



HIMACHAL PRADESH UNIVERSITY
GYANPATH, SUMMER HILL, SHIMLA-171005

ON BEHALF OF

GOVERNMENT OF HIMACHAL PRADESH

DEPARTMENT OF INDIAN SYSTEM OF MEDICINE (AYURVEDA AND HOMOEOPATHY)

COUNSELLING PROSPECTUS

FOR

ADMISSION TO POSTGRADUATE DEGREE IN AYURVEDA (MD/MS)

IN

RAJIV GANDHI GOVERNMENT POSTGRADUATE AYURVEDIC COLLEGE AND HOSPITAL,

PAPROLA -176115, DISTT. KANGRA (H.P.)

(SESSION 2019- 2020)



ONLINE Application Fee:

- i) For General & Other Categories
- ii) For SC/ST Categories

Rs. 2600/-
Rs. 1300/-

IMPORTANT DATES AND INFORMATION AT A GLANCE

1.	Schedule for submission of online Application Form with successful transaction of Fee .	27.08.2019 to 04.09.2019
2.	Time for correction in errors, if any, committed by the candidates while filling online application form.	05.09.2019
3.	Tentative date of displaying the category-wise/group-wise provisional merit list on the University websites www.hpuniv.ac.in & www.admissions.hpuniv.ac.in	12.09.2019
4.	Date of holding the First Round of Counseling at Rajiv Gandhi Govt. P.G. Ayurvedic College, Paprola, Distt. Kangra, H.P. as per schedule prescribed in the prospectus (<i>No separate Call letters will be sent to the Candidates for attending the Counseling</i>)	19.09.2019
5.	Date of displaying the list of selected candidates on the basis of 1st round of counselling <i>Note :The above dates for admission to the specialties concerned are provisional and is subject to requisite permission of renewal from the CCIM/AYUSH, Govt. of India for the academic session 2019-20. Any change, to this effect, shall be intimated through University website/College website.</i>	20.09.2019
6.	Date of 2 nd round of Counseling/ Admission, if needed:	26.09.2019
7.	Mop- up round counselling	03.10.2019
8.	Extended Mop-up Round of counselling, if need	14.10.2019
7.	Tentative date for commencement of academic session:	15.10.2019
8.	Last date for admission to the course .	As per decision of the Govt. of India, Ministry of (AYUSH)

Important Notes:

- (i) The complete text of the Counseling Prospectus is available on the University Website www.hpuniv.ac.in & www.admissions.hpuniv.ac.in. Candidates may download the complete copy of the text of the prospectus and may read it carefully. Thereafter, apply online within the prescribed date with successful transaction of fee and may obtain the print out of confirmation copy of ONLINE application form as per instructions mentioned in the prospectus. The print out of confirmation copy of online application form is required to be submitted along with requisite certificates/documents by the candidates in person on the day of counseling.
- (ii) Failure to complete any of the step of online Application Form and payment of fee as per requirement of online process, final submission of online application will remain incomplete and unsuccessful. Merely deduction of fee does not mean that the online application form has been submitted successfully. In the event of failure of fee and non-generation of confirmation copy of the online application form, the University shall, in no way be responsible.
- (iii) Generation of confirmation copy confirms the correctness and final submission of application form. If confirmation copy has not been generated, this means that application has not been submitted successfully which will lead to rejection.

CONTENTS		
Sr.No.	Subject	Page
PART-A		
1	Introduction	4
2	Eligibility Conditions for Admission	4
3	Distribution of seats & Reservation	4-6
4	Submission of online Application Form	6-10
5	Merit List	10
6	Counseling	10-12
PART-B		
1.	The College	12
2.	Historical Background	12
3.	Aims and Objectives	12
4.	Aims and objectives of Postgraduate Training	13
5.	Associated Hospitals and other Institutions	13
6.	Academic set-up	13
7.	Organizational Structure	13
8.	Admission	13
9.	Bond	15
10.	Fee and Hostel Charges	16-17
11.	Medium of Teaching and Examination	17
12.	Method of Training/Mode of admission	17-18
13.	Duration of the course	18
14.	Stipend	18
15.	Leave	18-19
16.	Vacation	19
17.	Seminars and Extension Lectures	19
18.	Pharmacy	19
19.	Hostel	19
20.	Attendance	19
21.	Examinations and Assessment	19-21
22.	Record of Work	21
23.	Appendix	24-34

PART - A

1. INTRODUCTION

- 1.1 The Himachal Pradesh University will be inviting online applications on behalf of the Govt. of Himachal Pradesh on the basis of AIAPGET-2019 for admission to Postgraduate Degree Courses in Ayurveda-Ayurveda Vachaspati-Ayurveda Dhanwantri i.e. MD/MS (Ayurveda) in Rajiv Gandhi Government Post-Graduate Ayurvedic College and Hospital Paprola, District Kangra (H.P.), an affiliated college of the Himachal Pradesh University, Shimla-171005.
- 1.2 The aspiring candidates of AIAPGET-2019 who fulfilling the requisite qualifications and other conditions as given hereinafter in the prospectus, may apply **online only** for admission to the MD/MS (Ayurveda) courses by using University website www.admissions.hpuniv.ac.in & www.hpuniv.ac.in. However, the print out of the computer generated confirmation copy of the online application form duly complete in all respects along with self-attested photocopies of all requisite certificates/documents is required to be submitted by the candidates in person at the time of Counseling. All original certificates/documents are also required for verification at the time of Counseling.
- 1.3 Duration of Course: The Course of study for the Post-Graduate Degree shall be of 3 years duration.

