500/<br>82195-74287 |                   | <a href="mailto:sood_vishal77@rediffmail.com">sood_vishal77@rediffmail.com</a> |
| Dr. Shobha Rani,<br>Warden, Vipasha Girls Hostel           | 2831298                      | 94590-94882                 |                   |  |
| Dr. Shalini Kashmiria,<br>Warden, Iravati Girls Hostel     | 2831297                      | 79864-41152                 | 896               |  |
| Dr. Deep Lata,<br>Warden, Giriganga Girls Hostel           | 2830549                      | 94185-79522                 |                   | <a href="mailto:dr.dthakur78@gmail.com">dr.dthakur78@gmail.com</a>             |
| Dr. Prem Lata Chandra,<br>Warden, RLB Girls Hostel         | 2830948                      | 98162-69318                 |                   | <a href="mailto:premlatachandra@yahoo.mail">premlatachandra@yahoo.mail</a>     |
| Er. Anu Mahendru,<br>Warden, Chanderbhaga Girls Hostel     | 2831441                      | 98059-83578                 |                   |  |
| Dr. Veena Katoch,<br>Warden, Renuka Girls Hostel           | 2831340                      | 94182-12464                 |                   |  |
| Dr. Bhawana,<br>Warden, Renuka Girls Hostel                | 2831340                      | 90015-40521                 |                   |  |
| Dr. Mridula Sharda,<br>Warden, Gargi Girls Hostel          | 2831368                      | 94595-37467                 | 871               | <a href="mailto:mridulasharda007@gmail.com">mridulasharda007@gmail.com</a>     |
| Dr. Monika Sood,<br>Warden, Saraswati Girls Hostel         | 2831906                      | 94182-55124                 | 429               |  |
| Dr. Savitri,<br>Warden, Manikaran Girls Hostel             | 2831334                      | 94183-06308                 |                   |  |
| Dr. Madhu Dadhwal,<br>Warden, Vidyottama Girls Hostel      | 2830849                      | 94180-40291/<br>85447-64977 |                   |  |
| Dr. Usha Rani,<br>Warden, Vidyottama Girls Hostel          | 2830849                      | 94184-52096/<br>98164-94954 | 426               | <a href="mailto:draniusha@gmail.com">draniusha@gmail.com</a>                   |

## TEACHING FACULTY

**(1) Department of Bio-sciences:**

- |    |                        |                         |
|----|------------------------|-------------------------|
| 1. | Dr. (Mrs)Sushma Sharma | Professor               |
| 2. | Dr. D. R. Thakur       | Professor               |
| 3. | Dr. Anand Sagar Sharma | Professor & Chairperson |
| 4. | Dr. Mahender Singh     | Assistant Professor     |

**(2) Department of Biotechnology:**

- |    |                        |                         |
|----|------------------------|-------------------------|
| 1. | Dr. S.S. Kanwar        | Professor               |
| 2. | Dr. (Ms) Reena Gupta   | Professor               |
| 3. | Dr. Duni Chand         | Professor & Chairperson |
| 4. | Dr. Arvind Kumar Bhatt | Professor               |
| 5. | Dr. Wamik Azmi         | Professor               |
| 6. | Dr. Savitri            | Assistant Professor     |

**(3) Department of Chemistry:**

- |    |                       |                         |
|----|-----------------------|-------------------------|
| 1. | Dr. D. K. Sharma      | Professor               |
| 2. | Dr. S.K. Sharma       | Professor               |
| 3. | Dr. (Mrs.) S. Chauhan | Professor               |
| 4. | Dr. Baljeet Singh     | Professor & Chairperson |

**(4) Department of Commerce :**

- |    |                            |                         |
|----|----------------------------|-------------------------|
| 1. | Dr. Kulwant Singh Pathania | Professor               |
| 2. | Dr. Vijay Kumar Sharma     | Professor               |
| 3. | Dr. S.S. Narta             | Professor               |
| 4. | Dr. O.P. Verma             | Professor               |
| 5. | Dr. Kulbhushan Chandel     | Professor (on EOL)      |
| 6. | Dr. Devender Sharma        | Professor               |
| 7. | Dr. Rajkumar Singh         | Professor & Chairperson |

