

HIMACHAL PRADESH UNIVERSITY, SHIMLA-171005

ON BEHALF OF

THE GOVERNMENT OF HIMACHAL PRADESH
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH



PROSPECTUS

FOR

B.Sc. NURSING ENTRANCE TEST-2020

(Female Candidates Only)

For Admission to 4 years B.Sc. Nursing Degree Course
in

Government/Private Nursing Colleges in Himachal Pradesh
(Session 2020-21)

Entrance Test Application Fee:

- For General/OBC & their Sub-Categories: Rs. 1600/-
- For Antyodaya/IRDP/EWS Categories: Rs. 800/-
- For SC/ST & their Sub- Categories: Rs. 800/-

Website: www.admissions.hpshimla.in
www.hpuniv.ac.in

Date of Entrance Test: 21.10.2020 (Wednesday)
(Time: 11 AM to 1 PM)

IMPORTANT DATES AND INFORMATION AT A GLANCE

1.	Schedule for submission of online Application Form with final transaction of fee	09.09.2020 to 30.09.2020
2.	Time for correction of error, if any, in the online application form after final submission of online application form on the website. (Except Category)	01.10.2020 to 03.10.2020
3.	Tentative Date of uploading Admit Cards on the University Website www.admissions.hpshimla.in (Note: No separate Admit Cards shall be sent by the University)	09.10.2020
4.	Date of Entrance Test.	21.10.2020 (Wednesday)
5.	Dates for displaying the Key Answers on the University website www.admissions.hpshimla.in and receiving of the objections from the candidates.	24.10.2020 to 26.10.2020
6.	Tentative date of declaration of result.	30.10.2020
7.	Tentative date of issuance of merit list.	03.11.2020
8.	Ist Round of Counselling at H.P. University Auditorium, Summer Hill, Shimla-5. <i>Note : No separate call letters will be sent to the qualified candidates for attending the counselling</i>	To be notified with the merit list.
9.	Date for joining the allotted college & course.	To be intimated on the admission letters during the counseling.
10.	Date of 2 nd Round of Counselling for filling up vacant seats in Govt. /Pvt. B.Sc. Nursing Colleges at the H.P. University Auditorium Summer Hill, Shimla-5 as per list of the candidates uploaded on the University website www.admissions.hpshimla.in & www.hpuniv.ac.in <i>Note : No separate call letters will be sent to the waiting candidates for attending the 2nd round counseling</i>	To be notified separately during the 1 st round of Counseling
11.	Date for joining the allotted college & course	To be intimated on the admission letters
12.	3 rd / Mop-up round of Counseling	To be notified separately during the 2 nd round of Counseling or through website of the University.
13.	Commencement of Academic Session.	As per INC Guidelines
14.	Last date up to which the candidates can be admitted against vacancies arising due to any reason.	As per INC Guidelines
15.	Time schedule for entrance test (a) Centre of examination (b) Entry in the examination hall (c) Distribution of question booklet and answer sheet (d) Test commencement (e) Entry in the examination hall by (f) Test conclusion	As indicated on the Admit Card 10:30 a.m. 10:50 a.m. 11:00 a.m. 11:30 a.m. 1:00 p.m.
16.	Material to be brought on the day of examination	Admit card, Card Board/ Clip board and Ball Point pen of good quality (Blue/ Black) only.
17.	Rough Work	All rough work is to be done in the Question Booklet only in the space provided for the purpose. Candidates are not allowed to do any rough work or put stray mark on the machine gradable Answer Sheet.
18.	Use Blue/Black Ball Point Pen only	Writing of Particulars on the Question Booklet, Answer Sheet and Responses on the Answer Sheet.
<i>Note: Candidates must follow instructions strictly as contained in the Prospectus. Candidates not complying with the instructions will be disqualified.</i>		

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1. INTRODUCTION

- i) **Course:** 4 years B.Sc. (Nursing) Degree Course (including internship) being run in the college(s)/institution(s) listed in the Prospectus are having the approval of the Indian Nursing Council, New Delhi and are affiliated to the Himachal Pradesh, University, Shimla.
- ii) **Philosophy:** It is believed that health is a state of well-being that enables a person to lead a psychologically, socially and economically productive life, health is a right of all the people. Individuals, families and communities have a responsibility towards maintaining their health.
- Nursing contributes to the health services in a vital and significant way in the health care delivery system. It recognizes national health goals and is committed to participate in the implementation of National Health policies and programmes. It aims at identifying health needs of the people, planning and providing quality care in collaboration with other health professionals and community groups.
 - Scope of nursing practice encompasses provision of promotive, preventive, curative and rehabilitative aspects of care to people across their life span in wide variety of health care settings. Practice of nursing is based upon application of basic concepts and principles derived from the physical, biological and behavioural sciences, medicine and nursing.
 - Nursing is based on values of caring and aims to help individuals to attain independence in self-care. It necessitates development of compassion and understanding of human behaviour among its practitioners to provide care with respect and dignity and protect the rights of individuals & groups.
 - Undergraduate nursing programme is broad based education within an academic framework specifically directed to the development of critical thinking skills, competencies & standards required for practice of professional nursing and midwifery as envisaged in National Health Policy 2002.
 - The teachers have the responsibility to be role models and create learning environment that enables students to acquire inquiry driven, self directed learning and foster an attitude of lifelong learning.
 - Undergraduate nursing education programme prepares its graduates to become exemplary citizen by adhering to code of ethics and professional conduct at all times in fulfilling personal, social and professional obligations so as to respond to national aspirations.
- iii) **Aim:** The aim of the undergraduate nursing programme is to:-
- Prepare graduates to assume responsibilities as professional, competent nurses and midwives in providing promotive, preventive, curative, and rehabilitative services.
 - Prepare nurses who can make independent decisions in nursing situations, protect the rights of and facilitate individuals and groups in pursuit of health, function in the hospital, community nursing services, and conduct research studies in the areas of nursing practice. They are also expected to assume the role of teacher, supervisor, and manager in a clinical/public health setting.
- iv) **Objectives:** On completion of the four year B.Sc. Nursing programme the graduates will be able to:-

- (a) Apply knowledge from physical, biological, and behavioral sciences, medicine including alternative systems and nursing in providing nursing care to individuals, families and communities.
- (b) Demonstrate understanding of life style and other factors, which affect health of individuals and groups.
- (c) Provide nursing care based on steps of nursing process in collaboration with the individuals and groups.
- (d) Demonstrate critical thinking skill in making decisions in all situations in order to provide quality care.
- (e) Utilize the latest trends and technology in providing health care.
- (f) Provide promotive, preventive and restorative health services in line with the national health policies and programmes.
- (g) Practice within the framework of code of ethics and professional conduct, and acceptable standards of practice within the legal boundaries.
- (h) Communicate effectively with individuals and groups, and members of the health team in order to promote effective interpersonal relationships and teamwork.
- (i) Demonstrate skills in teaching to individuals and groups in clinical/community health setting.
- (j) Participate effectively as members of the health team in health care delivery system.
- (k) Demonstrate leadership and managerial skills in clinical/community health settings.
- (l) Conduct need based research studies in various setting and utilize the research findings to improve the quality of care.
- (m) Demonstrate awareness, interest, and contribute towards advancement of self and of the profession.

2. INFORMATION REGARDING COLLEGES

1. The Himachal Pradesh University will conduct the **Entrance Test for admission to 4 years B.Sc. Nursing Degree Course for female candidates only in Sister Nivedita Govt. College of Nursing, IGMC, Shimla and Private Nursing Colleges/Institutions situated in the State of Himachal Pradesh** on behalf of the Government of Himachal Pradesh (Department of Medical Education & Research) in accordance with the provisions contained in Chapter-XIV of the First Ordinance of the Himachal Pradesh University (as amended from time to time) as also in accordance with the policy programmes, Rules and Regulations framed for the same by the Govt. of Himachal Pradesh from time to time.
2. The female applicants may apply only online by using university websites www.admissions.hpshimla.in & www.hpuniv.ac.in for admission to B.Sc. Nursing Degree Course through Entrance Test. However, the Counselling-cum-Admission Form duly complete in all respects alongwith required self-attested photocopies of documents is to be submitted personally by the qualified candidates at the time of Counselling/admission. They are also required to produce original certificates/documents for verification at the time of Counseling along with counseling fee.

3. The details of the B.Sc. Nursing Colleges/Institutions alongwith tentative seats capacity is as under:-

(i) Government B.Sc. Nursing Colleges:

Sr. No.	Name of the College	Status of College	No. of Seats
1.	Sister Nivedita Government College of Nursing, IGMC, Shimla	Permitted	60
2.	Government Nursing College, Sh. Lal Bahadur Shastri Medical College, Ner Chowk, Distt. Mandi	Permitted	60

(ii) Private B.Sc. (Nursing) Colleges/Institutions:

Sr. No.	Name of College/Institute	Status of College/ Institution	Total No. of Seats in the College/ Institution	Total No. of Seats available under 50% State Quota	Total No. of Seats available under 50% Management Quota
1.	Lord Mahavira B.Sc. Nursing College, Nalagarh (Solan)	Permitted	50	25	25
2.	Netaji Subhash College of Nursing Palampur, Distt. Kangra (HP) - 176061.	Permitted	40	20	20
3.	Shivalik Institute of Nursing, Chhiber Complex, Kamla Nagar Bhattakuffer, Sanjauli, Shimla-6	Permitted	60	30	30
4.	Murari Lal Memorial College of Nursing(Kusum Gupta Associate) Vill. Nagli, P.O. Oachhghat, Solan-173223	Permitted	60	30	30
5.	Kamakshi Institute of Nursing, Nurpur (of Shayama Multipurpose Education Centre Society), Vill. Bassa Wazira, P.O. Bhugnara, Tehsil Nurpur, Distt. Kangra(HP)-176201.	Permitted	40	20	20
6.	Shimla College of Nursing (RCS Associate), Rajindera Complex, Annadale, Shimla-171003	Permitted	40	20	20
7.	Kol Valley Institute of Nursing, Village Nehar, P.O. Harnora, (Koldam), Distt. Bilaspur, H.P.	Permitted	40	20	20
8.	Guru Dronacharya College of Nursing at Tang, Narwana, Tehsil Dharamshala, Distt. Kangra.	Permitted	40	20	20
9.	Modern Nursing College, Near Helipad Ground, Annadale, Shimla-171003	Permitted	40	20	20
10.	Chamunda Institute of Medical Sciences & Nursing College, VPO Mohal, Distt. Kullu.	Permitted	40	20	20
11.	Mata Padmawati College of Nursing, Near Rosin & Turpentine Factory, Kaulawala Bhood Road, Muja Jarja, Tehsil Nahan, Simrour-173001, H.P	Permitted	40	20	20

Sr. No.	Name of College/Institute	Status of College/ Institution	Total No. of Seats in the College/ Institution	Total No. of Seats available under 50% State Quota	Total No. of Seats available under 50% Management Quota
12.	V.V. M. Institute of Nursing – Nurpur, Vill. Malkwal, P.O. Khuwara, Tehsil Nurpur, Distt. Kangra, HP- 176211	Permitted	40	20	20
13.	Gautam College of Nursing, Tehsil & Distt. Hamirpur(HP)	Permitted	40	20	20
14	Satyam College of Nursing Village Lanjot, P.O. Basnoor (Shahpur), Distt. Kangra(HP)	Permitted	40	20	20
15.	Abhilashi College of Nursing, Village-Naugrawn, PO Chail-Chowk, Tehsil Chachyot, Distt. Mandi (HP)-175008	Permitted	30	15	15
16.	Jai Durga Maa, B.Sc. Nursing College, Joginder Nagar, Distt. Mandi (HP)-175015	Permitted	30	15	15
17.	Himcapes College of Nursing, Badhera, Tehsil Haroli, Distt. Una (HP)	Permitted	40	20	20
18.	Shakuntla Memorial College of Nursing, Village Sidhpura, PO Sarol, Distt. Chamba (HP)	Permitted	40	20	20
19.	Shimla Valley Nursing College, Sheetal Kunj Estate PO Kamla Nagar, Sanjauli, Shimla (H.P.)	Permitted	30	15	15
20.	Maa Hateshwari College of Nursing, Sundernagar (Khilra), Distt. Mandi	Permitted	30	15	15
21.	Indian Institute of Nursing, Haridevi, Ghanahatti, Distt. Shimla, HP	Permitted	30	15	15
22.	Sampati Devi Memorial Nursing College, Vill. & PO Bijni Distt. Mandi, HP	Permitted	30	15	15
23.	Sri Sai School College of Nursing, Charitable Hospital & Institute of Medical Sciences, Vill. Dadoh PO Upper Behli Tehsil Sundernagar, Distt. Mandi, HP	Permitted	30	15	15
24.	Jeevan Rekha College of Nursing, Sunder Nagar, Distt. Mandi	Permitted	30	15	15
25.	Nandini College of Nursing, Village & PO-Kanaid, Tehsil-Sundernagar, Distt. Mandi (HP)	Permitted	20	10	10
26.	Swakar College of Nursing, Main Bazaar, Sarkaghat, Distt. Mandi (H.P.)	Permitted	20	10	10