2. ELIGIBILITY CONDITIONS FOR ADMISSION

- 2.1 The candidates must be an Indian National and possess following educational qualifications and other conditions for seeking admission to the Post-Graduate Degree in MD/MS (Ayurveda) Courses.
- Candidates must possess BAMS or any equivalent Degree of five and half years duration (including one year rotatory internship) recognized by the CCIM from a recognized University/Institution established by law in India latest by the date of Counselling.
 - Candidates must be registered with Ayurvedic & Unani Medical Board, H.P. Shimla or must get himself/herself registered within three months from the date of admission in the aforesaid Medical Board.
 - Regular H.P. Ayurvedic Medical Officers must have rendered five years of regular service out of which at least three years service should be in rural area or should have two years in Hard/tribal areas in the state of Himachal Pradesh.
 - Ayurvedic Medical Officers working on regular basis in department of Ayurveda (H.P.) should have minimum 8 years of service left for superannuation after completion of postgraduate degree.
 - The definition of Ayurvedic Medical Officers will be Ayurvedic Medical Officers working on regular basis in Govt. of Himachal Pradesh.
 - The condition for grant of study leave for in-Service Ayurvedic Medical Officers will be as per policy of the State Government.
 - In service candidates(Ayurvedic Medical Officers) must have obtained No Objection Certificate from his/her employer before applying for P.G. course. Without NOC from the competent authorities, they shall not be considered for counselling as well as admission.**

3. DISTRIBUTION OF SEATS & RESERVATION

- 3.1 Total number of seats available for admission is 39. 15% Seats i.e. 6 All India Quota (Group-II). Out of remaining 85% seats i.e. 33 seats, 2 seats are reserved for ICCR candidates and remaining 31 seats are H.P. State Quota Seats(Group-I). The subject wise distribution of seats in both the groups are as under:-

Sr. No.	Subject	Group-I		Group-II	Total number of Seats
		State Quota	ICCR		
1.	Kayachikitsa	5	-	1	6
2.	Shalya Tantra Samanya	3	1	-	4
3.	Shalakya Tantra	4	-	-	4
4.	Samhita Sidhanta	3	-	1	4
5.	Ras Shastra	3	-	-	3
6.	Prasuti Tantra & Stri Roga	1	1	1	3
7.	Bal Roga	2	-	1	3
8.	Dravya Guna	2	-	1	3
9.	Panchkarma	2	-	1	3
10.	Swasthvrita	3	-	-	3
11.	Rog Nidan	3	-	-	3
	Total	31	2	6	39

Note: (i) Group-I (State Quota) i.e. 31 seats will be filled up as under:-

16 seats are reserved for In-Service Ayurvedic Medical Officers of the department of Himachal Pradesh which shall be filled up as per provisions and fulfillment of the conditions as laid down in the prospectus and 15 seats are reserved for bonafide Himachali Ayurvedic Graduates of Himachal Pradesh University or any other University recognized by the CCIM, New Delhi.

- (ii) The reservation of seats shall be as per reservation policy of the State Government.. However, to maintain the reservation roster of seats of Group-I for this session, out of 33 seats, 16 seats shall be allotted for in Service H.P.Ayurvedic Medical Officer of the department of Himachal Pradesh and 15 seats shall be for Bonafide Himachali Ayurvedic Graduates from H.P. University or any other University recognized by CCIM, New Delhi and shall be on rotation vice versa in next session i.e out of 31 seats, 15 seats for In-Service HPAMO and 16 seats for Bonafide Himachalies. Reservation of rest of seats shall remain same as per reservation policy. In case, adequate number of eligible candidates are not available in HPAMO category, then these seats shall be filled-up out of other eligible direct candidates of Himachali Bonafide.
- (iii) The reservation policy and roster shall be rotated year-wise.

Group -II : (All India Quota) The remaining 15% seats i.e. 6 seats shall be filled-up through open competition on All India basis by the competent authority as designated by the Govt. of India. . All bonafide Himachali candidates will also be eligible under this group in order of merit.

3.2 Reservation for different P.G. Specialties in both the groups on rotation basis as per Govt. policy i.e. SC 15%, ST 7.5% and OBC 12% and reservation roster for Group-I and Group-II is as follows :-

Sr. No.	Subject	Total No. of Seats	Group-I For State of H.P.									Group-II (All India Quota)
			In Service AMO				Direct-BAMS					
			SC	ST	OBC	GEN	SC	ST	OBC	GEN	ICCR Seats	
1.	Kayachikitsa	6	-	-	-	2	-	-	1	2	-	1
2.	Shalya Tantra	4	-	1	-	1	-	-	-	1	1	-
3.	Shalakya Tantra	4	-	-	1	1	-	-	-	2	-	-
4.	Ayurved Samhita Evam Sidhanta	4	1	-	-	1	-	-	-	1	-	1
5.	Ras Shastra	3	1	-	-	-	-	-	1	1	-	-
6.	Prasuti Tantra	3	1	-	-	-	-	-	-	-	1	1
7.	Bal Roga	3	-	-	1	1	-	-	-	-	-	1
8.	Dravya Guna	3	-	-	-	1	1	-	-	-	-	1
9.	Panchkarma	3	-	-	-	-	1	-	-	1	-	1
10.	Swasthvrita	3	-	-	-	1	-	1	-	1	-	-
11.	Rog Nidan	3	-	-	-	2	-	-	-	1	-	-
	Total	39	3	1	2	10	2	1	2	10	2	6

Note :(i) The above distribution of seat is provisional subject to any change by the Govt. of H.P. and permission by the Ministry of Ayush, Govt. Of India.

(ii) Out of 39 seats, 5% seats (2 seats) shall be allocated to Persons with Disabilities(Pwd) as per Annexure A-4 as given in the prospectus. However, separate merit list will be drawn in order to place them under concerned group and category.

(iii) The Counselling to fill-up All India Merit Quota seats(Group-II) shall be conducted by the authority designated by the central Government.

(iv) Two ICCR nominated candidates shall be allocated Group-I seats for this session 2019-20 i.e. one seat in Prasuti Tantra and one seat in Shalya Tantra. In case, these seats are left vacant, the same shall be filled-up from H.P. State quota eligible candidates of General category in order of merit.

3.3 The in-service candidates who are Bonafide Himachali and H.P.Bonafide direct open candidates who are graduates of HPU or any other University recognized by CCIM, New Delhi will compete among themselves in their own group for admission. However, all Bonafide Himachali candidates shall also be eligible for admission on merit and choice for Group-II(All India Quota of 6 seats). For this purpose they shall apply to concerned authority designated by Central Government. In service candidates(Ayurvedic Medical Officers) must have No Objection Certificate from his/ her employer before applying for P.G. course.

3.4 If required number(s) of candidates in each group for reserved seats (SC/ST/OBC) are not available, the seat(s) reserved for them will be treated open and allotted to the open/unreserved candidates on merit of the same group in the same specialty after completion of process of 2nd round of Counseling.