**(5) Department of Computer Science:**

- |    |                        |                         |
|----|------------------------|-------------------------|
| 1. | Dr. Arvind Kalia       | Professor               |
| 2. | Dr. A. J. Singh        | Professor               |
| 3. | Dr. Manu Sood          | Professor               |
| 4. | Dr. Kishori Lal Bansal | Professor & Chairperson |
| 5. | Dr. Jawahar Thakur     | Professor               |
| 6. | Dr. Aman Sharma        | Professor               |
| 7. | Dr. Anita Ganpati      | Professor               |

**(6) Department of Economics:**

- |    |                       |                         |
|----|-----------------------|-------------------------|
| 1. | Dr. Sikander Kumar    | Professor               |
| 2. | Dr. (Ms.) Aparna Negi | Professor & Chairperson |

**(7) Department of Education:**

- |    |                          |                            |
|----|--------------------------|----------------------------|
| 1. | Dr.(Mrs) Sudershana Rana | Professor                  |
| 2. | Dr.(Mrs) Pushpa Gautam   | Professor                  |
| 3. | Dr. (Mrs) Ranjna Bhan    | Professor & Chairperson    |
| 4. | Dr. Nain Singh           | Professor                  |
| 5. | Dr. (Mrs.) Prabha Jistu  | Professor                  |
| 6. | Sh. V.N. Trepatti        | Assistant Professor on EOL |

**(8) Department of English:**

- |    |                             |                                   |
|----|-----------------------------|-----------------------------------|
| 1. | Dr.(Mrs.) Rekha Sharma      | Associate Professor & Chairperson |
| 2. | Dr.(Mrs.) Sanjana Shamshery | Associate Professor               |

**(9) Department of Geography:**

- |    |                   |                                   |
|----|-------------------|-----------------------------------|
| 1. | Dr. D. D. Sharma  | Professor                         |
| 2. | Dr. Anurag Sharma | Associate Professor & Chairperson |

|  |                            |                                   |
|--|----------------------------|-----------------------------------|
| 3.   | Dr. Balak Ram Thakur       | Assistant Professor               |
| 4.   | Ms. Seema Choudhary        | Assistant Professor               |
| <b>(10) Department of Hindi :</b>                                      |                            |                                   |
| 1.   | Dr.(Mrs.) Saraswati Bhalla | Professor & Chairperson           |
| 2.   | Dr. Bhawani Singh          | Assistant Professor               |
| 3.   | Dr. Shobha Rani            | Assistant Professor               |
| 4.   | Dr. Naresh Kumar           | Assistant Professor               |
| 5.   | Kumari Poonam Chauhan      | Assistant Professor               |
| <b>(11) Department of History:</b>                                     |                            |                                   |
| 1.   | Dr. Bal Krishan Shivram    | Professor & Chairperson           |
| 2.   | Sh. Arun Kumar Singh       | Associate Professor               |
| 3.   | Dr. Anjali Verma           | Assistant Professor               |
| 4.   | Dr. Vinay Kumar Sharma     | Assistant Professor               |
| 5.   | Mrs. Roshini Devi          | Assistant Professor               |
| <b>(12) H.P. University Business School (HPUBS)</b>                    |                            |                                   |
| 1.   | Dr. J.B. Nadda             | Professor (on EOL)                |
| 2.   | Dr. Yashwant Kumar Gupta   | Professor                         |
| 3.   | Dr. Shyam Lal Kaushal      | Professor                         |
| 4.   | Dr. Pawan Garga            | Professor & Director              |
| 5.   | Dr. Dinesh Kumar Sharma    | Professor                         |
| 6.   | Dr. Jai Singh Parmar       | Professor                         |
| 7.   | Dr. Parmod Kumar Sharma    | Professor                         |
| 8.   | Dr. Puneet Bhushan         | Assistant Professor               |
| 9.   | Dr. Narender Singh Chauhan | Assistant Professor               |
| 10.  | Smt. Santosh Kumari        | Assistant Professor               |
| 11.  | Dr. Bhawana Bhardwaj       | Assistant Professor               |
| <b>(13) Department of Journalism &amp; Mass Communication:</b>         |                            |                                   |
| 1.   | Dr. Shashi Kant            | Professor & Chairperson           |
| 2.   | Dr. Vikas Dogra            | Assistant Professor               |
| <b>(14) Department of Law:</b>   |                            |                                   |
| 1.   | Dr. Kamal Jeet Singh       | Professor                         |
| 2.   | Dr. Sunil Deshta           | Professor & Chairperson           |
| 3.   | Dr. Raghuvinder Singh      | Professor                         |
| 4.   | Dr. Sanjay Sindhu          | Professor                         |
| 5.   | Dr. Lalit Mohan Singh      | Associate Professor               |
| 6.   | Dr. Rajinder Verma         | Assistant Professor               |
| 7.   | Dr. Runa Mehta             | Assistant Professor               |
| 8.   | Dr. Shalini Kashmiria      | Assistant Professor               |
| 9.   | Dr. Sasha Chauhan          | Assistant Professor               |
| 10.  | Mr. Abhishek Singh Negi    | Assistant Professor               |
| <b>(15) Department of Mathematics and Statistics:</b>                  |                            |                                   |
| 1.   | Dr. R.P.Sharma             | Professor                         |
| 2.   | Dr. (Mrs) Veena Sharma     | Professor                         |
| 3.   | Dr. Joginder Singh Dhiman  | Professor                         |
| 4.   | Dr. Rajesh Sharma          | Professor                         |
| 5.   | Dr. Khem Chand             | Professor & Chairperson           |
| 6.   | Dr. P.L. Sharma            | Professor                         |
| 7.   | Dr. Jyoti Prakash          | Professor                         |
| 8.   | Dr. (Mrs.) Madhu Dadhwal   | Assistant Professor               |
| <b>(16) Department of Modern European and other Foreign Languages:</b> |                            |                                   |
| 1.   | Dr. (Mrs.) Shakti Kapoor   | Assistant Professor & Chairperson |
| 2.   | Dr.(Mrs) Prem Lata Chandra | Assistant Professor               |