Sr. No.	Name of College/Institute	Status of College/ Institution	Total No. of Seats in the College/ Institution	Total No. of Seats available under 50% State Quota	Total No. of Seats available under 50% Management Quota
27.	Vidyarthi Kalyan Samiti, Sundernagar, Distt. Mandi (HP)	Permitted	30	15	15
28.	Himalayan Group of Professional Institution, College of Nursing, Near Kissan Bhawan, Cinema Road, Joginder Nagar Distt Mandi (HP)	Permitted	20	10	10
29.	Maa Janki School of Nursing (Gaitry Edu. Society), Hiranagar, Hamirpur	Permitted	20	10	10
30.	Awasthi Institute of Nursing, Ward No. 9, Nalagarh, Distt. Solan (H.P.)	Permitted	40	20	20
31.	Christian Nursing College, Near Head Post Office, PO Box No. 22, Dhalpur, Kullu	Permitted	30	15	15
32.	Kullu Valley College of Nursing, Sharabai, PO & Tehsil Bhunter, Distt. Kullu- 175 125 (H.P.)	Permitted	30	15	15
33.	Naina College of Nursing, VPO Nagchala, Tehsil Balh, Distt. Mandi(H.P.)	Permitted	40	20	20
34.	Shree Balaji Hospital & College of Nursing, Balaji Vihar, Distt. Kangra, H.P.	Permitted	30	15	15
35.	Ram Nursing College, VPO Pararsa, Tehsil Aut, Distt. Mandi, HP	Permitted	20	10	10
36.	Maa Jawala Nursing Institute, PO Bharoli, Tehsil Jawalamukhi, Distt. Kangra, HP	Permitted	60	30	30
37.	Aroma College of Nursing, Vill. Khilra, PO Mehra Tehsil Sunder Nagar, Distt. Mandi (H.P.)	Permitted	40	20	20

Note:-

- (i) *The admission to the above Nursing Colleges/Institutions will be made subject to renewal of permission/approval of the INC/HPNRC and affiliation from the H.P. University, Shimla as well as name of the colleges concerned must be figured in the list of the recognized/permitted colleges on the website of Indian Nursing Council on or before the date of counseling for the academic session 2020-2021. In case, any Nursing College/Institution does not get the said required permission from the Indian Nursing Council/HPNRC, Shimla as well as affiliation from the H.P. University on or before the first round of counseling, the candidates to such Colleges/Institutes shall not be allotted under any circumstances for which the management of the colleges concerned would be solemnly responsible.*
- (ii) *The number of private un-aided B.Sc. Nursing Colleges/Institutions can be increased/decreased subject to renewal of permission from the Indian Nursing*

Council/ HPNRC. In case of any new B.Sc. Nursing College/Institution obtaining permission from the INC/HPNRC/State Government and affiliation of the H.P. University for starting B.Sc. Nursing Degree Course on or before the date of Ist round of Counselling, the said college(s) will also be allotted seats out of the merit list drawn on the basis of the Entrance Test conducted by the H.P. University, Shimla.

3. ELIGIBILITY AND EDUCATIONAL QUALIFICATIONS

1. (i) Female Children of Bonafide Himachali/ Himachal Govt. employees and employees of Autonomous bodies wholly or partially financed by the Himachal Pradesh Government will only be eligible to apply for admission to 4 years B.Sc. Nursing Degree Course through Entrance Test to be conducted by H.P. University, Shimla in Sister Nivedita Govt. College of Nursing, IGMC, Shimla and Private un-aided B.Sc. Nursing Colleges/Institutions situated in the State of Himachal Pradesh.
- (ii) For filling up of 50% Management Quota Seats in Private un-aided B.Sc. Nursing Colleges in State of Himachal Pradesh, there will be no requirement of being Himachali Bonafide. Under this quota, both Himachali and Non-Himachali interested candidates can compete in the entrance test subject to fulfillment of minimum educational qualifications and age criteria as prescribed in the prospectus.

Note: The above candidates should be Indian National.

2. The age of the candidates should be between 17 to 35 years as on 31st December, 2020 i.e. the candidate should be born between 01.01.1986 and 01.01.2004. However, upper age can be relaxable by 5 years in the case of SC/ST candidates i.e. the candidate must born between 01.01.1981 and 01.01.2004. Age as recorded in the matriculation certificate will be entertained.
3. Admission to married candidates will be allowed subject to production of medical fitness certificate.
4. A candidate should have passed 10+2 or its equivalent examination from H.P. Board of School Education/AISSCE/CBSE/ICSE/SSCE/HSCE or any other Board/University established by law in India in the subjects of Physics, Chemistry, Biology and English individually with 45% marks taken together in Physics, Chemistry and Biology at the qualifying examination. The candidates belonging to SC/ST/OBC, the marks obtained in Physics, Chemistry and Biology taken together in qualifying examination will be 40% instead of 45% as stated above. Provided further that English is a compulsory subject in 10+2 for being eligible for admission to B.Sc.(Nursing) course. The candidate should be medically fit.
5. The candidates who appeared in 10+2 examination and their result are not yet been declared may also apply for this test, but their admission will be made, if they fulfill the minimum eligibility criteria as prescribed in the prospectus at the time of 1st round of counselling.

Note:

- (i) *The candidates who have passed their 10+2 examination from National Institute of Open School or appeared in 10+2 examination Science (Medical) conducted by National Institute of Open School can also apply to this test.*

- (ii) *The above qualifications will only determine the eligibility of a candidate for admission, but the actual basis of admission shall be on the basis of marks obtained by the candidate(s) in the Entrance Test.*

4. DISTRIBUTION OF SEATS AND OTHER CONDITIONS

1. **Reservation Roster:** Admission to B.Sc. Nursing course, relevant Reservation Roster shall be followed (College-wise and Category-wise) for Govt. and Private Nursing Colleges and the same shall be displayed at the time of Counseling.
2. **Criteria for Physically Handicapped candidates:** The candidate must possess valid documents certifying his/her physical disability conforming to judgment of Supreme Court of India i.e. one category viz. physically handicapped with locomotory disorders and that too with permanent disability of lower limbs between 50% to 70%. The disability certificate should be produced from a duly constituted and authorized Medical Board of the State or Central Government Hospitals/Institutions and should be issued within three months prior to submission of her application for seeking admission in the B.Sc. Nursing Course for claiming the benefit of reservation as per **Appendix-10**.

Provided further that in case no candidates are available in that category only, then the candidates with disability of lower limbs between 40% to 50% shall be considered for admission.

Note: As per notification issued by the Secretary, Indian Nursing Council vide notification No. 1-5/2018-INC dated 28th Feb., 2019, the Colour blind Candidates may be considered for admission to Nursing courses subject to the condition that Colour corrective contact lens and spectacles are worn by such candidates.

3. Definition of :

- (i) **Bonafide Himachali:** The Bonafide Himachali is a person who possesses the required Certificate as provided in the form of Bonafide Himachali Certificate available in the **Appendix-3** issued by the competent authorities on or after 01.01.2012.
- (ii) **Freedom Fighter** is a person as declared so by the H.P. Government Ward(s) means children/grand children (Only from paternal side) of the Freedom Fighter. Provided the benefits can also be extended to the sons/daughters (from maternal side) of a Freedom Fighter subject to the condition that the Freedom Fighter is/was not having a son. Candidates those applied under this category will have to produce a certificate as per **Appendix-6**.
- (iii) **Defence Personnel/Ex-Servicemen** means serving/retired personnel of three wings of Armed Forces i.e. Army, Air Force and Navy, their widows/wards shall be applied under this category according to **Appendix-7** are required to produce a certificate as per **Appendix—8 or 9**, as the case, may be.
- (iv) **Economically Weaker Sections (EWSs)** means the persons who fulfilled the criteria as prescribed by Government of Himachal Pradesh Department of Personnel (AP-III) vide letter No. PER(AP)-C-B(12)-1/2019 dated 11.06.2019. As per aforesaid letter, the persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs. 4.00 lakh (Rupees Four lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e.

salary, agriculture, business, profession etc. for the financial year prior to the year of application. Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income;-

- a) More than 1 hectare; of Agriculture Land in rural areas and 500 M² land in urban areas;
- b) Residential flat/ house of more than 2500 square feet in rural/ urban areas;
- c) Family of income tax payee;
- d) Family of Regular/ Contract employees of the Central Government, State Government, Board, Corporation and autonomous bodies and Public Sector Undertakings etc.

Note: The candidates claiming the benefit of reservation under EWSs category is required to submit the certificate on the prescribed format as **per Appendix-12(a) & 12(b) (as applicable)** duly issued by the competent authority of the State of Himachal Pradesh.

4. (i) All the candidates will have to compete amongst their own categories/sub-categories. The candidates of reserved categories, if selected by virtue of their general merit against the unreserved seats shall not exhaust the seats reserved for the concerned categories. However, the allotment of seats will be made college-wise depending upon the merit-cum-choice of the candidate(s) for the concerned college. Similarly, the sub-reserved categories candidates, if selected by virtue of their merit in main category shall not exhaust the seats reserved for sub-categories.
 - (iii) A candidate wishing to be considered for a reserved seat shall in her application form specify only one category of reserved seat for which she has applied for. She will not be permitted to change the category once indicated in her application form. Provided further that this will not prejudice her case for being selected against unreserved/main category seats by virtue of her merit.
 - (iv) Save as, otherwise provided, unfilled seats from reserved/sub-reserved categories will be treated as vacant, when the required number of the candidates are not found eligible as per provisions of the Prospectus and the same will be added to the main category of respective sub-reserved categories and then in the general category, as the case may be, provided further that in case of SC/ST categories, their seats would be inter-transferable, if eligible candidates are not available either of the category.

5. INSTRUCTIONS FOR FILLING UP ONLINE APPLICATION FORM

1. (A) Log on to website www.admissions.hpshimla.in and candidate must download the prospectus and replica of ONLINE application form to read it carefully to satisfy her eligibility criteria and other requirement for submission of online application form for appearing in the test.

(B) Before proceeding to apply online, please ensure that you have:

- (i) **Scanned copy of candidate's recent photograph with following specifications.**
 - Photograph should be in formal.

- Photograph must be a passport size colour picture having maximum size of 100kb.
 - Photograph must be taken in full face view directly facing the camera.
 - Photograph should have no shadows and red eyes.
 - Photo format should be jpg or jpeg only
 - File name should be of 10 characters maximum.
- (ii) **Scanned copy of Candidate's signature with following specifications.**
- Applicant should sign with black ink on a white paper and get the signature scanned.
 - The signature must be signed only by the applicant and not by any other person.
 - Maximum size 100 kb.
 - Scanned signature format should be jpg or jpeg only.
 - File name should be of 10 character maximum.
- (C) Create an email account if you already don't have one.
- (D) You must give a correct mobile number in basic details. If you don't have mobile number, please enter your guardian's mobile number for any further information in this regard.
- (E) The fee for B.Sc. Nursing Entrance Test is Rs. 1600/- for General/OBC & their Sub- Categories. For Antyodaya/IRDP/EWS Rs. 800/- and Rs.800/- for SC/ST & their Sub-Categories.

2. Procedure for Submission of Online Application Form:

1. Click on "**Under Graduate**" to access the list of programs.
2. Before clicking on the programme please click on the instructions for filling online application form, a pdf file will be opened read it carefully.
3. Click on the program name for which you are willing to apply i.e. "B.Sc. Nursing Entrance Test-2020".
4. After clicking on the programme a pop up will open for terms and conditions.
5. Kindly check the terms and conditions. After that you will be redirected to personal information page.
6. Online Entrance Application form has the following subsequent information:
 - a) Personal Information
 - b) Education and Document Details
 - c) Application Summary
 - d) Payment
 - e) Submit application form.
7. Please fill the personal information first. After filling up the personal information click on save button at the last of the page. System will generate the Unique Registration Number alongwith password and the same will be sent on the registered e-mail and on registered mobile number. Applicants are advised to note the same.
8. After that you can continue and fill other required information (steps b to e) point 6 (see above) or logout from the application and login again with unique registration number and password to complete the application form.
9. Candidates are required to fill their information in above mentioned web pages. All mandatory fields are marked with red star.
10. After registration (filling up personal information-Receiving of unique Registration number and password), Click on "Under-Graduate" on the home page and Click on "Click here for Student Login".

11. Login with unique registration number along with password and you will get all the earlier submitted information in personal information page, now you have to complete the steps (b to e) of point 6 (see above).
12. Candidates are required to fill all information required in different sections like educational and document details.
13. Fill up the educational details and upload the related documents. Uploaded Photo and Signature should be as per specifications, kindly refer to section (A) at the starting of the document.
14. To save the data please click on 'Continue and Save' button at the bottom of each screen.

Note: *Before Proceeding further please make sure that the fields are filled in correctly in the confirmation screen before clicking the final submit button.*

15. Steps for making B.Sc. Nursing Entrance Test Application fees payment.

- a) If you select online payment mode, click on "Make Payment"
 - b) On the next page select your payment gateway – Choose HDFC/SBI Bank.
 - c) Click on 'Continue for Payment'
 - d) Choose among the given options (Debit Card, Credit Card, Net Banking etc., please check the available banks and card types)
 - e) Fill the required card details carefully and DO NOT PRESS REFRESH or BACK BUTTON, while making the payment.
 - f) If the payment is successfully done, you will receive a success message with all the details, below the message there is a button 'Click here to go to Final Submit Page'. Click on the button, you will be redirected to finally submit the application.
 - g) Click on the 'Submit Application Form' button to get the form finally submitted.
16. Failure to complete any of the step of online application form and payment of fee as per requirement of online process, final submission of online application will remain incomplete and unsuccessful all modes of payment.
 17. Generation of confirmation page confirms the correctness and final submission of application form. If confirmation page has not been generated, this means that application has not submitted successfully.