- 3.5 **In case, the seats of Group-II(AIQ) remained unfilled, the same shall be filled up in order of merit from the candidates of Group-I (State Quota). Merit list of the qualified candidates of AIAPGET-2019 who applied within stipulated period shall be prepared by the University and the same shall be forwarded to the Principal, Rajiv Gandhi Govt. Post-Graduate Ayurvedic College, Paprola, Distt. Kangra(HP) for completing the admission process through Counseling committee as per merit within the prescribed schedule of AYUSH.**
- 3.6 No relaxation in period of study shall be given to a candidate who has already obtained Post-Graduate Degree in one speciality and now desires to undergo Post- Graduate Course in another specialty.
- 3.7 Candidates of reserved categories i.e. SC/ST/OBC falling in general combined Merit in order of merit shall have option to exhaust general seat or reserved seat of their concerned category in a particular department/specialty.
- 3.8 **CRITERIA FOR Persons with Disabilities(Pwd) :** Persons having benchmark disabilities have entitled for reservation under the Rights of Persons with Disability Act, 2016, 5% seats of the annual sectioned intake capacity shall be filled up by candidates with benchmarked Disabilities in accordance with the provisions of the Rights of Persons with Disabilities Act, 2016 based on the merit list of AIAPGET-2019. For this purpose, the specified Disability as prescribed by the Central Council of Indian Medicine for admission to MD/MS(Ayurveda) courses is available at Appendix- A-7. If the seats reserved for the persons with disabilities in particular category/speciality remain unfilled on account of unavailability of candidates, the seats should be included in the annual sectioned seats for the respective category(Un-reserved). Candidates who will be considered themselves eligible for this category are advised to ensure their eligibility by getting themselves examined as per criteria laid down in the **Appendix-7** of the prospectus from a duly constituted and authorized Medical Board of the Indira Gandhi Medical College, Shimla or Dr. Rajendera Prasad Govt. Medical College, Kangra at Tanda. They are required to obtain the Disability Certificate from them and produce the same as per **APPENDIX A -4** at the time of counselling. However, the said certificate should be issued within three months prior to submission of his/her application for seeking admission to MD/MS(Ayurveda) courses for claiming the benefit of reservation as per requirement of the prospectus.

4. Submission of online Application Form

- 4.1 The online application form by using the H.P. University websites www.admissions.hpuniv.ac.in & www.hpuniv.ac.in are required to be filled up by the eligible and qualified candidates of AIAPGET-2019 with final transaction of requisite fee within the prescribed schedule w.e.f. 27.08.2019 to 04.09.2019, thereafter, the link will be disabled. However, the print out of computer generated online Application Form along with all required certificates/documents(photocopies & original) shall be submitted in person by the candidates at the time of Counseling.
- 4.2 The eligible candidates of AIAPGET-2019 are required to fill-up the online application form properly and go through the information contained in the prospectus carefully before filling up the online application form.
- 4.3 It will be the entire responsibility of the candidates to ensure the eligibility criteria before filling up his/ her online application form within the prescribed schedule and may fill up the correct information therein. However, the candidates are also advised to go through the University websites i.e. www.hpuniv.ac.in & www.admissions.hpuniv.ac.in to get themselves aware about the merit list and latest updates as well as Counseling process etc.
- 4.4 Incomplete application form in any respect shall be liable for rejection and no correspondence in this regard would be entertained.
- 4.5 The provisional merit rank assigned to the regular in-Service candidates will be subject to production of NOC from their employer at the time of submission of application form. The final eligibility will be checked by the Counseling Committee of Rajiv Gandhi Govt. Post-Graduate Ayurvedic College, Paprola, Distt. Kangra, H.P. at the time of Counseling/admission. Merely assigning the rank in the merit list does not confer any right for admission. As such, candidature in the merit list in respect of

all the candidates is purely provisional subject to fulfillment of the prescribed eligibility criteria and other requirements as per provisions of the prospectus.

- 4.6 In-service eligible candidates of the State Government who wants to seek admission to P.G. Courses should also fill up their online application form on or before the stipulated date and must ensure to have NOC from their employer before applying for P.G. course..
- (i) Candidate should clearly mention one category/group under which he/she wants to seek admission to the course in the relevant column provided in the online application form.
 - (ii) Candidate will have to mention his/her subject option preference by putting name of the subject at the time of Counseling. However the final allotment of these specialties shall be on the basis of merit, vacancy and choice.

5 IMPORTANT INSTRUCTIONS FOR FILLING-UP ONLINE APPLICATION FORM

1. **(A)** Log on to website www.hpuniv.ac.in or www.admissions.hpunimla.in and candidate must download the prospectus and replica of ONLINE application form to read it carefully to satisfy his/her eligibility criteria and other requirements for submission of online application form for admission to MD/MS(Ayurveda) courses.
2. **Before proceeding to apply online, please ensure that you have:**
 - (i) **Scanned copy of candidate's recent photograph with following specifications.**
 - Photograph should be in formals.
 - Photograph must be a passport size colour picture having maximum size of 100kb.
 - Photograph must be taken in full face view directly facing the camera.
 - Photograph should have no shadows and red eyes.
 - Photo format should be .jpg or .jpeg only
 - File name should be of 10 character maximum.
 - (ii) **Scanned copy of Candidate's signature with following specifications.**
 - Applicant should sign with black ink on a white paper and get the signature scanned.
 - The signature must be signed only by the applicant and not by any other person.
 - Maximum size 100 kb.
 - Scanned signature format should be .jpb or .jpeg only.
 - File name should be of 10 character maximum.
 - (iii) **Upload documents with following specifications.**
 - Applicant should upload only three documents (mark sheets/certificates) of first, Second & third Prof. of BAMS course The Maximum size of the document will be 2 MB.
 - Documents format should be in PDF format only.
 - Document format should be of 10 character maximum.
 - (vi) Create an email account if you already don't have one.
- (B)** You must give a correct mobile number in basic details. If you don't have mobile number, please enter your guardian's mobile number for any further information in this regard.
- (C)** The fee for online application is Rs. 2600/- for General & Other Categories, and Rs.1300/- for SC/ST Categories.