**(17) Department of Physical Education:**

- |                        |                         |
|------------------------|-------------------------|
| 1. Dr. S. K. Sharma    | Professor & Chairperson |
| 2. Dr. Hari Singh      | Assistant Professor     |
| 3. Dr. Sanjay Sharma   | Assistant Professor     |
| 4. Dr. Shamsheer Singh | Assistant Professor     |

**(18) Department of Physics:**

- |                         |   |
|-------------------------|---|
| 1. Dr. Mahavir Singh    | Professor                               |
| 2. Dr. S.K.Dhiman       | Professor                               |
| 3. Dr. N.S. Negi        | Professor & Chairperson                 |
| 4. Dr. Vir Singh Rangra | Professor                               |
| 5. Dr. Nagesh Thakur    | Professor                               |
| 6. Dr. Raman Sharma     | Professor                               |
| 7. Dr. Amarjeet Singh   | Asstt. Professor ((UGC Recharge Prog.)) |

**(19) Department of Political Science:**

- |                            |                         |
|----------------------------|-------------------------|
| 1. Dr. Ramesh K. Chauhan   | Professor & Chairperson |
| 2. Dr. Harish Thakur       | Professor               |
| 3. Dr. Abha Chauhan Khimta | Assistant Professor     |
| 4. Dr. Mini Pathak Dogra   | Assistant Professor     |
| 5. Dr. Bhawna Sharma       | Assistant Professor     |
| 6. Dr. Vikas Singh         | Assistant Professor     |

**(20) Department of Psychology:**

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|-------------------------|-----------------------------------|
| 1. Dr. S.N. Ghosh       | Professor                         |
| 2. Dr. Roshan Lal Jinta | Professor                         |
| 3. Dr. Sunil Sharma     | Assistant Professor               |
| 4. Dr. Anita Sharma     | Associate Professor & Chairperson |
| 5. Dr. Gaytri Raina     | Assistant Professor               |
| 6. Dr. Akanksha Sud     | Assistant Professor               |

**(21) Department of Public Administration:**

- |                           |                         |
|---------------------------|-------------------------|
| 1. Dr. S.S. Chauhan       | Professor               |
| 2. Dr. Sanjeev K. Mahajan | Professor               |
| 3. Dr. Mamta Mokta        | Professor               |
| 4. Dr. Simmi Agnihotri    | Professor & Chairperson |

**(22) Department of Performing Arts**

- |                         |                         |
|-------------------------|-------------------------|
| 1. Dr. Jeet Ram Sharma  | Professor & Chairperson |
| 2. Dr. P.N. Bansal      | Professor               |
| 3. Dr. Mritunjay Sharma | Assistant Professor     |
| 4. Dr. Rajeev Sharma    | Assistant Professor     |