Important Notes:

- (i) *Fee once remitted cannot be refunded under any circumstances; therefore, the candidates may remit the same very cautiously.*
- (ii) *If ineligibility of a candidate is detected at any stage, her admission will be cancelled without any notice.*
- (iii) *Do not send print out of confirmation page of online application form as well as fee receipt to the University, as the same are to be retained by the candidates in future reference safely.*
- (iv) *Candidate(s) is herself responsible for any error or incomplete online application form.*
- (v) *Incomplete online application form is liable to be rejected without any notice.*
- (vi) *Candidature of the candidates will not be accepted if fee is not paid even after the successful submission of application form and issue of registration number.*
- (vii) *For any pre-examination query/clarification, please contact on 0177-2830891, 2833588. Any query related with this entrance examination must be settled by the candidates well before the Entrance Examination.*

- (viii) *For any technical query with regard to filling the ONLINE Application form, please contact on 0177-2833648.*
- (ix) *While filling up the ONLINE form, if candidate face some technical query, she can click on the Help tab available on each and every web page and submit her query on the information required on the web page.*
- (x) *The candidates may, please note that the Admit Cards for the Entrance Test will not be sent by post and the same will be downloaded by them from University website.*

6. GUIDELINES FOR COMPLETING ONLINE APPLICATION FORM:

- (i) **Particulars to be filled in the Online Application Form:** The Candidate, before submitting the application form online, shall satisfy her eligibility to appear in the test. Candidate is required to go through the Prospectus carefully and acquaint herself with all requirements with regard to submission of online Application Form.
- (ii) The candidate should fill each column of the online application form carefully in order to avoid any error.
- (iii) The candidate should fill her name, father's name, and date of birth exactly as per matriculation certificate. Any variation may lead to cancellation of the candidature whenever discovered.
- (iv) The information supplied by the candidate especially relating to **DATE OF BIRTH, CATEGORY, STATE OF DOMICILE, EXAMINATION CENTRE** and **QUALIFICATION** shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate herself. The particulars to be filled in the online application form are as under:-

Name of the Course	
Name of the Candidate (as per matric certificate)	
Father's Name	
Mother's Name	
Examination Centre for Entrance Test:	
Address for Correspondence	
Mobile No.	
Permanent Home Address	
E-mail ID	Aaadhar No.
Date of Birth	
Age as on 31 st December of this year	
High School (Matric) Mark-Sheet No.	
Nationality	
Gender	Female only
Are you Bonafide Resident/ Domicile of Himachal Pradesh?	Yes/ No

Are you Child of H.P. Govt. Employees/ Employees of Autonomous Bodies wholly or partially financed by the Govt. of H.P.?
12 th or equivalent Status?
Your Category
Details of Fee Deposited
Academic Qualifications
Signature of the Candidate

- (v) The candidate should fill the name of one category for which he/she belongs. The details of the categories are as under:

Sr. No.	Name of Category
1.	Un-Reserved/General (Main)
2.	UR (Widows/Wards of Defence Personnel/ Ex. Servicemen)
3.	UR-(Economically Weaker Sections/IRDP/BPL)
4.	UR (Physically Handicapped)
5.	UR (Children/Grand Children of Freedom Fighter)
6.	Scheduled Caste (Main)
7.	SC (Widows/Wards of Defence Personnel/ Ex. Servicemen)
8.	SC- (IRDP)
9.	SC (Physically Handicapped)
10.	SC(Children/Grand Children of Freedom Fighter)
11.	Scheduled Tribe (Main)
12.	ST (Widows/Wards of Defence Personnel/ Ex. Servicemen)
13.	ST (IRDP)
14.	ST (Physically Handicapped)
15.	ST(Children/Grand Children of Freedom Fighter)
16.	Other Backward Classes(Main)
17.	OBC (Widows/Wards of Defence Personnel/ Ex. Servicemen)
18.	OBC(IRDP)
19.	OBC (Physically Handicapped)
20.	OBC (Children/Grand Children of Freedom Fighter)

Note: (i) *The Widows/Wards of Defence Personnel/Ex-Servicemen shall be considered against the seats reserved for them in order of priority basis as per Appendix- 7.*

(iii) *Category once filled will not be permitted to be changed under any circumstances after the declaration of result/merit. The category will*

remain the same under which the candidate has applied online. Provided that, she has applied for change as per provisions of the prospectus within prescribed period.

- (vi) The candidate should fill the name of one Examination Centre where she wants to appear in the Entrance Test. The details of the Examination Centres are as under :

Sr. No.	Name of Examination Centre
1.	Bilaspur
2.	Dharamshala
3.	Kangra
4.	Hamirpur
5.	Una
6.	Mandi
7.	Shimla
8.	Rampur Bsr.
9.	Solan
10.	Nahan
11.	Kullu
12.	Chamba

Note : *Examination centre once opted by the candidates shall not be changed under any circumstances. However, University reserves the right to allot any centre in view of the exigencies.*

- (vii) No request for change of particulars once filled in by the candidates in the application form will be entertained under any circumstances after the given date of correction.

(viii) Print out of Computer Generated Application Form/ Confirmation page: The print out of the Online application form will be retained by the candidate and the same shall be submitted at the time of Counseling/ admission. Therefore, it will be the entire responsibility of the candidate concerned to supply correct and authenticated information on the online Application form. Application Forms not accompanied with “**Fee Details**” shall be treated as incomplete and will be summarily rejected without assigning any reasons. The Application Form of ineligible candidates will also be rejected. After the last date of receipt of the print out of the online application form, no request for change of category and examination centre once opted/filled in the application form will be entertained under any circumstances. It is further clarified that the candidates are allowed to

appear in the entrance test provisionally and shall be taking the test at their own risk and responsibility as far as their final eligibility is concerned, the University shall, in no way be responsible, if they are found to be ineligible later, leading to cancellation of their result/merit or any other consequence emanating from the same. The final scrutiny of the application form with reference to original documents will be done at the time of counselling/admission by the Counselling Committee. The Principal of the college concerned before admitting the candidate to the course shall also check the final eligibility of each candidate as per provisions of the prospectus. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidates(s) would be solely responsible.

- (ix) In case, any candidate deposited the wrong fee inadvertently while filling up ONLINE Application Form for B.Sc. Nursing Entrance Test, the said fee shall not be refunded under any circumstances for which the candidate herself would be solely responsible. Therefore, the candidates are advised to fill up the online application form with accurate remittance of fee very cautiously.
- (x) **For settlement of any error, if committed by the candidate while filling up online application form, the candidate may send her written request giving full particulars to the Assistant Registrar (Ent. Tests) H.P. University, Shimla-5 alongwith requisite correction fee of Rs.100/- in the shape of IPO/Bank Draft drawn in favour of the Finance Officer, HPU within the last date of submission of the application form or as prescribed in the Admit Card.**
- (xi) No representation beyond the provisions of the prospectus shall be entertained or replied thereof. However, for any correspondence, the candidate must quote her Application Form No., Roll Number, Name and Father's Name with full address.
- (xii) The official website of the University for B.Sc Nursing Entrance Test is www.admissions.hpshimla.in & www.hpuniv.ac.in. All the information related to this test will be made available on this website.
- (xiii) All matters and disputes related to B.Sc. Nursing Entrance Test and admission are subject to legal jurisdiction of Courts in Shimla only.

7. DETAILS OF ENTRANCE EXAMINATION

1. The admission to 4 years B.Sc. Nursing Course will be made on the basis of merit of the Entrance Test to be conducted by the Himachal Pradesh University on the schedule date as mentioned in the prospectus. The name and address of the examination centre will be communicated on the admit cards to be made available on the University website www.admissions.hpshimla.in & www.hpuniv.ac.in. for appearing in the Entrance Test. Examination Centre once opted by the candidate will not be changed. However, University reserves the right to allot any centre in view of exigencies.
2. **ADMIT CARD:** The University will provide the facility of downloading the Admit Cards for appearing to B.Sc. (Nursing) Entrance Test-2020 on the

University website www.admissions.hpshimla.in & www.hpuniv.ac.in. The candidates are required to download the Admit cards from the website by following the instructions/schedule given therein. The candidate may please note that Admit cards will not be sent by post. The Admit cards uploaded on website will be provisional and does not entail the eligibility of the candidate for admission to the course. The Admit Card will bear the Roll Number, Name, Father's Name, Category, Photograph, Date, Time, Venue of Entrance Test. The candidate should carefully examine the Admit Card downloaded by her for all the entries made therein. In case of any discrepancy, the candidate should immediately inform the University. In such cases, candidates would appear in the examination with the already downloaded Admit Card. However, the University will take necessary action to make correction of factual error in the record later. No candidate will be allowed to sit in the test without having Admit Card and the University will not be responsible on this account. The candidates are advised to preserve their Admit cards in good condition till the admission process in the B.Sc Nursing course is over.

3. **Syllabus & Pattern of the Entrance Examination:** The Entrance Test shall consists of one written paper only in the subjects of Physics, Chemistry (including Organic Chemistry), Biology and English (including General Knowledge/current affairs) in accordance with the syllabi of studies based on NCERT books of the academic session according to which the 10+2 (includes 11th and 12th classes) examination was conducted by the Himachal Pradesh Board of School Education in the year of the Entrance Test. The medium of examination shall be English. The question paper will have 100 (One Hundred) MCQ objective type questions of one mark each. Each question have four options i.e. A, B, C & D. Out of which only one will be the correct option. The duration of Entrance Test will be 2 hours. **There will be no negative marking for incorrect answers.** The question paper will be in English language only of the following subjects:-

<i>Subject</i>	<i>No. of Questions</i>	<i>Marks</i>
<i>Biology</i>	<i>25</i>	<i>25</i>
<i>Chemistry</i>	<i>25</i>	<i>25</i>
<i>Physics</i>	<i>25</i>	<i>25</i>
<i>English</i>	<i>15</i>	<i>15</i>
<i>General Knowledge/Current Affairs</i>	<i>10</i>	<i>10</i>
<i>Total:</i>	<i>100</i>	<i>100</i>
<i>(The syllabi will be of 10+2 standard)</i>		

8. DECLARATION OF RESULT AND MERIT LIST

1. The minimum qualifying marks of the entrance test for admission to B.Sc. Nursing degree course shall be 35% for General & its sub-categories, and 30% for Scheduled Castes/Scheduled Tribes/Other Backward Classes & their sub-categories and Physically Handicapped candidates.
2. Before declaration of result, the key answers as provided by the Examiner(s) will be moderated by a committee of the subject expert to be constituted by the Vice-Chancellor immediately after holding the Entrance Test. If the committee feels that the key answers as provided by the examiner is not proper, it will after taking into

consideration the views of the Examiner, give reasons for differing with the answer. In case a question has more than one correct answer, the committee will indicate the same in its report and where if no answer is correct, recommendations to this effect will also be made by the committee. The committee will also point out the printing error(s) in questions and their key answers, if any, and make necessary recommendations. Thereafter, before declaration of the result, the key answers will be displayed on the University website w.e.f. **24.10.2020 to 26.10.2020**. Still, if a candidate does not satisfy with the key answers, she make representation with documentary proof to the Deputy Registrar (Secrecy) H.P. University, Shimla-171005 in person or through Fax No.0177-2831269 within the aforesaid dates and thereafter, no representation will be entertained under any circumstances. The said representations will be referred to the Moderation Committee of subject expert for their consideration and recommendations. In such cases, the decision/recommendations of the Moderation Committee shall be final and binding upon to all concerned. In such a way the result and its category-wise merit list will be declared/notified as per schedule.

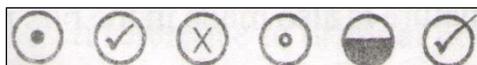
3. The result of all the candidates appeared in the entrance test will be declared and made available on the website of the University. ***No detail marks cards will be sent to the candidates.*** The candidates may see their marks on the University Website. No separate intimation will be given to the candidates in this regard. **There will be no re-checking/re-evaluation of the Answer-Sheet. However, the candidate can obtain the photocopy of OMR Answersheet under RTI Act, 2005 for which the candidate may send request to the Public Information Officer-cum- Assistant Registrar Teaching, Office of the Dean of Studies, H.P. University, Shimla alongwith a fee of Rs. 100/- in the shape of Bank Draft/ IPO to be drawn in favour of Finance Officer, HPU.**
4. If two or more candidates obtained equal aggregate marks in the Entrance Test for admission to B.Sc. Nursing Course, then their inter-se ranking shall be determined on the basis of marks obtained by the candidates in **Biology, Chemistry, Physics and English** in that order in the said entrance test. Even if, the tie still persist after exhausting the above procedure, then the candidate older in age will be given preference
5. The combined and category-wise merit list based on the marks of the entrance test of all qualified candidates will be prepared and notified. The said merit list will be uploaded on the University website. Merely assigning the rank in this merit list does not confer any right for admission. However, the admission will be made in order of merit as well as fulfilment of the prescribed eligibility criteria on verification of the original certificates/documents and further subject to availability of seat(s) in the concerned quota/category at the time of counselling.

9. GENERAL INSTRUCTIONS

(a) INSTRUCTIONS FOR OMR ANSWER SHEET

1. The specimen copy of the **OMR Answer Sheet** which will be distributed along with the Question Booklet is given at **Annexure-I** of the Prospectus. Candidates are advised to go through it and be conversant with the requirement of filling up the particulars and marking the answers, so that during the examination they could do so without any difficulty and without making any mistake or loss of time.
2. The answer sheet used will be of special type, which will be scanned on optical scanners. There will be one side of the answer sheet for marking answers.
3. The candidate must ensure that the answer sheet is not folded. She should not make any stray marks on it.
4. Candidates are advised to bring with them a card board or a clip board so that they have no difficulty in writing responses in the Answer Sheet even if the tables provided in the Examination Hall may not have smooth surface. They will also bring their own Ball Point Pens (Blue/Black) of good quality. These will not be supplied by the University.
5. **Roll Number:** Write and mark your Roll number as per **specimen** answer sheet **Appendix-I**.
6. For Roll Number and respective answers appropriate circles be darkened with Blue/Black ball-point pen only. Partially filled circles, dot matrix, X or tick marked circles shall be liable to be rejected by the machine. Darkening of circles/ovals be done correctly as indicated below for guidance.

WRONG MARKING



CORRECT MARKING



7. **Writing of responses** : There will be four alternatives for each of the question numbering 001 to 100. Of these four responses only one will be the correct or the most appropriate response. The candidate will indicate her response to the question by darkening the appropriate circle/oval completely. For example Question No.008 in the Question Booklet reads as follows:

Taj Mahal is situated in :

(A) Delhi (B) Bombay (C) Agra (D) Bangalore

The correct response to this question is (C) Agra.