3. Procedure For Submission of Online Application Form:

1. Click on "Post-graduate" to access the list of programs.
2. Click on the program name for which you are willing to apply i.e MD/MS (Ayurveda) courses-2019.
3. Online Entrance Application form has the following subsequent information:
 - a) Personal Information
 - b) Education and Document Details
 - c) Payment
 - d) Application Summary
 - e) Submit application form.
4. Please fill the personal information first. After filling up the personal information click on save button at the last of the page. System will generate the Unique Registration number along with password and the same will be sent on the registered e-mail and on registered mobile number. Applicants are advice to note the same.

5. After that you can continue and fill other required information i.e. educational details and uploaded required documents as mentioned step-2.
 6. Applicants are required to fill their information in above mentioned web pages. All mandatory fields are marked with red star.
 7. Fill up the educational details and upload the related documents. Uploaded Photo and Signature should be as per specifications, kindly refer to section (A) at the starting of the document.
 8. To save the data please click on 'Continue and Save' button at the bottom of each screen.
- Note:** *Before Proceeding further please make sure that the fields are filled in correctly in the confirmation screen before clicking the submit button.*
9. **Steps for making Application fees payment.**
 - a) If you select online payment mode, click on "Make Payment"
 - b) On the next page select your payment gateway – Choose SBI, HDFC gateway .
 - c) Click on 'Continue for Payment'
 - d) Choose among the given options (Debit Card, Credit Card, Net Banking etc., please check the available banks and card types)
 - e) Fill the required card details carefully and DO NOT PRESS REFRESH or BACK BUTTON, while making the payment.
 - f) If the payment is successfully done, you will receive a success message with all the details, below the message there is a button 'Click here to go to Final Submit Page'. Click on the button, you will be redirected to finally submit the application.
 - g) Click on the 'Submit Application Form' button to get the form finally submitted.
 10. Failure to complete any of the step of online application form and payment of fee as per requirement of online process, final submission of online application will remain incomplete and unsuccessful all modes of payment.
 11. Generation of confirmation page confirms the correctness and final submission of application form. If confirmation page has not been generated, this means that application has not submitted successfully.

Important Notes:

1. Fee once remitted cannot be refunded under any circumstances, therefore, the candidates may remit the same very cautiously.
2. *Do not make any changes with the pen on the particulars as printed on the print out of the online application form. In case of any change/error in the category is left on the given time of correction, the same shall be entertained in person on 05.09.2019 at 5 P.M. beyond which no request on this account shall be entertained under any circumstances. The candidate may submit application along with fee of Rs. 100/- in the shape of IPO/Bank Draft to be drawn in favour of Finance Officer, H.P. University to the Deputy Registrar (Entrance Tests) H.P. University, Shimla-5, failing which the category as filled in the form will be treated as final*
3. If ineligibility of a candidate is detected at any stage, his/her admission will be cancelled without any notice. .
4. Candidate is herself/himself responsible for any error or incomplete online application form.
5. Incomplete online application form is liable to be rejected without any notice.
6. Online application form within due date without successful transaction of requisite fee or without completion of online process of online application form, the form of such candidates will be rejected without any intimation.
7. It will be the entire responsibility of the candidates to fill up online application form as well as payment of prescribed fee by way of using debit/credit cards of any bank within the prescribed period and they must obtain the print out of confirmation copy of the online application form which will be submitted along with the required certificates/documents by the candidates in person on the day of counseling.
8. For any query regarding eligibility criteria etc., please contact on 2830891, 2833588.
9. For any technical query with regard to filling ONLINE Application form, please contact on 0177-2833648.
10. While filling up the ONLINE form, if candidate face some technical query, he/she can click on the Help tab available on each and every web page and submit his/her query on the information required on the web page.

6 PARTICULARS TO BE FILLED IN THE ONLINE APPLICATION FORM

- Please note that the Application form in your personal record and save it for future reference.
- Please note that your name, father's name and date of birth should be exactly the same as in your High school or your first Board/University examination certificate. Any departure may lead to cancellation of your candidature whenever discovered.

1. Name of the candidate (in Block Letters)
2. Father's name (in Block letters)
3. Mother's Name:
3. Nationality:
4. Date of Birth:
5. Bonafide /Domicile Status : 1. Himachal Pradesh 2. Other State
6. Category: 1.General 2. Schedule Caste 3. Schedule Tribe 4. Other Backward Classes
7. Are you Persons with disabilities(Pwd) : (Yes/No)
8. Are you Registered with the Ayurvedic Medical Board or Council as per provision of the prospectus. (Yes/No)
 - (i) Date : Registration No.
9. Group/Quota Applied for: 1. Direct-BAMS 2. In-Service HPAMO `
11. Have you completed five Years Regular Service as Ayurvedic Medical Officer ☹Yes/No)
 - i). Date of joining of regular service as HPAMO in the H.P.....
 - ii) Rural Area services w.e.f. to
 - iii) Tribal/hard Area service w.e.f.to.....
 - (iv) Have you obtained No Objection Certificate from your employer: (Yes/No)
 - (v) Total period service left for superannuation.....
12. Gender : (Male/Female)
13. Married Status : Married/Unmarried
14. Have completed five and half years BAMS Degree course:
15. Is your degree of BAMS approved by CCIM : (Yes/No)
16. Have you completed one year Internship : (Yes/No)
17. Academic Qualifications:

Sr. No.	Name of Exam	Max. Marks	Marks obtained	Percent-age	Distinction	Position in the Board/University	No. of Attempts
1.	First year/Professional						
2.	Second year/ Professional						
3.	Third year/ Professional						
4.	Forth year/Professional						
5.	Fifth year/Professional						

12. AIAPGET-2019 Roll No.....
13. AIAPGET Merit Rank.....

14. AIAPGET Marks
15. Present Correspondence Address..... Pin Code
Tel. No. with STD Code.....Mobile No.....
16. Permanent Address Pin Code
Tel. No. with STD Code.....Mobile No.....