**(23) Department of Sanskrit:**

- |                                |                         |
|--------------------------------|-------------------------|
| 1. Dr.(Mrs.) Kaushalya Chauhan | Professor & Chairperson |
| 2. Dr.(Mrs.) Rajindra Sharma   | Professor               |
| 3. Dr. Deep Lata               | Assistant Professor     |
| 4. Dr. Lata Devi               | Assistant Professor     |

**(24) Department of Sociology & Social Work:**

- |                       |                         |
|-----------------------|-------------------------|
| 1. Dr. Mohan Jharta   | Professor & Chairperson |
| 2. Ms. Anupama Bharti | Assistant Professor     |
| 3. Ms. Sonam Rohta    | Assistant Professor     |
| 4. Dr. Ashwani Kumar  | Assistant Professor     |

**(25) Institute of Vocational Studies**

- |                      |                      |
|----------------------|----------------------|
| 1. Dr. S.P. Bansal   | Professor (on EOL)   |
| 2. Dr. Sushma Rewal  | Professor            |
| 3. Dr. Chander Mohan | Professor            |
| 4. Dr. Sonia Khan    | Professor & Director |
| 5. Dr. Nitin Vyas    | Assistant Professor  |

|   |                                      |                                   |
|---|--------------------------------------|-----------------------------------|
| <b>(26) Department of Visual Arts:</b>              |                                      |                                   |
| 1.  | Dr. H.K. Chatterjee                  | Professor & Chairperson           |
| 2.  | Dr. Sangram Singh                    | Assistant Professor               |
| 3.  | Dr. Nand Lal                         | Assistant Professor               |
| <b>(27) Department of Yoga Studies:</b>             |                                      |                                   |
| 1.  | Dr. Nain Singh                       | Professor & Chairperson           |
| 2.  | Dr. Arpita Negi                      | Assistant Professor               |
| 3.  | Dr. Satya Parkash                    | Assistant Professor               |
| 4.  | Dr. Bishamber Singh Ranjan           | Assistant Professor               |
| <b>(28) Department of Life Long Learning :</b>      |                                      |                                   |
| 1.  | Dr. (Ms.) Aparna Negi                | Professor & Chairperson           |
| 2.  | Dr. Yashwant Singh Hartta            | Assistant Professor               |
| <b>(29) Centre for Buddhist Studies :</b>           |                                      |                                   |
| 1.  | Sh. V.S. Negi                        | Assistant Professor & Chairperson |
| <b>(30) Dr. Deendayal Upadhaya Chair</b>            |                                      |                                   |
| 1   | Dr. Kamal Manohar Sharma             | Professor & Chairperson           |
| <b>(31) Department of Interdisciplinary Studies</b> |                                      |                                   |
| 1.  | Dr. V.K.Santvan                      | Assistant Professor               |
| 2.  | Dr. Pankaj Gupta (Coordinator)       | SRO                               |
| 3.  | Dr. P.K.Attri                        | SRO                               |
| 4.  | Dr. Rattan Singh Chauhan             | SRO                               |
| 5.  | Dr. Randhir Singh Ranta(Coordinator) | SRO                               |
| 6.  | Dr. Sanjeev Kumar                    | SRO                               |
| 7.  | Sh. Kuldeep Singh                    | SRO                               |
| 8.  | Dr. Pushpa Thakur(Co-coordinator     | RO                                |
| 9.  | Sh.Sunil Jaswal                      | PO                                |
| 10.   | Dr. Baldev Singh Negi                | PO                                |
| 11.   | Dr. Lalit Kumar Sharma               | PO                                |
| 12.   | Dr. Vijay Kumar Sharma               | PO                                |