The candidate will locate question No.008 in the answer sheet and darkened the circle/oval (C) as shown below:-

	A	B	C	D
008	O	O	●	O

If the candidate does not want to attempt any question, she should not touch the circle given against that question.

8. The candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is allowed. Use of eraser or white fluid on the Answer Sheet is not permissible, as the Answer Sheets are machine gradable and it may lead to wrong evaluation.

9. If more than one circle is darkened or if the responses are marked in any other manner it shall be treated as wrong way of marking and shall be rejected by the Scanner /University.
10. The candidate is advised to decide about the answer before she marks it on the answer sheet. She must ensure that the circle is completely darkened with blue/black ball pen only. A lightly or faintly darkened circle will be rejected by the optical Scanner/University.
11. **Important instructions for marking :**
 - Marks should be dark and should completely fill the circle.
 - Darken only one circle for each question.
 - Make the marks only in the space provided.
 - Please do not fold the answer sheet and make any ROUGH WORK thereon.

(b) Instruction to be followed in the Examination Hall:

1. The Entrance Examination Hall will be opened 30 minutes before the commencement of the test. Candidates are expected to take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time, they are likely to miss some of the general instructions to be announced in the Examination Hall.
2. The candidate must show, on demand, the Admit Card for admission in the Examination Hall. A candidate who does not possess the Admit Card downloaded from the University website shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.
3. Calculators, Slide Rules, Geometry Box, Electronic Digital Watches with facilities of calculators, mobile phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.
4. The candidates will be given question booklet along with answer-sheet ten minutes before the commencement of the test.
5. The candidate will check and ensure that the Question Booklet contains number of pages as are written on the top of the first page and if any page is missing or misprint, the same be brought immediately to the notice of the Invigilator.
6. Immediately on receipt of the question booklet the candidates will fill in the required particulars on the cover page of the question Booklet with ball point pen only. They will deal with the booklet when asked by the Invigilator. Also the candidates will fill in the required particulars on the Answer Sheet.
7. The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the Invigilator.
8. During the examination time, the Invigilator will check Admit Card with the identification-cum-attendance sheet of each candidate to satisfy herself about the identity of the candidate. Admit Card will be retained by the candidate thereafter. The Invigilator will also put her signature in the place provided on the Answer sheet Admit Card and Identification-cum-attendance sheet.
9. Use Blue/Black Ball Point Pen only to darken the appropriate circle. Darken only one circle for each entry as the Answer once marked is not liable to be changed.
10. A signal will be given at the beginning of the examination and at the half-time. A signal will also be given before the closing time when the candidate must stop marking the responses.

11. After completing the test each candidate should check again that all the particulars required in the Question Booklet and Answer Sheet have been correctly written and thereafter the Answer Sheet will be handed over to the Invigilator by the candidate before leaving the examination hall. ***However, the Question Booklet and Admit Card will be retained by the candidate after the entrance test is over.***
12. Candidates removing pages from the Question Booklet during the period of entrance test, impersonation or trying to appear in the counselling through forged means or by producing fabricated/tampered documents will be dealt with as per law.
13. The admit Card will be retained by the candidates after the Entrance Test is over. Candidates are advised to preserve their Admit Cards in good conditions till counselling/admission in Colleges is over.
14. The candidates are advised not to indulge in unfair means activities/malpractices which breach the examination rules. If any candidate is found to be indulged in any such activity she shall be debarred from taking this examination in future and shall also be liable for criminal action or any other action deem fit by the University.
15. If a candidate is admitted in the College on the basis of the merit of the Entrance Test, but at a subsequent time, if it is discovered that she had used unfair means practice during the entrance test, the student shall be removed from the College and all the fees and other dues paid shall be confiscated. Further action as warranted against the candidate and her parents as per law may shall be taken.

10. COUNSELLING AND ADMISSION PROCEDURE

1. There will be a counselling system to allot the available seats in order of merit-cum-choice of the candidates in the available Colleges/Institutions. The admission process will be completed through counselling within the specified period by the Counselling Committee constituted by the Director, Medical Education & Research, H.P., Shimla. The counselling for all the qualified candidates will be held as per prescribed schedule which will be notified by the University with the merit list in the **H.P. University Auditorium, Shimla-171005** in accordance with the category-wise merit list notified by the University. The merit list will be made available in the University Website www.admissions.hpushimla.in & www.hpuniv.ac.in. The candidates are directed to check the result/merit rank and to make themselves present in the counselling accordingly. ***No separate call letters will be sent to the qualified candidates for attending the counselling.*** They must bring with Counselling-cum-Admission Form (**Appendix-2**) alongwith photocopies duly self-attested of all the required documents/certificates and counselling fee as mentioned here-in-after of this para.

(a) SCHEDULE FOR FIRST ROUND OF COUNSELLING
To be notified with the Merit List. All the candidates who qualified the Entrance Tests as per their merit ranks mentioned in the merit list are entitled for attending the 1 st round of

counseling as per their date of counselling.	
(b) SCHEDULE FOR SECOND ROUND OF COUNSELLING	
To be notified during the 1 st round of counseling or through University website with the list of 2 nd round of counseling.	
<p style="text-align: center;">Second Round of Counselling</p> <p style="text-align: center;">Important Notes:</p>	<p>The following candidates must be appeared in the 2nd round of Counseling for seeking admission to B.Sc. Nursing course against vacant seats in order of merit under State Quota in Govt./ Private Nursing Colleges:-</p> <p>(i) All Candidates admitted to B.Sc. Nursing Course during the Ist round of counseling in Govt. Nursing College i.e Sh. Lal Bahadur Shastri Govt. Medical College, Ner- Chowk, Mandi are entitled for attending the 2nd round of counseling, if otherwise, they are interested for shifting in order of merit to Sister Nivedita Govt. Nursing College, IGMC, Shimla.</p> <p>(ii) All those candidates who had attended the Ist round of counseling, but not allotted seats due to non-availability of seats in any Govt./Private Nursing Colleges under State Quota.</p> <p>(iii) All those candidates who had been allotted seats in private nursing colleges under State/Management Quota (or those candidates who opted only Govt. Nursing Colleges) during the 1st round of counseling due to non-availability of seats in both the Govt. Colleges (Sister Nivedita GNC, IGMC, Shimla & Govt. Nursing College, Sh. Lal Bahadur Shastri, Govt. Medical College, Ner- Chowk, Mandi). However, the candidates admitted under management quota in private nursing colleges are also entitled for shifting/up-gradation in Govt./Private Nursing Colleges, in order of merit, as the case, may be.</p> <p>(iv) List of such candidates will be made available on the University websites www.hpuniv.ac.in & www.admissions.hpushimla.in well before the date of counseling. The candidates are advised to check their name in the said list and to make themselves present in the counselling accordingly, failing which their claim for admission shall stand forfeited. <u>No separate call letters will be sent to the candidates for attending the counselling.</u> In case of any doubt/query the candidates should personally or telephonically contact the University on Telephone No.0177-2830891, 2833587 & 2833588 well before the schedule of the aforesaid counselling. The University shall in no way be responsible for non-communication for the purpose.</p> <p><u>Third/Mop-up Round of Counselling:</u> Schedule of mop-up round of counselling shall be notified during the 2nd round of counseling or through the University website.</p>
<p style="text-align: center;">Third / Mop-up Round of Counseling</p>	

	<p>(v) All wait listed candidates including those allotted/admitted candidates (who attended the 2nd round of counseling shall be entitled for attending the 3rd/ mop up round of counseling for filling up vacant seats, if any, in order of merit-cum-choice of college, who are eligible for state quota seats/ up-gradation) in the Government and private Nursing colleges. The list of such candidates will be uploaded on the University website www.hpuniv.ac.in or www.admissions.hpushimla.in. Candidates are advised to check their names in this list and make themselves present in the counseling or through their authorized representative, failing which their claim for admission shall be forfeited. In case of any doubt/ query, the candidates should personally or telephonically contact the office of the Entrance Tests Cell, H.P. University, Shimla well before the aforesaid counselling, so that they may not loose their chance for admission. For any query, please contact on the telephone number as given above.</p> <p>Notes:</p> <p>(i) <i>Candidates those not attended the 1st & 2nd round of counseling will only be considered against vacant seats of private nursing colleges after exhausting the merit/waiting list during the 3rd/ mop-up round of counseling.</i></p> <p>(ii) <i>After 3rd/mop-up round of counseling, the casual/drop-out vacancy in respect of Government Nursing Colleges shall be filled up from the wait listed candidates who had attended continuously 1st, 2nd & 3rd/mop-up round of counseling and whether they are admitted in any of the private nursing college or not, as the case, may be. The lists of such candidates will be uploaded on the University website www.hpuniv.ac.in & www.admissions.hpushimla.in from time to time. Therefore, the candidates are advised to remain in touch with the University websites.</i></p> <p>(iii) <i>The candidates are advised to remain in touch with the H.P. University website regularly as well as with telephonic calls, if any, upto the last closing date of admission and University shall no way be responsible for non-communication on this account.</i></p> <p>(iv) <i>In case of any change in the counseling schedule/process the same shall be made available on the official websites of the University i.e. www.hpuniv.ac.in & www.admissions.hpushimla.in</i></p>
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2. If a candidate has qualified the Entrance Test with the minimum percentage of marks i.e. 35% for candidates belonging to General and its sub-categories, and 30% for SC/ST/OBC/Physically Handicapped and their sub-categories as applicable, then her name will be appeared in the merit list. As such she will be entitled to attend the above said counselling as per prescribed schedule. The candidate must bring with Admission-cum-Counselling form as attached in the prospectus duly filled in all

respects alongwith following original as well as photocopies of each certificates/documents duly self-attested on the day of counseling:-

- (a) Print out of the online application form.
- (b) Admit Card issued by the H.P. University for Entrance Test.
- (c) A certificate being a Children of Bonafide Himachali issued by the competent authority (**Appendix-3**).
- (d) Certificates of particular reserved/sub-reserved category issued by the competent authority (**Appendix-4 to 12(a) & (b) as applicable**).
- (e) A certificate of being a Children of H.P. Govt. Employees/Employees of Autonomous Bodies wholly or partially financed by the H.P.Govt. (**Appendix-11 if applicable**).
- (f) Matriculation or its equivalent examination certificate.
- (g) Certificate of having passed the qualifying examination i.e. 10+2 or its equivalent examination along with details of marks in each subject.
- (h) A copy of equivalence certificate issued by the H.P. Board of School Education, Dharamshala in the case of candidates having passed their 10+2 examination other than H.P. Board of School Education, Dharamshala/CBSE/ICSE.
- (i) A Certificate of good conduct/character from the Principal of the School/Institution last attended
- (j) A Character Certificate from the Tehsildar/Sub-Divisional Magistrate of the area concerned in the case of candidate have a gap of one year or above in the school/institution last attended.
- (k) A Bank Draft/IPO of Rs. 100/- drawn in favour of the Finance Officer, H.P. University, Shimla on account of Counselling fee.

NOTE:(i) *All original certificates are required for verification at the time of counselling.*

(ii) *The selected candidates in respect of Private Nursing Colleges should deposit Rs. 10,000/- only in the shape of bank draft to be drawn in favour of the Finance Officer, H.P. University, Shimla as advance fee at the time of counselling which will be adjusted in the Annual Fee later on by the college concerned. However, in the event of non-depositing the above required fee, the claim of the such candidates for admission shall stand forfeited automatically.*

(iii) *Admission- cum- Counselling Form and photocopies of documents/certificates attached therewith shall not be returned in any case. Incomplete form will lead to rejection.*

(iv) *The documents regarding Anti-Ragging measure will be submitted by the candidates at the time of admission in the Nursing College concerned along with affidavit as per **Appendix-13**.*

3. The final eligibility of the candidates will be determined with reference to original documents at the time of counselling/admission by the Counselling Committee and before admitting the candidates to the course, the Principal of the colleges concerned shall also check the final eligibility of each candidates as per provisions of the prospectus. It will be the entire responsibility of the Principal of the colleges concerned to admit the eligible candidates to the course. Candidate herself must

satisfy the prescribed eligibility criteria of the prospectus before taking the admission to the course. In the event of her ineligibility to be detected at later stage, her candidature shall liable to be cancelled without any notice for which the University shall no way be responsible.

4. The counselling will be done by personal appearance of the candidate. If a candidate is unable to appear in person, she may depute an authorized representative to attend the counselling as well as convey her choice of the College/Institution with a letter of authority as given at the end of the Admission Form, failing which the claim of such candidates shall be forfeited. The committee will also prepare a waiting list for filling up vacant seats in order of merit during the second round of counselling. The candidates not reporting for counselling as per schedule will forfeit their claim for admission without any further notice. No further opportunity will be given. The selected candidates will be required to join as per dates mentioned in the Prospectus, failing which their candidature will be cancelled automatically. The academic session will start as per INC guidelines. No admission will be made after the last cut-off date, as prescribed by the INC, even if, the seats remain vacant in the college(s)/Institution(s).
5. The candidates must remain in touch with each process of the entrance test right from the declaration of result/merit list and up to the counselling schedule. In case of any doubt in this respect, the same be got clarified telephonically on Phone No. **0177-2830891,0177-2833587 & 0177-2833588** or personally in the office of **Deputy Registrar (Entrance Tests), H.P. University, Shimla-5**. If the doubt with regard to counseling is not cleared, the candidate can report on the very first day of the counseling for ascertaining her date of counseling, so that she may not lose her chance for admission.
6. The selected candidates in respect of Private Nursing Colleges shall be required to deposit a sum of Rs. 10,000/- only as advance fee on the day of counseling before allotment of seats, failing which no seat shall be allotted to them. The seats will only be allotted to the candidates having Bank Draft to be drawn in favour of **the Finance Officer, H.P. University, Shimla**, which will be adjusted in the annual fee and remaining fee and other dues will be deposited by the candidates in the college concerned on the day of taking the admission, failing which her claim for admission shall stand forfeited. Provided that in respect of those candidates who do not join within the stipulated period, but their applications for refund reach the University a day prior to the third round of counseling, their amount of advance fee will refunded after 3rd/mop-up round of counseling within three months or as the case, may be, from the closing date of admission after deducting 25% administrative charges. Necessary instructions will be issued by the Principal of the colleges/institutions concerned. For refund of aforesaid amount of fee, the candidates are required to apply on the prescribed format as per **Appendix-15**. The University shall transfer the amount of admitted candidates to the colleges concerned after completion of admission process within three months or as the case, may be.
7. In case of the Private B.Sc. Nursing College/Institutions, a candidate once allotted/admitted in a college will not be allowed to shift to another private B.Sc. Nursing College(s) and no correspondence in this regard will be entertained. However, a candidate can opt for placing her as wait listed candidate for a particular Private College(s) of her choice during the course of counseling for filling up the vacant/drop-out seats during the second round of counseling at her

own risk and responsibility. If the seats are not available later on, the University/Counseling Committee shall not in no way be responsible for non-admission. The vacancy position shall be intimated by the Principals of the concerned colleges immediately after the expiry of the date of admission to the Assistant Registrar (Entrance Tests) as well as Director Medical Education & Research, H.P. Shimla through fax in order to fill up the vacancy position from the waiting list on the basis of the counseling by the University.