Note: *The print out of online application form be retained by the candidate and the same shall be submitted at the time of Counseling personally with the all required certificates/documents as mentioned at clause 8.2 of the prospectus.*

7. PROVISIONAL MERIT LIST

- 7.1 The Combined and Category wise State Quota provisional merit list of the qualified candidates based on the merit ranking of AIAPGET-2019 who have submitted their application online with successful transaction of fee and the same shall be uploaded on the University website www.admissions.hpshimla.in & www.hpuniv.ac.in within stipulated period as mentioned in the prospectus will be prepared and notified by the University. The new HPU merit ranks in order of merit will be assigned to the candidates in the merit list notified by the University for admission to MD/MS(Ayurveda) courses. The said merit list will be available on the University website www.hpuniv.ac.in & www.admissions.hpshimla.in. The candidates are advised to check their new HPU merit ranks and attend the Counseling as per schedule. Merely assigning of the rank in this merit list does not confer any right for admission. However, the admission will be made in order of HPU merit as well as fulfillment of the prescribed eligibility criteria on verification of the original certificates/documents and subject to availability of seat(s) in the concerned speciality under the Group/category at the time of Counseling/admission. The copy of the merit list will be forwarded to the Principal, Rajiv Gandhi Govt. Ayurvedic College, Paprola, Distt. Kangra(HP)for completing the admission process through the Counseling committee.
- 7.2 The qualifying criteria for AYUSH MD/MS/ courses shall be as per CCIM and Ministry of Ayush, Govt. of India directions i.e. Indian Medicine central council (Post Graduate Ayurveda Education) Amendment Regulation 2018. In order to be eligible for admission to Post-graduate courses for an academic year, it shall be necessary for a candidate to obtain minimum marks at 50th percentile in the AIAPGET-2019. Qualifying criteria for candidates belonging to scheduled castes, Scheduled tribes and other backward classes, the minimum marks shall be at 40th percentile. Candidate with benchmark disabilities specified under the Rights of Persons with Disabilities Act, 2016(49 of 2016), the minimum marks shall be at 45th percentile for General category and 40th percentile for scheduled caste, Scheduled Tribes and other backward classes.

Note:- Actual admission to the MD/MS(Ayurveda) Courses for this session shall be depend upon after the receipt of the permission from the Ministry of Ayush Govt. of India. The admission to the departments as well as number of seats can vary as per the permission of Ayush Govt. of India. In such cases, re-distribution of number of seats/Group/Categories shall be finally drawn before the process of counseling/admission.

- 7.3 Category once mentioned cannot be changed at any stage.

8. COUNSELING AND CERTIFICATES/DOCUMENTS

8.1 Schedule of Counseling:

- (i) There will be Counseling system to allot the available seats in order of merit-cum-choice of specialties by the candidates in the College. The admission process for Group-I will be completed through Counseling within the specified period by the Counseling Committee constituted by the **Principal, Rajiv Gandhi Govt. Post-Graduate Ayurvedic, College Paprola Distt. Kangra-176115** in accordance with the category-wise merit list(State Quota) as notified by the Himachal Pradesh University . The merit list shall be uploaded in the University Website www.hpuniv.ac.in & www.admissions.hpshimla.in. The candidates are directed to check their HPU merit rank and to make themselves present in the counseling accordingly. **No separate call letters will be sent to the**

qualified candidates for attending the counseling. They must bring with them the print out of Admission form along with photocopies duly self-attested of all the required documents/certificates as well as counseling fee of Rs 200/- which shall be charged from the appearing candidates during the Counseling.

Venue of Counseling: Principal, Rajiv Gandhi Govt. Post-Graduate Ayurvedic, College Paprola Distt. Kangra-176115		
Date & Time 19.09.2019 at 10 A.M.	Group- 1	All qualified candidates of (In-service HPAMO's & Direct, Candidates) as per merit list notified by the University.

Note: The wait listed candidates should remain in touch with the website of the Principal, Rajiv Gandhi Govt. Post-Graduate Ayurvedic College and Hospital, Paprola regarding every process of admission till the last closing date fixed by the Ministry of AYUSH/ CCIM Government of India, New Delhi. **No fresh applications for admission will be entertained during Mop-up round.**

- (ii) The final eligibility of the candidates will be determined by the Counseling Committee after verification of the original documents. *However, it will be the entire responsibility of the candidates concerned to supply correct and authenticated information on the online application form as well as certificates/ documents to be attached therewith. The Application Forms of ineligible candidates will be rejected. No request for change of category-Group once opted/filled in the online Application Form during the course of Counseling will be entertained under any circumstances. It is further clarified that the candidates are allowed to appear in the Counseling provisionally and as far as their final eligibility is concerned and the University shall, in no way be responsible, if they are found to be ineligible later, leading to cancellation of their merit or any other consequences emanating from the same. It will be the entire responsibility of the Principal of the college to admit the eligible candidates to the course, therefore, before admitting the candidates, the Principal of the college will also check the final eligibility of each candidate as per provisions of the prospectus. Candidates must satisfy himself/herself about the prescribed eligibility criteria of the prospectus before taking admission to the course. In the event of his/his ineligibility to be detected at alter stage, his/her candidature shall liable to cancelled without any notice. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidates(s) would be solely responsible.*

8.2 The print out of online application form be retained by the candidate and the same shall be submitted personally along with the following documents/certificates duly self- attested at the time of Counseling/ admission:-

- Admit card of AIAPGET-2019.
- Matriculation or its equivalent examination certificate for verification of date of birth.
- Marks-Sheets of all the examination from first to final Prof./ years of BAMS relating to qualifying professional examinations.
- Certificate of compulsory Rotarty internship after passing the final year examination as per eligibility requirement.
- Registration certificate of Central /State Registration Board of ISM.
- T.C./Migration Certificate from the last Institution/College attended.
- Character certificate from last attended Institution and from the Tehsildar of the area concerned within six months for direct candidates.
- The SC/ST/OBC/ Persons with Disabilities (PwD)reserved category certificates issued by the competent authority, as applicable shall be submitted as per format given in the Prospectus at

Appendix **A-2**, **A-3** and **A-3(i)** respectively. The SC/ST/OBC candidates must possess such certificate on lineage of paternal families.

