

No 3-9/2014-HPU (Eval) –UG Practical  
Himachal Pradesh University  
“Evaluation Branch”

Dated : Shimla-5, the 25-06-2021.

To

The Principal,  
\_\_\_\_\_  
\_\_\_\_\_

**Subject : Conduct of Under-Graduate BA/Bsc./B. Com Special Chance (2000 to 2012-13 session) Practical Examinations for the completion of the Degree.**

Sir/Madam,

Enclosed please find copy of date- sheet / programme for the conduct of Under-Graduate Special Chance Practical examinations in respect of BA, B. Sc. and B. Com.( **2000 to 2012-13 session** ) is scheduled to be held w.e.f. 07-07-2021 to 09-07-2021. You may adjust the practical according to availability of the laboratory facilities and staff to avoid any inconvenience to the students and strictly maintaining the social distancing and adhering to the guidelines and Standard Operating Procedure issued by the Ministry of HRD and adopted by the Govt of H.P. and H.P. University. We are also sending herewith examiners files and other conduct materials for the said practicals.

Further, you are requested to engage the examiner(s) at your own level under intimation to this office. However, it may kindly be ensured that the examiner(s) must hand over the awards in duly sealed cover to you alongwith the strength of students appeared in the practical examinations and attendance sheets for further submitting the same to the Deputy Registrar (Evaluation) H.P. University, Shimla-171005.

Yours faithfully,

-Sd/-

CONTROLLER OF EXAMINATION

Encls: As Above.

Endst: No even.

Copy Forwarded to :-

Dated : 25-06- 2021.

1. The Deputy /Assistant Registrar (Exams-I), H.P. University, Shimla-5 for information and necessary action.
2. The Deputy /Assistant Registrar (Secrecy/Conduct) H.P. University, Shimla-5.
3. The Section Officer, TDC-I, II & III, H.P. University, Shimla-5.
4. The Director, ICDEOL, H.P. University, Shimla-5.
5. The In-Charge, Enquiry Section and PRO, H.P. University, Shimla-5 for necessary action please.
6. The Administrator, H.P. University Website for necessary action to upload the same in the website.

-Sd/-

( Deputy Registrar )

Himachal Pradesh University  
“Evaluation Branch”

PROGRAMME CHART FOR PRACTICAL OF UNDERGRADUATE CLASSES (SPECIAL CHANCE 2000 TO 2012-13 SESSION) IN RESPECT OF B.A./B.SC. /B.COM EXAMINATIONS TO BE HELD IN JULY 2021.

All the practical examinations should be conducted in the evening session i.e. 02.00 to 5:00 P.M

**Note: Practical may be conducted strictly as per the syllabus and maximum / pass marks invariable by indicated in the awards list.**

| SR. NO.   | Name of College  | B.Sc. I      | B.Sc. II      | B.Sc. III      |
|---|------------------|--------------|---------------|----------------|
| <b>CHEMISTRY</b>  |                  |              |               |                |
| 1.  | G.C. Dharamshala | -            | -             | 7-07-2021      |
| 2.  | G.C. Mandi       | -            | -             | 7-07-2021      |
| 3.  | R.K.M.V. Shimla  | -            | -             | 7-07-2021      |
| <b>PHYSICS</b>  |                  |              |               |                |
| 1.  | G.C. Dharamshala | -            | -             | 08-07-2021     |
| 2.  | G.C. Mandi       | -            | -             | 08-07-2021     |
| 3.  | R.K.M.V. Shimla  | -            | -             | 08-07-2021     |
| <b>BOTANY</b>   |                  |              |               |                |
| 1.  | G.C. Dharamshala | -            | -             | 09-07-2021     |
| 2.  | G.C. Mandi       | -            | -             | 09-07-2021     |
| 3.  | R.K.M.V. Shimla  | -            | -             | 09-07-2021     |
| <b>ZOOLOGY</b>  |                  |              |               |                |
| 1.  | G.C. Dharamshala | -            | -             | 7-07-2021      |
| 2.  | G.C. Mandi       | -            | -             | 7-07-2021      |
| 3.  | R.K.M.V. Shimla  | -            | -             | 7-07-2021      |
| <b>MATH</b>   |                  |              |               |                |
| 1.  | G.C. Dharamshala | -            | -             | 08-07-2021     |
| 2.  | G.C. Mandi       | -            | -             | 08-07-2021     |
| 3.  | R.K.M.V. Shimla  | -            | -             | 08-07-2021     |
| <b>GEOLOGY</b>  |                  |              |               |                |
| 1.  | G.C. Dharamshala | -            | -             | 09-07-2021     |
| 2.  | G.C. Mandi       | -            | -             | 09-07-2021     |
| 3.  | R.K.M.V. Shimla  | -            | -             | 09-07-2021     |
| <b>B.COM. III</b>   |                  |              |               |                |
| <b>INFORMATION TECHNOLOGY AND ITS APPLICATIONS IN BUSINESS &amp; INDIRECT TAXES</b> |                  |              |               |                |
| 1.  | G.C. Dharamshala | -            | -             | 08-07-2021     |
| 2.  | G.C. Mandi       | -            | -             | 08-07-2021     |
| 3.  | R.K.M.V. Shimla  | -            | -             | 08-07-2021     |
| <b>INDIRECT TAX</b>   |                  |              |               |                |
| 1.  | G.C. Dharamshala | -            | -             | 09-07-2021     |
| 2.  | G.C. Mandi       | -            | -             | 09-07-2021     |
| 3.  | R.K.M.V. Shimla  | -            | -             | 09-07-2021     |
|   |                  | <b>B.A I</b> | <b>B.A II</b> | <b>B.A III</b> |
| <b>GEOGRAPHY</b>  |                  |              |               |                |
| 1.  | G.C. Dharamshala | -            | -             | 08-07-2021     |
| 2.  | G.C. Mandi       | -            | -             | 08-07-2021     |

|                           |                  |   |   |            |
|---------------------------|------------------|---|---|------------|
| 3.                        | R.K.M.V. Shimla  | - | - | 08-07-2021 |
| <b>MUSIC</b>              |                  |   |   |            |
| 1.                        | G.C. Dharamshala | - | - | 09-07-2021 |
| 2.                        | G.C. Mandi       | - | - | 09-07-2021 |
| 3.                        | R.K.M.V. Shimla  | - | - | 09-07-2021 |
| <b>PHYSICAL EDUCATION</b> |                  |   |   |            |
| 1.                        | G.C. Dharamshala | - | - | 7-07-2021  |
| 2.                        | G.C. Mandi       | - | - | 7-07-2021  |
| 3.                        | R.K.M.V. Shimla  | - | - | 7-07-2021  |
| <b>HOME SCIENCE</b>       |                  |   |   |            |
| 1.                        | G.C. Dharamshala | - | - | 09-07-2021 |
| 2.                        | G.C. Mandi       | - | - | 09-07-2021 |
| 3.                        | R.K.M.V. Shimla  | - | - | 09-07-2021 |
| <b>COMMERCIAL ARTS</b>    |                  |   |   |            |
| 1.                        | G.C. Dharamshala | - | - | 08-07-2021 |
| 2.                        | G.C. Mandi       | - | - | 08-07-2021 |
| 3.                        | R.K.M.V. Shimla  | - | - | 08-07-2021 |

**NOTE:** The students can appear at above mentioned examination centres as per their convenience.

**-Sd/-**  
**Deputy Registrar(Evaluation)**  
**H.P. University, Shimla-5**

**-Sd/-**  
**Controller of Examinations**  
**H.P. University, Shimla-5**