## OFFICERS OF THE UNIVERSITY

|   |                                    |
|---|------------------------------------|
| 1. Chancellor   | His Excellency Acharya Dev Vrat    |
| 2. Vice-Chancellor  | Professor Sikander Kumar           |
| 3. Pro-Vice Chancellor  | Professor Rajinder Singh Chauhan   |
| 4. Deans of Faculties:  |                                    |
| (i) Ayurveda & Homeopathy   | Professor Y.K. Sharma              |
| (ii) Commerce & Management  | Professor Shyam Lal Kaushal        |
| (iii) Dental Sciences   | Professor. Ashu Kumar Gupta        |
| (iv) Education  | Professor (Mrs.) Sudarshna Rana    |
| (v) Engineering & Technology  | Professor Nagesh Thakur            |
| (vi) Languages  | Professor (Mrs.) Kaushalya Chauhan |
| (vii) Life Sciences   | Professor (Mrs.) Sushma Sharma     |
| (viii) Law  | Professor Sunil Deshta             |
| (ix) Medical Science  | Professor _____                    |
| (x) Performing & Visual Arts  | Professor Jeet Ram                 |
| (xi) Physical Sciences  | Professor Arvind Kalia             |
| (xii) Social Sciences   | Professor S.K.Mahajan              |
| 5. Dean Students' Welfare   | Professor Kamaljeet Singh          |
| 6. Director, International Centre for<br>Distance Education & Open Learning | Professor Kulwant Singh Pathania   |
| 7. Dean Planning & Teachers Matter  | Professor Arvind Kumar Bhatt       |
| 8. Dean-cum-Director College Development Council                            | Professor Jyoti Prakash            |
| 9. Registrar  | Sh. Ghanshyam Chand                |
| 10. Chief Warden  | Professor Nain Singh               |
| 11. Finance Officer   | Sh. Narender Thakur                |
| 12. Controller of Examination   | Dr. Joginder Singh Negi            |
| 13. Director of Physical Education &<br>Youth Programmes                    | Professor S.K.Sharma               |
| 14. Librarian/Incharge Library  | Professor Khem Chand               |
| 15. Asstt. Director, Physical Education &<br>Youth Programmes (Campus)      | Dr. Hari Singh                     |
| 16. Deputy Registrar (Teaching)   | Dr. Ashok Kumar Tiwari             |

## IMPORTANT TELEPHONE NUMBERS

|     |  | <b>PABX</b>   | <b>OFFICE</b>    |
|-----|--|---|------------------|
| 1.  | Vice-Chancellor                          | 2833500   | 2831463          |
| 2.  | Pro-Vice-Chancellor                      | 2831196   |                  |
| 3.  | Dean of Studies                          | 2833667   | 2830922, 2832922 |
| 4.  | Dean Students' Welfare                   | 2833722   | 2830926          |
| 5.  | Registrar                                | 2833511   | 2830914          |
| 6.  | Director (ICDEOL)                        | 2833401   | 2831427          |
| 7.  | Dept. of Bio-Sciences                    | 2833750   | 2830946          |
| 8.  | Dept. of Biotechnology                   | 2833800   | 2831948          |
| 9.  | Dept. of Bhoti                           | 2833710   | ----             |
| 10. | Dept. of Chemistry                       | 2833780   | 2830944          |
| 11. | Dept. of Commerce                        | 2833820   | ----             |
| 12. | Dept. of Computer Science                | 2833690   | 2832569          |
| 13. | Dept. of Economics                       | 2833700   | ----             |
| 14. | Dept. of English                         | 2833830   | ----             |
| 15. | Dept. of Education                       | 2833630   | 2832183          |
| 16. | Dept. of Foreign Languages.              | 52833870  | ----             |
| 17. | Dept. of Geography                       | 2833720   | ----             |
| 18. | Dept. of History                         | 2833860   | ----             |
| 19. | Dept. of Hindi                           | 2833840   | ----             |
| 20. | Dept. of Journalism & Mass Communication | 2833730   | ----             |
| 21. | Dept. of Laws                            | 2833880   | 2830935          |
| 22. | Dept. of Mgt. Studies (HPUBS)            | 2833650   | 2830938          |
| 23. | Dept. of Mathematics & Statistics        | 2833770   | ----             |
| 24. | Dept. of Physics                         | 2833740   | 2830950          |
| 25. | Dept. of Performing Arts                 | 2833876   | ----             |
| 26. | Dept. of Psychology                      | 2833550   | ----             |
| 27. | Dept. of Political Science               | 2833850   | ----             |
| 28. | Dept. of Public Admn.                    | 2833851   | ----             |
| 29. | Dept. of Sanskrit                        | 2833811   | ----             |
| 30. | Dept. of Sociology                       | 2833872   | ----             |
| 31. | Dept. of Yoga                            | 2833714   | ----             |
| 32. | Dept. of Life Long Learning              | 2833472   | 2831366          |
| 33. | Dept. of Population Research Centre      | 2833810   | 2831960          |
| 34. | Dept. of Visual Arts                     | 2833878   | 2830957          |
| 35. | University Library                       | 2833627   | 2830793          |
| 36. | Director, Physical Education             | 2833465   | 2830774          |
| 37. | University Enquiry Section               | 2833555   | ----             |
| 38. | University Faculty House                 | 2833570   | 2830915          |
| 39. | Resident Medical Officer                 |   | 2830941          |
| 40. | Controller of Examination                | 2833551   | 2830911          |
| 41. | Finance Officer                          | 2833480   | 2830914          |
| 42. | Chief Warden                             | 2833795   | 2830917          |
| 43. | Public Relation Officer                  | 2833538   | 2831496          |
| 44. | Security Officer                         | 2833473   | 2831470          |
| 45. | PABX No.(University exchange)            | 2830445, 2830635, 2830709, 2830741<br>2831637, 2831465, 2831727, 2831742. |                  |
| 46. | Fax No.                                  | 0177 - 2830775.   |                  |