- i) H.P. Bonafide Certificate as prescribed in the format of the Prospectus at Appendix **A-1** as issued by the concerned competent authority of State of Himachal Pradesh.
- j) Full Regular Service Certificate from the competent authority in which the regular service/rural area service and Tribal/Hard area service is mentioned separately. (For in service HP-AMO candidates only).
- k) In-Service candidates(Ayurvedic Medical Officers) must have “No Objection Certificate” from his /her employer before applying for P.G. course.
- l) Two envelopes size 9x4 with self-addressed.
- m) All original certificates will be verified by the counseling committee on the date of counseling. No additional time will be given for producing original certificate to any candidate.

Note:- The candidates shall remain in touch with the HPU Website i. [www. hpuniv.ac.in](http://www.hpuniv.ac.in) & www.admissions.hpuniv.ac.in for the same. For any further query regarding Counseling/Admission the Candidate should contact the Principal, Rajiv Gandhi Govt. Post Graduate Ayurvedic College Paprola (Distt. Kangra) H.P. in person or on Phone No. 01894-242064 and remain in touch with latest updates till the completion of admission process.

PART – B

THE COLLEGE

1. Location :

Rajiv Gandhi Govt. Post Graduate Ayurvedic College is situated at Paprola, Baijnath Sub- Division of Kangra District on Pathankot Mandi National Highway about 700 metres South of Paprola town on Paprola-Andreta link road. The nearest Railway Station is Baijnath Paprola (NR) which is at a distance of 1 km. only. The surroundings of the Institute are of tree covered small hills and are suited for best teaching & training activities. The surrounding hills are rich in natural flora including many important medicinal plants. The world famous Shiva temple of Baijnath is about 1.5 KM from College.

2. Historical Background :

The present College was started as a private Ayurvedic College by name “Him Ayurvedic College” at Paprola on 14th March, 1972. At that time College was affiliated to Punjab State Faculty of Ayurveda, Chandigarh and was managed by Vaidya Hakim Parishad of Himachal Pradesh from year 1972 till March, 1978. It was awarding the degree of Graduate in Ayurvedic Medicine and Surgery (G.A.M.S.). This institute was taken over by the State Govt. in 1978. After the starting of Post-Graduate Classes in 1998 in the College the Govt. of Himachal Pradesh has raised the status of the College to Post Graduate College. With each passing year the institute has improved and presently is 12ecognized as one of the premier College of Ayurveda in India. It is recognized by CCIM and is affiliated to Himachal Pradesh University, Shimla.

3. Aims and Objectives:

The College, apart from serving as premier Institute of Teaching and Training of Ayurvedic under-graduate and post graduate students, is also engaged in promotion and propagation of alternative system of medicine i.e. Ayurveda. Some of the aims and objectives of this institute are listed below:-

1. To promote the growth and development of Ayurveda.
2. To produce graduates who could efficiently serve in state Ayurvedic health services
3. and also as Ayurvedic practitioners by providing relief to the patients through various therapeutic measures.
4. To conduct post-graduate training & research with the aim of producing specialists
5. in various fields of Ayurveda and also to add to the research in Ayurveda on scientific parameters.

6. To run a college hospital to provide health care to patients through specialists of
7. various fields of Ayurveda.
8. To coordinate with other state and national health services for providing complete
9. health care to the suffering people of the state.
10. To conduct Re-orientation Training Programmes for Ayurvedic teachers and Physicians as part of Continued Medical Education and to empower them with the
11. latest advances in the field of Ayurveda and modern sciences.
12. To disseminate information of Ayurvedic education and research through periodicals, research papers, books, seminars, symposia, workshop, camps etc. and to undertake other ancillary works for furtherance of the objectives of the institute.

4. Aims and Objectives of Post-Graduate Training

The aim of the post-graduate degree course is to train students as specialists and super specialists and to produce experts and specialists who can be competent and efficient Teachers, Clinicians, Surgeons, Research workers and Scholars in the respective fields of specialization of Ayurveda.

5. Associated Hospitals and other Institutions:

The following institutions have been attached with this College for the purpose of teaching & training of the students vide H.P. Govt. notifications.

1. Govt. Ayurvedic Research Centre and Hospital, Joginder Nagar.
2. Govt. Ayurvedic Herbal Garden & Herbarium Joginder Nagar.
3. Rajiv Gandhi Govt. Ayurvedic Hospital, Paprola.
4. Govt. Ayurveda Pharmacy, Joginder Nagar

6. Academic Set-up:

The institution is affiliated to H.P. University, Shimla and each Academic session is from October to September. Himachal Pradesh University Shimla the affiliating University has its Board of Studies in Ayurveda and faculty of Ayurveda in its ordinance to regulate the CCIM approved Curriculum of studies of P.G.Courses.

7. Organizational Structure:

The present setup of Rajiv Gandhi Govt. Post Graduate Ayurvedic College, Paprola is as follows:-

ADMINISTRATIVE SET UP

A. Government of Himachal Pradesh

1. Minister of Ayurveda
2. Principle Secretary Ayurveda, Govt. of H.P.
3. Director of Ayurveda, Govt. of H.P.
4. Principal & Dean
5. Medical Superintendent.
6. H.O.D./Academic In charges of 14 Academic Departments.
7. Pharmacy Manager.

B. TEACHING DEPARTMENTS (14)

1. Department of Kayachikitsa (PG)
2. Department of Shalya Tantra (PG)
3. Department of Shalakya Tantra (PG)
4. Department of Ayurved, Samhita & Basic Principles (PG)

5. Department of Prasuti Tantra and Stri Roga (PG)
6. Department of Ras-Shatru & Bhaishajya Kalpana (PG)
7. Department of Dravyaguna Vigyana (PG)
8. Department of Sharir Kriya
9. Department of Sharir Rachna.
10. Department of Rog Nidan (PG)
11. Department of Swasthivritta (PG)
12. Department of Agad Tantra & Vidhi Ayurved
13. Department of Panchkarma (PG)
14. Department of Kumar Bharitya-Bal-Roga (PG)