8. A candidate who brings incomplete documents/certificate(s) at the time of counseling her candidature is liable to be rejected without any notice there and then by the counseling committee. However, the counseling committee reserves the right to take the decision in this regard. In the admission process the decision of the counseling Committee shall be final.

11. ADMISSION PROCEDURE

1. For Govt. Nursing Colleges and State/ Management Quota Seats in Private Nursing Colleges/ Institutions:

- (i) **State Quota:** Only those Female Children of Bonafide Himachali/Domicile/ Children of H.P. Govt. Employees and Employees of Autonomous Bodies wholly or partially financed by the Govt. of Himachal Pradesh who qualified the Entrance Test will be considered in order of merit of the Entrance Test for admission to B.Sc. Nursing Degree Course in Govt./Private Nursing Colleges subject to fulfillment of eligibility criteria as contained in the Prospectus.
- (ii) **Management Quota :** However, for Management Quota Seats, the above conditions does not apply and the candidates who have qualified the Entrance Test irrespective of having above status shall be considered for admission to B.Sc. Nursing Degree Course in order of Merit of Entrance Test in private Nursing colleges subject to fulfillment of eligibility criteria as contained in the Prospectus.

Important Note:

- i *The Principal(s) of Nursing College(s)/Institutions will also check the eligibility criteria of each candidate including settlement of discrepancy(ies) as pointed out by the counselling committee as per provision of the Prospectus before admitting the candidates in the College/Institution.*
- ii *No shifting shall be allowed from one private Nursing College/Institution to another private nursing College/Institution on the same capacity of seat except up-gradation of seats i.e. Management Quota to the State Quota.*
- iii *In the case of candidates having passed their 10+2 examination other than H.P. Board of School Education, Dharamshala/CBSE/ICSE, equivalence certificate issued by the H.P. Board of School Education, Dharamshala is required to be submitted at the time of counselling/admission by the candidates concerned.*
- iv *If two or more candidates who have obtained equal aggregate marks in 10+2 (Medical-PCB) qualifying examination, then their inter-se merit for admission to B.Sc. Nursing course shall be determined on the basis of marks obtained by the candidates in order of merit in Biology, Chemistry, Physics and English respectively. Even, if the tie still persists, then the candidate older in age will be given preference.*

12. MEDICAL EXAMINATION & REGISTRATION

1. The selected candidates will be called for medical examination and verification of the documents as attached to the original application by the respective Nursing Colleges/Institutions on their own expenses and candidate should be medically fit

as per standard of Physical fitness as prescribed in **Appendix-14**. If declared unfit she will not be admitted in the allotted college. **However, certificate of medical fitness issued by the District Level Government hospital with report of COVID-19 on this account shall only be acceptable.**

2. The students who take admission in B.Sc. Nursing course should get vaccinated with Anti-Hepatitis-B themselves at their own expenses and they are required to do so within 6 months from the date of their admission in the course.
3. If the selected candidate does not join the college by the stipulated date and complete the Medical Examination etc. as laid down in the prescribed form she will not have any claim for the allotted seat, which will then be offered to the next candidate on the merit list.
4. Every candidate coming from other Universities/Boards for admission to 1st year B.Sc. Nursing course in the Colleges has to produce migration certificate at the time of admission in the College/Institutions.
5. The students will get themselves registered on payment of prescribed fee with the Himachal Pradesh University, Shimla-5 for which the Principles of the Nursing Colleges shall submit the lists of admitted candidates along with prescribed forms and requisite fee to the Assistant Registrar (R&ME) H.P. University, Shimla-5 within one month after the closing date of admission.
6. The Principles of the Nursing Colleges shall also submit the lists of admitted candidates Quota-wise as well as category-wise in order of merit after the closing date of admission within 15 days to the Deputy Registrar (Entrance Tests) H.P. University, Shimla-5.
7. If a candidate is admitted on the basis of application form but at a subsequent time if it is, discovered that any of the statement was false, the student shall be removed from the College/Institutions and all the fees and other dues paid shall be confiscated. Any further action against the candidate and her guardian that may be considered suitable may also be taken.

13. MIGRATION, COLLEGE SESSION, VACATIONS AND SYLLABUS

- (i) **Migration:** No migration shall be allowed to any student from one private Nursing College to another private Nursing College and to the Govt. Nursing College during the first year study of the course.
- (ii) **College Session:** Academic Session 2020-21 will be started as per INC guidelines.
- (iii) **Vacations:** 4 weeks vacation shall be given annually to the students.
- (iv) **Syllabus:** The syllabus and course schedule for B.Sc. (Nursing) Degree shall be strictly as prescribed by the Indian Nursing Council, New Delhi and H.P. University, Shimla.

14. FEES AND SUBSCRIPTION

(i) For Govt. B.Sc. (Nursing) College, IGMC, Shimla		
	1 st year B.Sc.(N)	Rs. Per Annum
1	Tuition Fee	15,500.00
2	Admission fee	500.00
3	Medical Fund	1500.00

4	Security	1,000.00
5	Dilapidated Fund	500.00
	Total	19000.00
2nd year B.Sc.(N)		
1	Tuition fee	15500.00
2	Student Fund	1,500.00
3	Medical Fund	500.00
4	Dilapidated Fund	500.00
	Total	18,000.00
3rd year B.Sc. Nursing		
1	Tuition fee	16,000.00
2	Student Fund	1,500.00
3	Medical Fund	500.00
4	Dilapidated Fund	500.00
	Total	18,500.00
4th year B.Sc.(N)		
1	Tuition fee	8250.00 (For Six Month only)
2	Student Fund	1,500.00
3	Medical Fund	500.00
4	Dilapidated Fund	500.00
	Total	10,750.00
Hostel Fees B.Sc.(N):		
1	Rent	3,600.00
2	Electricity & Water Charges	3,000.00
3	Utensils	400.00
4	Mess Servant Charges	1,500.00
5	Common Room Fund	500.00
6	Student Fund	500.00
7	Dilapidated Fund	500.00
	Total:	10,000.00
<i>Hostel Security of Rs. 1,000.00 to be charged only once.</i>		

(ii) **For Private B.Sc.(Nursing) Colleges:**

Sr. No.	Head under which fee is charged (Annual Fee)	For State Govt. Quota Seats (In Rs.)	For Management Quota Seats (In Rs.)
1.	Admission Fee	5,000/-	5,000/-
2.	Tuition Fee	31,200/-	1,08,000/-
3.	Hostel Charges (including Electricity and water)	12,000/-	12,000/-
4.	Hospital Attachment Charges	10,200/-	10,200/-

	(The hospital attachment charges will be charged @ Rs. 850/- per student on monthly basis as per actual attachment period)		
	Total:	58400/-	1,35,200/-
	Security Refundable	3000/-	3,000/-

Note:

- (i) No fees shall be charged by the private Nursing Institutions for hospital attachment from the candidates belonging to BPL/IRDP families admitted under State/Management Quota and their tuition fees shall be Rs. 20,000/- as per instructions issued by the Govt. of H.P. vide letter No. HFW-B(B)15-10/2019 dated 5th July 2019. Similarly their admission fees would be Rs. 2,000/- only. Provided, further that the certificate of renewal of BPL/IRDP students shall not be required in the subsequent years during the course of studies by the authorities concerned.
- (ii) Other dues such as mess, transport and miscellaneous incidental expenses shall be charged on actual basis by the respective Institution.
- (iii) Newly admitted students must pay their fees in full within the prescribed period, which will be notified by the College office. No student's name will be enlisted in attendance register unless she has paid the prescribed fees. The seat of the students, who does not pay the fees within the prescribed period, shall be declared vacant and filled by admitting another candidate on the waiting list within the last cut-off date for admission.
- (iv) The above fee structure for academic session 2020 is provisional and is subject to change, if any, by the State Govt. on the recommendations of the Fee Structure Committee.
- (v) Selected candidates shall have to pay of Rs. 10,000/- only as advance fee at the time of counselling which will be adjusted later on in annual fee by the college concerned.
- (vi) Regarding refund of fee in the event of shifting of students from one Institution of another Institution, it will be refunded/adjusted in all Govt. and private Institutions, provided such shifting takes place within the stipulated last date of admission.
- (vii) In the event of a candidate leaving the course after the cut-off date of admission or mid-session, the fee deposited by her will be forfeited. So far as the refund of security is concerned, the same will be refunded after completion of the course only.

15. GENERAL DISCIPLINARY RULES:

The following rules will be taken into consideration while granting internal assessment in various examinations by the Head of the Department.

(a) ATTENDANCE:

Every student is required to attend punctually at the hours notified for lectures and practical classes. A student who is late may not be allowed to enter the lecture theatre of practical hall. If the student does not attend classes continuously for 3 month without information/valid reason her admission will stand cancelled.

(b) RAGGING:

- (i) Every student of the College is informed that under the orders of the Hon'ble High Court of Himachal Pradesh and the rules framed by the University there under vide Ordinance 22.17 ragging is completely prohibited. Any student found involved in

ragging will be summarily expelled from the College and legal proceedings under Criminal law shall be initiated against her. Further, an affidavit has to be given by the student and her parents/local guardian that she will not indulge in ragging at the time of her admission and thereafter during her tenure of completion the B.Sc. Nursing Course.

(ii) It is for information that ragging incidents were occurred in Dr. R.P. Govt. Medical college, Kangra at Tanda on 6th and 7th March, 2009 and in Indira Gandhi Medical College, Shimla on 19th and 20th March, 2009. The following action has been taken by the concerned Principal of the respective colleges:-

(i) Dr. R.P.GOV. MEDICAL COLLEGE, KANGRA AT TANDA:

1. Mukul Sharma S/o Sh. Anoop Sharma (Students of 2007 batch) has been expelled from the Hostel as well as from the college for four Semesters (Each Semester of Six Months).
2. Ajay Kumar Verma S/o Sh. Dharam Chand Verma Intern (Batch 2003) has been expelled from the Hostel as well as from the College and his internship for four Semesters (Each semester of Six Months).
3. Naveen Verma S/o Sh. Prem Singh Verma (Student of 2007 batch) has been expelled from the Hostel as well as the college for four Semesters(Each Semester of Six Months).
4. Abhinav Verma S/o Sh. Davinder Verma (Student of 2007) has been expelled from the Hostel as well as from the college for four Semesters (Each Semester of Six Months).
5. Dr. Pradeep Bansal, Warden 1st year boys hostel has been suspended with immediate effect.
6. Sh. Deepak Verma, Hostel Manager has been suspended with immediate effect.

(ii) INDIRA GANDHI MEDICAL COLLEGE, SHIMLA

- (1) Mr. Nikhil Verma and Mr. Sushant Sharma interns are:
 - (i) Expelled from the Hostel for the entire period of their internship training.
 - (ii) Suspended from internship training for a period of Six Months and put them on conduct probation during the period of Suspension.
 - (iii) A fine of Rs. 1000/- each imposed upon the interns.
- (2) In case of ragging incident in the College premises noticed by any student, the matter can be reported either to the Principal of the concerned college or to the following authorities.