In case a student is harassed by seniors/any other student at the Institution / Hostels / any premises of the University, he/she may contact directly or telephonically to the following authorities immediately.

- |      |                        |   |                                     |
|------|------------------------|---|-------------------------------------|
| i)   | Vice-Chancellor        | : | Tel. No. 2831363 (O)                |
| ii)  | Pro-Vice-Chancellor    | : | Tel. No. 2831196 (O)                |
| iii) | Dean of Studies        | : | Tel. No. 2830922 (O)<br>2832922 (O) |
| iv)  | Dean Students' Welfare | : | Tel. No. 2830926 (O)                |
| v)   | Registrar              | : | Tel. No. 2830912 (O)                |
| vi)  | Chief Warden           | : | Tel. No. 2830917 (O)                |
| vii) | Security Officer       | : | Tel. No. 2831270 (O)                |

***E-Mail Addresses :***

- |                 |   |  |
|-----------------|---|--|
| Vice-Chancellor | : | vchpu@hotmail.com  |
| Dean of Studies | : | <a href="mailto:deanstudies@gmail.com">deanstudies@gmail.com</a> |

## UNDERTAKING(Hostel Admission)

I..... do hereby solemnly declare/ undertake that I shall abide by the Hostel Rules and Regulations as Contained in the Hand Book of Information and amendments made thereto from time to time. I, further, undertake not to participate in any political and other unlawful activities, which harm the social, academic and congenial environment of the Hostel. Any breach of trust and the agreement shall be liable to punish me as per rules and regulations including cancellation of my admission from the hostel without any notice and damages shall be recovered from me.

(\_\_\_\_\_)

(Name & Signature of the Candidates)  
Address with Tel Phone No.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

### Certificate for Physically Handicapped Candidate

Dispatch No.....

Dated.....

(To be issued by Medical Authority of a Government Hospital)

1. Name of the Candidate.....
2. Father's Name .....
3. Permanent Address .....  
.....  
.....
4. Percentage of handicap in figures and words .....
5. Whether the candidate will otherwise be able to carry on studies  
.....
6. Name of the disease/cause of Handicap ..... ..
7. Whether Handicap is Temporary or Permanent ..... ..
8. Whether Handicap is progressive or non- progressive .....

Name of the Certifying Officer.....Designation.....

Signature of Authorised

Medical Officer.....

**Specimen of Forms of Certificate to be Attached to  
Admission Forms Wherever Applicable**

**NO OBJECTION CERTIFICATE**

(For Employed Applicants only)

Certified      Mr./      Miss/      Mrs.....is      employed      with      our  
organisation..... and we have no objection if he/she joins the H.P.University, Shimla  
for doing his/her.....degree/diploma. He/She will be given leave for the duration of the  
course.

Date :

Signature with official  
Stamp of the Head  
of the Department concerned

**CERTIFICATE OF CASTE/TRIBE/ANTYODYA/IRDP**

(Required only from Scheduled Castes/Scheduled Tribes/Antyodya/IRDP Candidates)

Certified that Mr./Miss/Mrs..... son/daughter of shri..... of  
place.....an applicant for admission to ..... Himachal Pradesh University, Shimla  
belongs to Scheduled Cast/Scheduled Tribes/ANTYODYA/IRDP according to the notification of the  
government.

Date\_\_\_\_\_

Signature of the Revenue officer

Office Stamp

**CERTIFICATE OF INCOME**

(Only from those/whose Guardian's Income is less than Rs. 500/- per Month)

Certified      that      the      annual      income      of      Mr./Miss/Mrs.....  
District.....State..... from all sources is Rs.(in  
figure) ..... (in words).....