Department wise teaching faculty of the College

Sr. No.	Name	Qualification	Designation (All are full time)	Designation
1.	Prof. Naresh Sharma	M.D.(Ayu.)Ph.D	Principal-cum-Dean	Maulik Siddhanta
Teaching Faculty				
1. Department of Kayachikitsa				
1.	Prof. Vijay Chaudhary	M.D.(Ayu.)Ph. D. PGDHM	Professor & Head	Kayachikitsa
2.	Dr. Anjana Mishra	M.D.(Ayu.)	Reader	Kayachikitsa
3.	Dr. Sunil Kumar	M.D.(Ayu.)	Sr. Lecturer	Kayachikitsa
4.	Dr. Manik Soni	M.D.(Ayu.)	Lecturer	Kayachikitsa
2. Department of Shalya Tantra				
5.	Prof. Sanjeev Sharma	M.D.(Ayu.)Phd	Professor(currently on deputation to Govt. of India NIA, Jaipur)	Shalya Tantra
6.	Dr. Anil Dutt	M.S.(Ayu.)	Reader & Head	Shalya Tantra
7.	Dr. Anil Sharma	M.S.(Ayu.)	Reader	Shalya Tantra
8.	Dr. Kulwant Himalayan	M.S.(Ayu.)	Sr. Lecturer	Shalya Tantra
9.	Dr. Suman Sharma	M.S.(Ayu.)	Sr. Lecturer	Shalya Tantra
3. Department of Kaumar Bhritya-Bal Rog				
10	Prof. Rakesh Sharma	M.D(Ayu.) Ph.D	Professor & Head	BalRog
11	Dr. Vinod Kumar	M.D.(Ayu.)PGDHM	Reader	BalRog
12	Dr.Minakshi	M.D.(Aur.)	Sr. Lecturer	BalRog
4. Department of Shalakya Tantra				
13	Prof. Sanjeev Awasthi	M.D.(Ayu.)	Professor & Head	Shalakya Tantra
14	Dr. Satish kumar	M.S.(Ayu.)Ph.D.	Reader	Shalakya Tantra
15	Dr. Vijayant Bhardwaj	M.D.(Ayu.)Ph.D.	Reader	Shalakya Tantra
16	Dr. Sukh Dev	M.D.(Ayu.)	Sr. Lecturer	Shalakya Tantra
17	Dr. J.S. Bhandhari	M.S.(Ayu.)	Lecturer	Shalakya Tantra
5. Department of Rog Nidan				
18	Prof. Dalip Sharma	M.D.(Ayu.)PGDHM	Professor & Head	Rog Nidan
19	Dr. Rajesh Manglesh	M.D.(Ayu.)	Reader	Rog Nidan
20	Dr.Akhilesh Srivastav	M.D.(Ayu.), Ph. D.	Sr. Lecturer	Kaya Chikitsa
21	Dr. Swapnil Saini	M.D.(Ayu.)	Lecturer	Rog Nidan
6. Department of Prasuti Tantra & Stri Rog				
22	Dr. Seema Shukla	M.D.(Ayu.)	Reader & Head	Prasuti Tantra
23	Dr. Soni Kapil	M.D.(Ayu.)Ph.D.	Sr. Lecturer	Prasuti Tantra
24	Dr. Charu Lata	M.D.(Ayu.)	Lecturer	Prasuti Tantra
7. Department of Dravya Guna Vigyan				
25	Prof. Ashawani Upadhyay	M.D.(Ayu.)Ph.D.	Professor & HOD	Dravyaguna
26	Dr. Navneet Sharma	M.D.(Ayu.)	Reader	Dravyaguna
27	Dr. Rashmi Shrivastava	M.D.(Ayu.)Ph.D	Reader	Dravyaguna

28	Dr. Chandni Gupta	M.D.(Ayu.)	Lecturer	Dravyaguna
8. Department of Ras-Shastra avam Bhaishjya Kalpa				
29	Dr. Sudershan	M.D.(Ayu.)	Lecturer	Ras-Shastra
9. Department of Rachna Sharir				
30	Dr. Upender Nath	M.D.(Ayu.)	Reader & Head	Rachna Sharir
31	Dr. R.M. Kushwaha	M.D.(Ayu.)	Sr. Lecturer	Rachna Sharir
10. Department of Kriya Sharir				
32	Dr. Rakesh Thamman	M.D.(Ayu.) Ph.D.	Reader & Head	Kriya Sharir
11. Department of Swasthavritta & Yoga				
32	Prof. Tek Chand Thakur	M.D.(Ayur.)	Professor & Head	Kayachikitsa
33	Dr. Rajika Gupta	M.D.(Ayu) Ph.D	Reader	Kayachikitsa
34	Dr. Umesh Shukla	M.D.(Ayu)	Sr. Lecturer	Kayachikitsa
12. Department of Agad Tantra				
35	Dr. Jaram Singh	M.D.(Ayu.)	Reader & Head	Dravya Guna
36	Dr. M.L.Prajapati	M.D.(Ayu.)	Sr. Lecturer	Kayachikitsa
13. Department of Maulik Siddhanta (Samhita, Siddhanta & Sanskrit)				
37	Prof. Rajesh Sood	M.D.(Ayu.)	<i>Prof. & Head</i>	Maulik Siddhanta
38	Dr. Satish Kumar	M.D.(Ayu.)	Reader	Maulik Siddhanta
39	Dr. Sonia Sharma	MD(Ayu.)	Lecturer	Maulik Siddhanta
40	Dr. Kiran Kumar Kalia	Ph.D.	Lecturer	Sanskrit
14. Department of Panchkarma				
41	Prof. Pushpender Singh	M.D.(Ayu.)	Professor & Head	Panchkarma
42	Dr. Anil Bhardwaj	M.D.(Ayu.)	Reader	Panchkarma
43	Dr. Charu Supriya	M.D.(Ayu.)	Lecturer	Panchkarma

8. Post-Graduate Courses: College started the Post-Graduate Degree course in Kayachikitsa in 1998-1999 with intake of six students and further introduced Post-Graduate Degree Courses in two more specialties i.e. Shalya Tantra and Shalakya Tantra with intake of four students each leading to the award of MS Shalya Tantra and MS Shalakya Tantra. In 2004-05, three more subjects were introduced i.e. Samhita Siddhant, Prasuti Tantra & Ras-Shastra with intake of 4, 3 & 3 students respectively. Subsequently five more subjects are introduced namely Kaumarbhritya (Bal-Roga), Dravyaguna Vigyan, Panchkarma, Swasthavritta & Yoga, Rog-Vigyan evum Vikriti Vigyan with intake of 3 students in each departments respectively. The institute follows the syllabus and curriculum prescribed by the CCIM and as approved by the Himachal Pradesh University. The postgraduate courses are of three years duration in which the 1st year constitutes Part-I and after passing the Part-I, II and III year shall constitute part-II.