S. No.	Authority	Contact Nos. /Email ID
1.	Hon'ble Health Minister, Himachal Pradesh, Shimla-171002	0177-2621004
2.	Vice Chancellor, Himachal Pradesh University, Shimla-171005 e-mail: vc_hpu@hotmail.com	0177-2831363
3.	Principal Secretary(Health) to the Govt. of H.P., Shimla-171002. e-mail: healthsecy-hp@nic.in	0177-2621904

4.	Director Medical Education & Research, HP, Shimla-171009 e-mail: directorateme@yahoo.in	0177-2620733
5.	Registrar, H.P. University, Shimla-171005	0177-2830912
6.	Principal, Sister Nivedita College of Nursing, IGMC, Shimla-171001 e-mail: principalsngnc@gmail.com	0177-2659976 0177-2883550
7.	Principal, Pt. Lal Bahadur Shastri Govt. Nursing College, Ner-Chowk, Mandi e-mail: gncslbs@gmail.com	01905-243959 01905-243943
8.	Principal, Lord Mahavira B.Sc. Nursing College, Nalagarh(Solan) e-mail: lordmahaviranlg@gmail.com	01795-220728 98055-70509
9.	Principal, Neta Ji Subhash Nursing Institution, Behind Cinema Hall Building, Palampur-176061, Distt. Kangra(HP) e-mail: nscnpalampur@gmail.com	98161-16666 94180-00686
10.	Principal, Shivalik Institute of Nursing, Chhiber Complex, Kamla Nagar Bhattakuffer, Sanjauli, Shimla-6 e-mail: shivalikshimla@gmail.com	0177-2640091 98160-24917
11.	Principal, Murari Lal Memorial College of Nursing(Kusum Gupta Associate) Bye Pass Kather, near Bus Stand, Solan. e-mail: mlmesnsolan@gmail.com	01792-223639 80913-33333 80910-50586
12.	Principal, Kamakshi Institute of Nursing, Nurpur(of Shayama Multipurpose Education Centre Society), Vill. Bassa Wazira, P.O. Bhugnara, Tehsil Nurpur, Distt. Kangra (HP)-176201. e-mail: kamakshiinstituteofnursing@rediffmail.com	01893-274972 94180-03630
13.	Principal, Shimla College of Nursing (RCS Associate), Rajindera Complex, Annadale, Shimla-3. e-mail: contact@shimlanursingcollege.com	0177-2816991 0177-2816993
14.	Principal, Kol Valley Institute of Nursing, Village Nehar, P.O. Harnora,(Koldam), Distt. Bilaspur, H.P. e-mail: kolvalleyinstituteofnursing@gmail.com	94189-52196 94189-78196 83519-04575
15.	Principal, Guru Dronacharya College of Nursing at Tang, Narwana, Tehsil Dharamshala, Distt. Kangra. e-mail: gurudronacharyacon@gmail.com	01892-234811 98163-21042
16.	Principal, Modern Nursing College, Near Helipad Ground, Annadale, Shimla-3. e-mail: moderneducationshimla@rediffmail.com	0177-2806427 94180-95961
17.	Principal, Chamunda Institute of Medical Sciences (Nursing) Kullu. e-mail: chamundainstitutekullu@gmail.com	01902-260026 94180-00907
18.	Principal, Mata Padmawati College of Nursing, Near Rosin & Turpine Factory, Kaulawala Bhoad Road, Muja Jarja, Tehsil Nahan, Simrour-173001, H.P e-mail: mpes.nahan@gmail.com	01702-205767 94180-22493
19.	Principal, V.V.M. Institute of Nursing – Nurpur, Vill. Malkwal, P.O. Khonwara Tehsil Nurpur, Distt. Kangra, HP- 176211 e-mail: vvminstituteofnursing@gmail.com	70186-14921 98167-20001
20.	Principal, Gautam College of Nursing, Hamirpur (HP) e-mail: ggchmr@gmail.com	01972-221493 01972-223557
21	Principal, Satyam College of Nursing, Vill. Lanjot P.O. Basnoor (Shahapur) Distt. Kangra(HP)-176208 e-mail: satyamrait@gmail.com	98162-87750 94597-17205

22.	Principal, Abhilashi College of Nursing, Village-Naograwn, PO-Chail-Chowk, Tehsil Chaciyot, Distt. Mandi (HP)-175045 e-mail: abhilashiacon333@gmail.com	01907-250408 98167-00520
23.	Principal, Jai Durga Maa, Nursing College, Joginder Nagar, Distt. Mandi-175015 e-mail: jdmcn86@gmail.com	01908-223688 86792-00144
24.	Principal, Himcapes College of Nursing, Badhera, Tehsil Haroli, Distt. Una (HP) e-mail: himcapes@gmail.com	01975-282206 9417852490
25.	Principal, Shakuntla Memorial College of Nursing, Village Sidhpura, PO Sarol, Distt. Chamba (HP) e-mail: shakuntlanursingcollege@gmail.com	94185-17002 98579-00009
26.	Principal, Shimla Valley Nursing College, Sheetal Kunj Estate PO Kamla Nagar, Sanjauli, Shimla (H.P.) e-mail: shimlacollegeofeducation@gmail.com	0177-2841414 94180-24141
27.	Principal, Maa Hateshwari College of Nursing, Sunder Nagar, (Khilra), Distt. Mandi (H.P.) e-mail: hateshwarinursingcollege33@gmail.com	01905-248033 98167-91660
28.	Principal, Indian Institute of Nursing, Haridevi, Ghanahatti, Distt. Shimla e-mail: iieshimla11@gmail.com	0177-2806360 94180-09911
29.	Principal, Sampati Devi Memorial Nursing College, Vill. & PO Bijni Distt. Mandi (HP) e-mail: sdmnursingcollege@gmail.com	01905-237760 94180-25164
30.	Principal, Sri Sai School College of Nursing, Charitable Hospital & Institute of Medical Sciences, Vill. Dadoh PO Upper Behli, Tehsil Sundernagar, Distt. Mandi (HP) e-mail: srisaischoolnursing@gmail.com	01907-277200 98050-14067
31.	Principal, Jeevan Rekha College of Nursing, Sundernagar, Distt. Mandi. e-mail: psurender377@gmail.com	01907-263733 62303-79224
32.	Principal, Nandini College of Nursing, Village & PO Kanaid, Tehsil Sundernagar, Distt. Mandi. e-mail: nsngnm2015@gmail.com	01905-249877 98820-82003
33.	Principal, Swakar College of Nursing, Main Bazaar, Sarkaghat, Distt. Shimla (H.P.) e-mail: atulsharma05@gmail.com	01905-230224 7018036858
34.	Principal, Vidyarthi Kalyan Samiti, Sundernagar, Distt. Mandi (H.P.) e-mail: tejramsharma@gmail.com	01905-243305 94590-54505
35.	Principal, Himalayan Group of Professional Institution, Biling Complex, Cinema Road, Main Market, Joginder Nagar, Distt. Mandi (H.P.) e-mail: hpnurses@gmail.com	01908-224589 94189-83000
36.	Principal, Christian Nursing College, Near Head Post Office, PO Box No. 22, Dhalpur, Kullu email: christianinstitution@gmail.com	01902-225788 94180-08888
37.	Principal, Maa Janki School of Nursing (Gaitry Edu. Society), Hiranagar, Hamirpur. e-mail: maajankihmr@rediffmail.com	01972-222697 94180-75170
38.	Principal, Awasthi Institute of Nursing, Ward No. 9, Nalagarh, Distt. Solan (H.P.) e-mail: info@awasthigroup.co.in	01795-221199 88941-20009
39.	Principal, Kullu Valley College of Nursing, Sharabai, PO & Tehsil Bhunter, Distt. Kullu- 175 125. e-mail: neginirmal3@gmail.com	98057-13471 98165-05554
40.	Principal, Naina College of Nursing, V.P.O Nagchala, Teh. Balh, Distt. Mandi (H.P.) e-mail: nainacollegeofnursing@gmail.com	70189-28009 70184-81747

41	Principal, Shree Balaji Hospital & College of Nursing, Balaji Vihar, Kangra Distt. Kangra, HP e-mail: shreebalajinursing@gmail.com	82190-33034 7650831307
42.	Principal, Ram Nursing College, VPO-Panarsa, Tehsil Aut, Distt. Mandi, HP. e-mail: ramnursingcollege@gmail.com	98166-45445 78765-64644
43	Principal, Maa Jawala Nursing Institute, PO Bharoli, Tehsil Jawalamukhi, Distt. Kangra, H.P. e-mail: maajawalapvtinti@gmail.com	88945- 07355 94188-78659
44	Principal, Aroma College of Nursing, Vill Khilra, PO Mehra Masit, Tehsil Sundernagar, Distt. Mandi (H.P.) e-mail: psurender377@gmail.com	98170-38005 94181-06532

(c) PROHIBITION OF RAGGING :

AS PER THE HIMACHAL PRADESH EDUCATIONAL INSTITUTIONS (PROHIBITION OF RAGGING) ANTI RAGGING ACT 2009, RAGGING IS COMPLETELY PROHIBITED.

1. No person shall practice ragging in any form, within or outside the premises of an educational institution.
2. Any person who contrivances the provisions of sub-section (1) shall, on conviction, be punished with imprisonment for a term which may extend to 3 years or with fine which may extend to fifty thousand rupees or with both.
3. Every offence under this act shall be cognizable, non-bailable and compoundable with the permission of the court.
4. Any student convicted of an offence under this act shall be expelled from the educational institution.
5. Student expelled under sub-section (1) or expelled otherwise on account of ragging shall not be admitted in any other institution for a period of three years from the date of order of such expulsion.

(d) CLASS ROOM

1. Immediately after assembly of the class the roll call will be called and presence and absence of any student will be marked by the Teacher. Any misbehavior in the classroom will be reported to the Principal for further necessary action.
2. Students are not permitted to remain in the lecture room except at the prescribed hours of the lectures.
3. Mobile telephones are not allowed inside the college campus and class room.

(e) EXAMINATION

1. Students are not allowed to take into the examination hall text books, notes or manuscript of any kind.
2. Any student found infringing the rules or having recourse to unfair means will be expelled from the examination and the matter reported to the Principal for taking further action.

(f) LEAVE

1. The trainee will not be entitled for any kind of leave except prescribed vacations and leave having prior sanction of the training In-charge. No leave will be granted when examination is due.

2. In all cases leave taken will be at the students own risk so far as the percentage of attendance is concerned and even medical certificate will not be condone a deficiency in attendance for a University examination.
3. Students must not leave the station without the permission of the Principal.

(g) BOOKS:

1. Every student shall provide herself with all the prescribed text books and other necessary appliances.
2. Every student to whom books or other property of the Government are entrusted shall be held responsible for their preservation good condition and in the event of their being lost or damaged shall be required to replace them or defray their cost.
3. Any students breaking or damaging and college property shall be required to pay the cost to repairs or replacement. In case of willful damage she shall be punished as the Principal may deem fit.

(h) CORRESPONDENCE:

1. Students are forbidden to address any higher authority direct. Any communication intended for such higher authority must be submitted through the Principal who will forward it, if she considered it desirable. It will not be binding upon Principal that she must forward all such applications.
2. Every student desirous of addressing the Principal by letter must do so separately. Joint applications are entirely prohibited and will not receive attention.
3. Any student wishing to make a representation on any subject has the right to direct access to the Principal during the College hours.
4. The Principal/Professors and the staff are accessible for the consideration of difficulties and grievances of student and will be always pleased to hear them and give advice.

(i) MISCELLANEOUS

1. Every student will wish his teacher on the occasion of her first meeting in the College or outside.
2. Students are required to observe order and quietness at all times in the College.
3. No game of any sort to be played during the hours allotted to lectures or class.
4. Smoking and use of liquor within the College premises including Hostel is prohibited, and the defaulter will be rusticated.
5. All irregularities, neglect of duties and breach of discipline are to brought to the notice of the Principal by the Professors/Readers under whom the students are working.
6. In dealing with any offence in college/hostel, the Principal may decide whether it is to be met with; any apology, verbal or written, or fine or suspension of scholarship or expulsion from the college/hostel.

(j) The Principal is competent to remit the fine imposed by her.

1. The decision of the Principal in all cases shall be final.
2. All students are required to wear prescribed dress code and use of gaudy dress is prohibited.
3. All students must provide themselves with washable white coats which shall be worn while working in the college laboratories or hospital departments, with embroidered or separate small name plate.

4. No association can be formed in the college without prior permission of the head of institution.
5. No student is permitted to write anything on the blackboard unless asked by the teachers to do so.
6. Student should not take part in politics.

(k) COLLEGE SPORTS:

Arrangements will be made for sports and games according to the season and facilities available at respective college.

(l) STUDENTS ASSOCIATION:

The Students Association may be organized with the approval of the Principal to promote the cultural and extra-academic activities of the students.

(m) LIBRARY RULES:

There is a library maintained by the college for the students/staff. The member of the library shall abide by the library Rules, approved by the Principal from time to time available with college library.

(n) UTILISATION OF ASSOCIATION MAGAZINE AND SPORTS FUNDS

1. Expenditure in connection with education trips to places of historical, geographical interest or visits to factories and hospitals.
2. Expenditure in connection with community projects or social activities in service education programme, workshop and panel discussion seminar etc. approved by the Principal.
2. Expenditure for sending students to compete in debates, declamation contests, music and dramatic contests.
3. Hire, carriage of furniture and loud speaker and refreshment to player, prize winners and guests invited to sports and other functions.
4. Conveyance and boarding charges of outside lectures, prominent, citizens poets and artists etc. as approved by the Principal.
5. Travelling allowance to persons invited to deliver lectures in the college or to preside over convocation or prize distribution function.
6. Expenditure on Faculty members and students when they go out to represent the College in sports or other contests.
7. Travelling allowance to teams and members of the staff, peons and servants accompanying the teams.
8. Refreshments and meal, at the time of friendly and or University matches or the distinguished visitor as College functions.
9. Photographs of teams or executive of students union.
10. Postage, telegrams, telephones and purchase of stationery pertaining to students activities.
11. Expenditure in connection with annual function, award or prizes, at the annual sports prize distribution or the college convocation.
12. Purchase of articles, equipment, dresses for social cultural activities like drama, music, etc.
13. Expense on medical assistance rendered to members of sports teams when out of station.
14. Publication of College magazine.
15. The Hostel funds will be utilized for purpose for which they are meant as purchase for which they are meant as purchase the necessary equipment utensils etc. approved by the committee.

16. (a) HOSTEL RULES

Every hostler shall abide by the Hostel Rules as may be approved by the Principal of respective Institute from time to time.

1. Selected candidates shall abide by the hostel rules and training schedule, failing which she shall be liable to be dismissed from the training without any notice.
2. Hostel facilities will be provided by the institute as per availability.
3. The management of the private nursing college(s) will prepare a booklet regarding providing the hostel facilities and other facilities to the students as well as teaching facilities, which will be signed by the student(s), parents/guardian and Principal/Chairman of the concerned college at the time of counselling.

(b) SOME DON'TS

- (i) Do not interfere with the electric installation of the hostel.
- (ii) Do not keep any electrical appliance namely radio sets and room heaters etc.
- (iii) Do not indulge in un-authorized meeting, acrimonious discussion and controversial debates with the hostel premises.
- (iv) Do not keep any jewellery, valuable articles or large sums of money in your room.
- (v) Do not allow the electric light to burn when the room is not occupied and the water tap to run unnecessarily. It is wasteful.
- (vi) Do not be absent from the hostel after night roll call. It is a serious offence which may cause expulsion from the hostel.
- (vii) Do not keep any arms or incendiary articles. It is dangerous to the fellow residents.
- (viii) Do not use any kerosene stove or burner in the room.
- (ix) Do not keep any pets in the hostel.
- (x) Do not cook in the room as it is totally prohibited.