Seal with Date

Signature of Revenue Officer

## **AUTHORIZATION CERTIFICATE**

Affix recent  
photograph of  
authorized person

I \_\_\_\_\_ S/o / D/o \_\_\_\_\_ will not be  
able to

attend counselling on dated \_\_\_\_\_ because of \_\_\_\_\_. Hence, I  
hereby

authorize Ms./Mr./Mrs. \_\_\_\_\_ to attend the counselling on my behalf whose  
photograph (duly attested by the Gazetted Officer) is affixed in the box and signature is  
attested

below.

Signature of the applicant  
person

Signature of the authorized



# **Instructions for Filling the Application Form**

**(Read the instructions/ Pre-requisite carefully before filling the application form)**

(A) Before proceeding to apply, please ensure that the candidate has :

**1- Scanned copy of applicant's recent photograph with following specification.**

- Photograph should be formal.
- Photograph must be a passport size color picture.
- Photograph must be taken directly facing the camera.
- Photograph should have no shadows and red eyes.
- Maximum size 100 KB.
- Photo format should be jpg or jpeg only.
- File name should not exceed a maximum of 10 characters.

**2- Scanned copy of applicant's signature with following specifications.**

- Applicant should sign in black ink on a white paper and get the signatures scanned.
- The signature must be signed only by the applicant and not by any other person.
- Maximum size 100 KB.
- Scanned signature format should be jpg or jpeg only.
- File name should not exceed a maximum of 10 characters.

**3- Scanned copy of applicant's Father/Mother signature with following specifications.**

- Applicant's Father/Mother should sign in black ink on a white paper and get the signatures scanned.
- The signatures must be signed only by the applicant's Father/Mother and not by any other person.
- Maximum size 100 KB.
- Scanned signature format should be jpg or jpeg only.
- File name should not exceed a maximum of 10 characters

**4- Upload documents with following specifications.**

- Applicant should upload only one document (mark sheet/certificate) black ink on a white paper and get the signatures scanned.
- The signature must be signed only by the applicant and not by any other person.
- Maximum size 2MB.
- Scanned signatures format should be PDF only.
- File name should not exceed a maximum of 10 characters

**5- Create an email account if you already don't have one.**

**6- You must give a mobile number in basic details. If you don't have a mobile number, please enter your guardian's mobile number.**

**7- All mandatory fields are marked with red star.**

**(B) Instructions for filling the ONLINE APPLICATION FORM**

- 1- Click on "PG/UG/Ph.D./Certificate Diploma" to access the list of programmes.
- 2- Choose the programme and click on the programme name.
- 3- Online Entrance Application form should have the following information:
  - a) Personal Information
  - b) Education and Document Details
  - c) Application Summary
  - d) Payment detail
  - e) Reference number and Application form
- 4- Please fill in the personal information first.
- 5- After filling in the personal information click on save button at the end of the page.
- 6- The system will generate the unique Registration number along with the password. Applicants are advised to note the same.
- 7- The unique Registration number along with the password will be sent on the email and the entered mobile number. The Registration number should be noted for all future references.
- 8- After that you can continue and fill the other required information or logout and login again with unique Registration number along with the password.
- 9- After that Click on "PG/UG/Ph.D./Certificate Diploma" and click on "Click here for Student Login"
- 10- Login with unique Registration number along with the password and you will get all the information submitted earlier in personal information page.
- 11- Applicants are required to fill all information required in different sections like Education and Documents details.
- 12- Fill Education and document detail and upload related documents. Photo and signature uploaded should be as per specifications, kindly refer to section (A) at the start of the document.
- 13- To save the data please click on 'Continue and Save' button at the bottom of each screen.
- 14- For making Application Fees Payment, you can use the online mode or the Challan mode.

**Payment through Challan**

- a) If you select payment through **challan option**, you have to select the bank and click on generate challan'. After that you have to download the Challan and submit the same to the selected bank. The Bank will give a reference number against the challan.
- b) Login again and submit your reference number under submit **reference**

**number and application form** tab.

### **Online Payment**

- a) If you select online payment mode, click on make payment
- b) On the next page select your payment gateway
- c) Click on continue for payment
- d) Choose among the given options (debit card, credit card, net banking etc.)
- e) If the payment is successfully done, you will receive a success message with all the details
- f) Click on the Submit button to get the form finally submitted.

**Note: Before proceeding further please make sure that the fields are filled in correctly in the confirmation screen before clicking the submit button.**