Note:-The Government/ University reserves the right to make any change/ amendment in the rules and regulation of the prospectus; which shall be binding upon to the Candidates/ Students.

OMR ANSWER SHEET
B.Sc. Nursing Degree Course

Sheet Number

Question Booklet No. : **1 4 3 3 2**

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Reena Kumari

Signature of Candidate

Signature of Invigilator

IMPORTANT INSTRUCTIONS

- (i) Write the Roll No. carefully on the OMR Answer Sheet and **darken the appropriate circle / oval properly.**
For Example : Roll No. 23567 be written as follows :

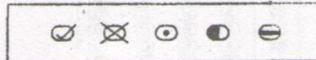
Roll No. in Fig.				
2	3	5	6	7
0	0	0	0	0
1	1	1	1	1
●	2	2	2	2
3	●	3	3	3
4	4	4	4	4
5	5	●	5	5
6	6	6	●	6
7	7	7	7	●
8	8	8	8	8
9	9	9	9	9

- (ii) Use Blue / Black Ink Ball Pen only to darken the appropriate circle / oval in the OMR Answer Sheet.
- (iii) Darken one circle / oval deeply for each question in the OMR Answer Sheet. as faintly darkened, half darkened circle / oval might be rejected by the Optical Scanner.

Wrong Marking

Correct Marking

For Example :



- (iv) Darkening of more than one circle / oval shall be rejected by the scanner.
- (v) Do not fold the OMR Answer Sheet nor put any mark here and there to avoid rejection by the Optical Scanner.

Himachal Pradesh University, Shimla-171005

COUNSELLING-CUM ADMISSION FORM FOR ADMISSION TO FOUR YEARS B.Sc. NURSING DEGREE
COURSE FOR THE ACADEMIC SESSION -2020-2021

(To be submitted by the Candidate at the time of Counselling/Admission)

Order of the Counseling Committee

Discrepancy(ies) if any:

- i. Eligible/Ineligible: _____
- ii. Quota: _____ Category _____
- iii. Seat Allotted Under Category: _____
- iv. College Allotted: _____

Paste Your Recent
Photograph duly
self-attested by the
candidate

Signature of Counseling Committee members

1		2		3		4	
5		6		7		8	
9		10		11		12	
13		14		15		16	
17		18		19		20	
21		22		23		24	
25		26		27		28	

1. Name of the Candidate (IN CAPITAL LETTERS) _____
2. Father's Name (IN CAPITAL LETTERS) _____
3. Mother's Name (IN CAPITAL LETTERS) _____
4. Guardian Name (if applicable) _____
5. Date of Birth (as per matric certificate) _____
6. Age as on 31.12.2020 _____ Years _____ Months _____ Days _____
7. Category/Sub-Category in which appeared _____
8. Married/Un-married _____
9. Are you Bonafide Himachali/Domicile (Yes/No) _____
10. Are you Child of H.P. Govt. Employees/Employees of Autonomous Bodies wholly or partially financed by H.P. Govt. as per provision 3.1 of the Prospectus (Yes/No) _____
11. Occupation of your father ((i) Govt. Service (ii) Private Service (iii) Non-applicable) _____
12. B.Sc Nursing Entrance Test-2020 Roll No. _____ Marks Obtained _____
Gen. Combined Merit Rank _____ Combined Merit Rank of Main Reserved Category _____
Merit Rank of Sub-Reserved Category _____
13. Name of the Colleges in order of preferences where you want to seek admission 1) _____
2) _____ 3) _____ 4) _____ 5) _____
- a) Are you interested for seeking admission only in Govt. Nursing College (Yes/No): _____

- b) Are you interested for seeking admission under State Quota seat in Private Nursing Colleges (Yes/No): _____
- c) Are you interested for seeking admission under Management Quota Seat in Private Nursing Colleges: (Yes/No): _____

14. Details of marks in the qualifying examination (10+2)

Name of Board: _____ Year of Passing _____ Roll No. _____

Subject	Maximum Marks	Marks obtained	Percentage
Biology			
Chemistry			
Physics			
English			
Total			

15. Correspondence Address: _____

_____ Mob. No. of Candidate _____

16. Permanent Address: _____

_____ Mob. No. of Parent _____

17. **Attested Copies of certificates/documents to be attached (only tagged) with this form:**

- (i) A Bank Draft / IPO of Rs.100/- drawn in favour of the Finance Officer, H.P. University, Shimla on account of counselling fee.
- (ii) Candidates taking admission in Private Nursing Colleges shall have to pay Rs. 10,000 only as advance fee in shape of Bank draft in favour of Finance Officer, HPU at the time of counseling which will be adjusted later on in the annual fee by the college concerned.
- (iii) Print out of the online application form.
- (iv) Admit Card issued by the H.P. University for Entrance Test.
- (v) H.P. Bonafide/Domicile Certificate/ Certificate of H.P. Govt. Employees/Employees of Autonomous Bodies wholly or partially financed by the H.P. Govt. as per provision of prospectus. (**Appendix -3 & Appendix-11 as applicable**)
- (vi) Certificates of claiming Reservation under particular reserved category including sub-reserved category issued by the competent authority. (**Appendix-4 to 12(a) & (b) as applicable**).
- (vii) **Certificate of Economically Weaker Section as per appendix – 12(a) & 12(b)**
- (viii) Matriculation or its equivalent examination certificate.
- (ix) Certificate of having passed the qualifying examination i.e. 10+2 or its equivalent examination with details of marks in each subject.
- (x) Equivalence certificate issued by the H.P. Board of School Education, Dharamshala in respect of the candidates who have passed their 10+2 examination other than H.P. Board of School Education, Dharamshala/CBSE/ICSE.
- (xi) A Certificate of good conduct/character from the Principal of the School/Institutions last attended followed by a separate latest character certificate from the Tehsildar/Sub-Divisional Magistrate of the Area concerned.
- (xii) Copy of Aadhar Card.

NOTE:-

- All original certificates are required for verification at the time of counselling.
- The final eligibility of the candidates will be determined by the counselling committee at the time of counseling/Principal of the colleges.
- This Admission Form with documents/certificates will not be returned in any case.
- The documents regarding Anti-Ragging measure will be submitted by the candidates at the time of admission in the Nursing College concerned along with affidavit as per **APPENDIX-13**.
- Incomplete form will lead to rejection.

Declaration by the Candidate and Parent/Guardian.

I hereby declare that the particulars filled in this online application form by me are true & correct to the best of my knowledge and belief. In case any of the information is found false and ineligibility is detected, my candidature is liable to be cancelled at any stage and I shall have no claim for admission or continuation of B.Sc. Nursing Degree Course to the college on the basis of the entrance test. I have read the provisions of the prospectus carefully as uploaded on the University website www.admissions.hpshimla.in and I fulfilled all the eligibility criteria as per certificates submitted with this application form. I also agree to abide by the rules & regulations of the prospectus as well as decision of the Counselling Committee.

Place..... Date.....	(Signature of Parent/Guardian)	Signature of the Candidate
-------------------------	--------------------------------	----------------------------

Authority letter in case the candidate is unable to attend the counselling in person

I hereby authorized to Sh./Mrs /Miss _____ S/O
D/O/ Wife of Sh. _____ to attend the counselling
on my behalf, whose photograph is affixed in the box and signature is appended
below for admission to B.Sc. Nursing Degree Course to be held on _____
_____.

**Paste recent
Photograph of
representative
duly self-
attested**

(Signature of authorized representative)

(Signature of the candidate)

APPENDIX -3

FORM OF CERTIFICATE OF BONAFIDE HIMACHALI

Certified that Shri/ Km.....S/O /DO Sh.....
resident of Village.....Post-
Office.....Tehsil.....
District.....Himachal Pradesh is a bonafide Himachali.

- (i) Having his permanent home in HP; or
- (ii) Residing in H.P. for a period of 20 years or above ; or
- (iii) Having his permanent home in Himachal Pradesh but living outside Himachal Pradesh on account of his occupations.

Place :
Date :

Signature of the Competent Authority
issuing the certificate (with stamp).

Seal of the issuing Authority

Note:

1. Certificate in respect of guardian will be accepted, if candidate's father is not alive and the candidate is solely dependent on the guardian, the relationship of the candidate with the guardian should be stated.
2. The adoption deed in original duly registered in the Court in the year in which the candidate was adopted by the legal guardian will only be valid as per law.
3. The certificate should be issued on or after 01.01.2012.
4. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX -4
CERTIFICATE OF BELONGING TO SCHEDULED CASTES/SCHEDULED TRIBES

This is to certify that Shri/Kumari.....
son/daughter/adopted son/adopted daughter of Shri
of village.....Post Office.....
Tehsil District.....State.....belongs to the
..... community (community must be indicated) which is recognized as
Scheduled Caste/Tribe for Himachal Pradesh under the Constitution (Scheduled Castes)
(Union Territories) Order, 1951, and an amended from time to time.

As such Shriand/or his family
ordinarily reside(s) in theDistrict of Himachal Pradesh.

Place
Date :

Signature
***Designation with seal of office of
certificate issuing authority**

Seal of the Court

Note : (i) The certificate (Form given above) should be signed by Sub-Divisional Magistrate/Executive Magistrate(Tehsildar) of the area concerned of Himachal Pradesh to which the father/ mother of the candidate belongs. It should be signed and not countersigned. The certificate should be issued on or after 01.01.2012.

(ii) Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

FORM FOR CERTIFICATE FOR THE OTHER BACKWARD CLASSES

This is to certify thatson/daughter of resident of Village.....P.O.....Tehsil.....District..... (H.P.) belongs to thecommunity which is recognised as other Backward class in Himachal Pradesh by the State Government vide notification No Dated..... Shri/Smt.....and his/her family ordinarily reside(s) in the District.....Division of the (H.P) State. This is also certified that he/she does not belong to the person /sections(Creamy Layer) mentioned in the Schedule.

Place.....

Signature of the Sub-Divisional Magistrate/

Date.....

Tehsildar/Executive Magistrate of the Illaqua with stamp.

Seal of the Court

Note:

1. The certificate as given above may be issued after verification from Revenue Records. Certificate issued by other authority will not be valid.
2. The certificate should be fresh of the year in which admission is applied for.
3. Doubtful certificate will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

CERTIFICATE TO BE PRODUCED BY THE WARDS OF FREEDOM FIGHTER HAILING FROM HIMACHAL PRADESH.

Certified that Shri/Smt.....Father/Mother/Grand Father/Grand Mother of Kumari(Name of the candidate)..... resident of village..... P.O..... Tehsil..... District.....of Himachal Pradesh has been declared as a Freedom fighter vide Himachal Pradesh Government letter No.....dated..... (Photostat copy of the letter duly attested be attached).

Seal of the Court

Signature of the District Magistrate(with stamp)

Place.....

Date:.....

-
1. The certificate (Format given above) should be signed by the District Magistrate of the district concerned to which the parents of the ward belongs as per the instructions given in the Prospectus.
 2. An attested Photostat copy of such recognition granted to Freedom fighter be attached with the application form.
 3. Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.

F.No.6(1)/2017/D(Res.II)
Government of India
Ministry of Defence
Department of Ex-Servicemen Welfare

Room No.237 'B' Wing
Sena Bhawan, New Delhi
May 21, 2018

To
The Chief Secretaries/Administrators
All States/UTs.

Subject: Inter-se priority for reservation/preference to the wards of Armed Forces personnel by States/UTs for admission to Medical/Professional/non-Professional Courses.

Approval of the Competent Authority is conveyed to the removal of Yudh Sewa Medal series of Awards i.e. Sarvottam Yudh Seva Medal, Uttam Yudh Seva Medal and Yudh Seva Medal from category V of the priority list for reservations/preferences to the wards of Armed Forces personnel by States/UTs/Central/State Universities/Autonomous Institutions for admission in medical/professional/non-professional courses. The revised list of priorities will be as follows:-

- Priority I : Widows/Wards of Defence personnel killed in action.
Priority II : Wards of disabled in action and boarded out from service.
Priority III : Widows/Wards of Defence personnel who died while in service with death attributable to military service.
Priority IV : Wards of disabled in service and boarded out with disability attributable to military service.
Priority V : Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards:
(i) Param Vir Chakra
(ii) Ashok Chakra
(iii) Maha Vir Chakra
(iv) Kirti Chakra
(v) Vir Chakra
(vi) Shaurya Chakara
(vii) Sena, Nau Sena, Vayu Sena Medal
(viii) Mention-in-Despatches.
- Priority VI :Wards of Ex-Servicemen.
Priority VII :Wives of:
i) defence personnel disabled in action and boarded out from service.
ii) defence personnel disabled in service and boarded out with disability attributable to military service.
iii) ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.
Priority VIII :Wards of Serving Personnel.
Priority IX :Wives of Serving Personnel.

2. This issues with the approval of Hon'ble Raksha Mantri and supersedes our earlier letters of even number dated 19.05.2017 and 30.11.2017 on the subject.

Sd/-
(Santosh)
Joint Secretary (Res.II)
Tel.23015772

APPENDIX-8

FORM FOR CERTIFICATE TO BE PRODUCED BY THE WIDOWS/WARDS OF EX-SERVICEMEN WHO ARE BONAFAIDE RESIDENTS OF HIMACHAL PRADESH

Sr. No.....

Certified that Kumari/Ms.....
Daughter/Son/Wife of Shri..... Resident
of village.....
P.O..... Tehsil.....
District..... Himachal Pradesh is the dependent daughter/Son/widow
of Shri..... who was a member of Defence services. He
served w.e.f.to.....
in the Indian Army as Rank No.....in
(Batl./Regiment).....

It is further certified that Sh has been covered under Priority
No..... as per **Appendix- 7** of the prospectus as mentioned hereunder:-

Priority No.	Particular of Priority as per Appendix-7 of the prospectus

1. Place:.....
2. Date:.....

**Signature of Deputy Director ,
Distt. Sainik Welfare Officer
with stamp**

Note: The certificate (Form as given above) should be signed by the Secretary, State/District Soldiers, Sailors and Airmen's Welfare Board situated in the State of Himachal Pradesh .

APPENDIX -9

**FORM OF CERTIFICATE TO BE PRODUCED BY THE DEFENCE
SERVICES PERSONNEL**

Certified that ShriFather of Shri /Kumari
(name of the candidate)..... resident of Village.....
Post Office Tehsil..... District.....of
Himachal Pradesh (State) is a member of Defence Services, serving as
.....(rank) in Bn./Regimentis at present
posted at (Station) (State).....

It is further certified that Sh has been covered under Priority
No..... as per **Appendix- 7** of the prospectus as mentioned hereunder:-

Priority No.	Particular of Priority as per Appendix-7 of the prospectus

Place :

Date :

Signature of the Officer commanding, (with stamps)

***Note:** The certificate (Format given above) should be signed by the Deputy Secretary (Defence) Government of India or the Officer Commanding concerned.*

APPENDIX -10

**FORM OF CERTIFICATE TO BE PRODUCED BY THE
PHYSICALLY HANDICAPPED**

- 1. C.R. No.....
- 2. Ortho. OPD No.....
- 3. Disability Certificate No.....
- 4. Name of the candidate.....
- 5. Name of Father/Guardian.....
- 6. Permanent Address.....
.....
.....
- 7. Permanent Locomotory disability of lower limbs with percentage
 - (i) 50% to 70% :
 - (ii) 40% to 50% :

CHAIRMAN	MEMBER	MEMBER
Medical Board	Medical Board	Medical Board
(Name & Designation)	(Name & Designation)	(Name & Designation)

- 8. Name & Place of Medical Board: _____
- 9. Date of issuance: _____

.....
.....

Note:

- (i) *The disability certificate should be issued by duly constituted and authorized State Medical Board. The Medical Board must be comprising of at least one expert/specialist from the speciality of Orthopedics.*
- (ii) *The disability certificate from Medical Board should be having been issued within three months prior to presenting her application for seeking admission in any medical course by claiming the benefit of reservation.*
- (iii) *Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.*

**FORM OF CERTIFICATE TO BE SUBMITTED BY THE
FATHER/MOTHER OF THOSE CANDIDATES WHO ARE
EMPLOYEES OF THE H.P. GOVT. AND EMPLOYEES OF
AUTONOMOUS BODIES WHOLLY OR PARTIALLY FINANCED BY
THE H.P. GOVERNMENT**

**(To be signed not below the rank of Zonal Head/Regional Head/Divisional Head
of the concerned Organization/government Department).**

Certified that Shri/Smt.....Father/Mother of
Miss(Name of the candidate)who is
at present working as (Designation) in this
Department/Organisation(name of Department/ Organization)
.....Certified that Sh./ Smt
Is an employee of Himachal Government/Employee of wholly owned Himachal
Govt. Undertaking/Autonomous Bodies and posted outside the state of Himachal
Pradesh on account of his/her service w.e.f..... to
.....

(Note: Struck out which is not applicable)

**Signature with seal
(Zonal Head/Regional Head/Divisional
Head of the Organization/Govt. Deptt.)**

Date:.....

Place:.....

*Note: Doubtful certificate will be got verified through the intelligence source and if
found wrong shall render the students liable to expulsion and suitable legal
action.*

APPENDIX – 12(a)

Government of Himachal Pradesh
(Name & Address of the authority issuing the certificate)
INCOME & ASSET CERTIFICATE TO BE PRODUCED BY THE CANDIDATE OF ECONOMICALLY
WEAKER SECTIONS

Certificate No.....

Dated:.....

VALID FOR THE YEAR.....

1. This is to certify that Shri/Smt./Kumari _____ son/daughter/wife
_____ permanent resident of Village/town _____ Post
Office _____ District _____ in the State of Himachal Pradesh, Pin Code _____
whose photograph is attested below belongs to Economically Weaker Sections , since the
gross annual income* of his/her family** is below Rs. 4 lakh (Rupees Four Lakh only) for the
financial year _____. His /Her family does not own or possess any of the following
assets***:-

- (i) More than 1 hectare of Agricultural land in rural areas and 500 M² land in urban areas;
- (ii) Residential flat/house of more than 2500 square feet in rural/ urban areas.
- (iii) Family of income tax payee;
- (iv) Family of Regular/Contract employees of the Central Government, State Government., Board, Corporations and autonomous bodies and Public Sector Undertakings etc;

2. Shri/Smt./Kumari _____ belongs to the _____ Caste which is not
recognized as a Scheduled Caste, scheduled Tribe and Other Backward Classes.

Signature with seal of Office _____

Name _____

Designation _____

Recent
Passport size
attested
photograph of
the applicant

*Note 1: Income covered all sources i.e salary, agriculture, business, profession etc.

**Note 2: The term "Family" for this purpose will include the person who seeks benefit of reservation, his /her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

APPENDIX – 12(b)

Government of Himachal Pradesh

(Name & Address of the authority issuing the certificate)

NON-SC/ST/OBC CERTIFICATE TO BE PRODUCED BY THE CANDIDATE BELONGING TO B.P.L. CATEGORY.

Certificate No.....

Dated:.....

This is to certify that Shri/SMT./Kumari _____ son/daughter/wife of _____ Permanent resident of Village/town _____ Post Office _____ District _____ in the State of Himachal Pradesh, Pin Code _____ whose photograph is attested below belongs to the _____ Caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes in the State.

Signature with seal of Office _____

Name _____

Designation _____

**Recent
Passport size
attested
photograph of
the applicant**

**(To be furnished on plain paper at the time of Admission)
“AFFIDAVIT OF ANTI-RAGGING”**

I,(name of father/ mother) of.....
(name of student) admitted in the year.....(Name of
Medical/Nursing School/College) presently student of.....(year)
hereby declare that my daughter/ward will not indulge in any type of ragging or
indiscipline in the campus/Hostel and outside. In case of any such violation strict
disciplinary action should be followed as per Anti-Ragging Act issued by the H.P.
Govt. and I/we will not interfere in any way in the action taken against my
daughter/ward.

(Signature of Student)

.....
(Signature of parents/guardian)

Address:.....

.....

.....

Tel. No.....

STANDARD OF PHYSICAL FITNESS FOR ADMISSION TO B.Sc. Nursing Course

1. **Eyes:**

- (a) The absence of one eye shall not be a bar, the vision of remaining eye shall not be less than 6/9 with or without glasses.
- (b) The minimum vision in person in possession of both eyes will be 6/12,6/18 with or without glasses.
- (c) There shall be no fungus disease adversely effecting the vision.
- (d) Colour blind candidates may be considered for admission to Nursing courses subject to the condition that colour corrective contact lens and spectacles are worn by such candidates.

2. Ears : The hearing power shall be such as to enable a candidate to use his stethoscope effectively

3. Blood pressureNormal

4. Heart.....No organic disease.

5. Lungs.....No organic disease.

6. Liver, spleen Kidney and lymphatic glands.....No permanent abnormality.

7. Nervous system.....No abnormality and candidate should be mentally sound.

8. Urine.....Free from albumen or sugar.

9. Extremities.....

(a) Any one with bad deformity or any absent limb shall be debarred.

(b) There shall be no deformity of lower limbs or spine to hinder normal locomotion.

10. Colour Blindness Status.....

11. Every candidate should have X-ray screening of the chest to exclude pulmonary cardiology.

12. Female candidates should be examined by the Gynecologists to exclude any organic disease.

13. Status of COVID-19 Test

Note : I. *The medical examinations of the candidates should be got done from the District Level Government Hospital only by the Colleges concerned.*

II. *The candidates admitted against physically handicapped category seat her medical fitness for admission will be considered as per provisions contained in the prospectus.*

FORM FOR REFUND OF TUITION FEE DEPOSITED DURING THE COUNSELING
(To be submitted by the candidate to the Assistant Registrar (Entrance Tests) H.P. University,
Summer Hill, Shimla – 171 005)

1. Name of the Candidate: _____
2. Father's Name: _____
3. Category: _____
4. Mobile Number: _____
5. B.Sc. Nursing Entrance Test Roll No. : _____
6. HPU Merit Rank(Combined) _____
7. Name of the College Allotted during the Counseling: _____
8. Date of Counseling wherein the College was allotted: _____
9. Token Amount Deposited: _____
 Receipt No. _____ Dated: _____ (Original Receipt be Attached)
10. Bank Account No. of Candidate _____
 Name of the Bank: _____ IFSC Code: _____

I hereby declare that I have not taken admission to B.Sc. Nursing Course in any of the Nursing College after allotment of seat. As such, the token amount of tuition fee as deposited by me during the counseling, may be refunded to me as per provisions of the prospectus.

(Signature's of Parents/ Guardian)

(Signature's of Candidate)

Dated:



हिमाचल प्रदेश विश्वविद्यालय - कुलगीत

पवित्रित वेदमंत्रों से मनोरम देवभूमि-निलय
विराजे नवल नालन्दा उन्हीं की छांव में मधुमय
हिमाचल विश्वविद्यालय
विविध विद्यावलय, जय जय !!

धरा माण्डव्य ऋषि की परम पावन, ज्ञानमय-चिन्मय
हिमाचल विश्वविद्यालय
विविधविद्यावलय, जय जय !!

लिये 'शास्त्रे च शस्त्रे कौशलम्' का मंत्र जो निर्भय
हिमाचल विश्वविद्यालय
विविधविद्यावलय, जय जय !!

निरन्तर बढ़ रहा आगे उदित रवि सा, सतत समुदय
हिमाचल विश्वविद्यालय
विविधविद्यावलय, जय जय !!

धरा जो शक्तिपीठों की, धरा शत कोटि तीर्थों की
धरा जो शैलसंस्कृति की, धरा जो नृत्य-गीतों की
जहाँ रावी-विपाशा चन्द्रभागा पुण्य सलिलायें
कुसुम गलहार बनती हैं शतद्रु संग, सरितायें

जहाँ तक रम्य धौलाधार पर्वत-शुंखला दिखती
वहाँ तक ज्ञान मधु रश्मियाँ नितफैलती रहती
थिरकते पाँव नाटी पर, लरजते गीत चम्बा के
स्वयं श्री शारदा साकार हो उठती उन्हें गाके

तपोरत देवदारु खड़े तथागत-सदृश हैं लगते
सुभग सन्देश मैत्री का निरन्तर बाँटते रहते
हिमाचल का परम गौरव, सदन विद्या-कलाओं का
सदन विज्ञान का, तकनीकियों का, योग्यताओं का



KULGEET - THE UNIVERSITY ANTHEM

Adorned with the holy Veda Mantras
The abode of the gods nestles the novel Nalanda
Himachal University
The jewel of myriad learning
Victory to you!

The land where deities abide, a hundred pilgrimages invite
The land of mountain culture where dance and song entice
The land where the Ravi-Vipasha-Chandrabhaga
And Sutlej weave a garland bright.

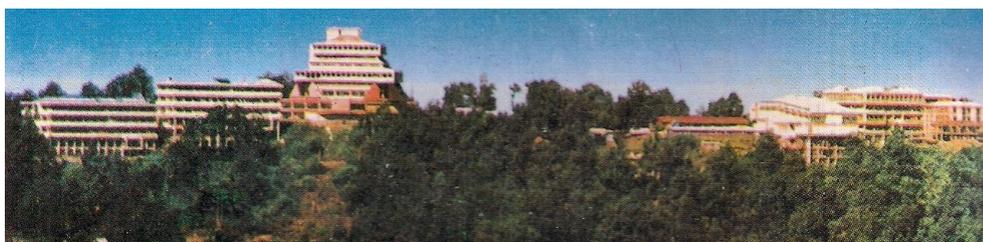
Rishi Mandavya's sacred land, is alive with learning and purity
Himachal University
The jewel of myriad learning
Victory to you!

As far as the eyes can behold, the glorious Dhauladhars unfold
The radiant rays of knowledge light up every hill and fold
As the feet sway to the Nati and lips sing the Chamba songs
The Goddess Sharada herself appears in incarnate form

Fearless with the mantra of Shastre cha Shastrey Kaushalam
Himachal University
The jewel of myriad learning
victory to you!

The ascetic deodar trees stand with equanimity
Reminiscent of the Buddha in their calm tranquility
The offer ceaselessly, missives of sweet amity
Himachal's supreme dignity, the seat of erudition
Of Art and Science, Technology and Ability

Marching steadily on, like the risen sun of dawn
Himachal University
The jewel of myriad learning
Victory to you!



A VIEW OF H.P. UNIVERSITY, SHIMLA



A VIEW OF I.G.M.C. SHIMLA

IMPORTANT TELEPHONE NUMBERS OF THE UNIVERSITY			
S. No.	Office	Office	Fax No.
1	Vice-Chancellor	0177-2833501	0177-2830775
2	Pro-Vice-Chancellor	0177-2833509	0177-2831196
3	Dean of Studies	0177-2833667	0177-2830922
4	Registrar	0177-2833512	0177-2830912
5	Director, CDC, HPU	0177-2833463	-
6	Controller of Examinations	0177-2833552	0177-2830911
7	Addl. Controller of Examinations	0177-2833553	0177-2830911
8	Finance Officer	0177-2833481	-
9	Assistant Registrar (Entrance Tests)	0177-2830891	0177-2830891
10	Section Officer (Entrance Tests)	0177-2833588	-
11	Public Relations Officer	0177-2833538	-
12	Computer Centre (For Technical query ONLINE Form only)	0177-2833648	-
13	EPABX Nos. (University Ex-Change)	0177-2830445, 2830635	