9. ADMISSION

1. The admission for regular session will ordinarily be held in the month of September-October every year.
2. Admission to Post-Graduate courses will be made through counseling out of the merit list sent by the H.P University and the date for starting classes will be fixed by Principal.
3. MEDICAL FITNESS CERTIFICATE SHALL BE OBTAINED FROM THE MEDICAL BOARD CONSTITUTED BY PRINCIPAL **(AS PER APPENDIX -4)**

10. BOND: In service candidates after admission in the P.G. Courses shall have to execute a bond at the time of admission within two week of commencement of session (including the first day of session) to the extent of Rs. 3:00 Lakhs to serve the State Government for a period of at least five years after passing the course failing which he/she have to deposit the cost of bond money with interest accrued up to date. In case of other students they have to execute a bond within 2 weeks of commencement of session (including the first day of session) to the extent of Rs. 1:00 lakh that they will not leave the study before completion of the course, failing which he/she will have to deposit the cost of bond money along with stipend money with interest accrued up to date @10% of Simple Interest.

11. FEE AND HOSTEL CHARGES

College Fee & fund(First Year)	
Tution Fee	11,500.00
Admission Fee	2000.00
Amalgamated fund	-
Culture & Sports fund	1000.00
Dilapidated fund	2250.00
Student fund	3000.00
Magazine fund	250.00
Practical fund	2500.00
Library fund	500.00
Seminar fund	500.00
Building fund	1000.00
Computer Lab/Internet College	1000.00
College Security(Refundable)	3000.00
Library Security(Refundable)	1500.00
Total	Rs.30,000.00
Note:-College & Library Securities to be charged only once from all students	
College Fee & fund(Second Year)	
Tution Fee	11,500.00
Admission Fee	-
Amalgamated fund	-
Culture & Sports fund	1000.00
Dilapidated fund	3000.00
Student fund	3000.00
Magazine fund	250.00
Practical fund	3250.00
Library fund	500.00
Seminar fund	500.00
Building fund	1000.00
Computer Lab/Internet College	1000.00
Total	Rs.25,000.00
College Fee & fund(Third Year)	
Tution Fee	11,500.00
Admission Fee	-
Amalgamated fund	-
Culture & Sports fund	1000.00
Dilapidated fund	3000.00
Student fund	3000.00
Magazine fund	250.00
Practical fund	3250.00
Library fund	500.00
Seminar fund	500.00
Building fund	1000.00
Computer Lab/Internet College	1000.00
Total	Rs.25,000.00
Hostel Fees (if provided) for each year except mess security	
Room Rent	5000.00
Electricity & water Charges	6000.00

Dilapidated	4000.00
Common Room fund	1000.00
Student fund	1500.00
Crockery and utensils fund	1500.00
Hostel Security (Refundable)	1000.00
Total	Rs.20,000.00

Note:- Hostel Security to be charged only once from all students.

1. Fees and Hostel Charges are under revision of Government of Himachal Pradesh. The same shall be notified in due course and shall be applicable from beginning of Session 2016-17.
2. Funds collected in fees, including Hostel fees can be diverted to other Fee Head if need arises in interest of students.
3. Newly admitted students should pay their fees in full within the prescribed period which will be notified by the College office. No student name will be enlisted in attendance register unless he/she has paid the prescribed fee. The seats of the students who do not pay the fee within the prescribed period shall be declared vacant and filled-up by admitting another candidate from the waiting list. Fee will be charged for full calendar month and not any part thereof. The College & Hostel fee will be paid on two installments in the month of March/September. The fee should be deposited by 15th of the month without the late fees and up to last date of month with the penalty of Rs. 10/- per day. No separate notice will be displayed for depositing the College / Hostel fee. It will be responsibility of the student to pay the dues in time.
4. Failure to pay all fee and other dues in full by the last day of the month by which it is payable shall automatically entail removal of the student name from the Roll. He/ she will be re-admitted on the payment of due fees plus penalty @ Rs.10/- per day plus re-admission fee of Rs. 2500/-11.5. In case the last day happened to be Sunday or holiday the fee shall be payable on the next working day.
5. Fee once paid shall not be refunded at any cost.
6. The room rent of Hostel once paid shall not be refunded at any cost.
7. Security (College/Library) which has not been claimed within two years after the student has left the college shall be treated as lapse.
8. The fees structure as decided by the Govt. from time to time shall be applicable for all the classes with immediate effect.

12. MEDIUM OF TEACHING AND EXAMINATION

Hindi, English and Sanskrit, shall be medium of teaching and Examinations. Training, period of study, examinations and assessment, courses of studies for preliminary and final P.G. Students, schedule of examination, criteria of examiners, facilities to Post-Graduate students shall be as may be prescribed by Board of Studies and Faculty of Ayurveda keeping in view norms of CCIM from time to time. However, innovative teaching and research components could be incorporated from time to time with the approval of Faculty of Ayurveda, HP. University.

13. METHOD OF TRAINING / MODE OF ADMISSION

1. Intensive training will be provided in the classical knowledge along with comparative and critical study in the respective specialty.
2. The emphasis shall be given on intensive applied aspect and hands on training.
3. The students shall have to acquire the knowledge about the methods and techniques of research in the respective fields making use of information technology.
4. In clinical subjects the students shall undertake responsibility in managing and treating the patients independently and dealing with emergencies.
5. The student shall have to undertake training in teaching technology and research methodology and shall have to participate in teaching and training programme of undergraduate students and interns in the respective subjects during the course of studies.

6. In the first year students shall have to acquire knowledge in the applied aspects of the
7. fundamentals of the subject concerned and Research Methodology.
8. In the clinical training the student shall have to acquire the knowledge of independent work as a specialist.
9. In the specialties like Shalya, Shalakya and Prasuti & Stri Roga the student shall have to undergo training of investigative procedures, techniques and surgical procedures and management in the respective specialty.

14. DURATION OF THE COURSE

The course of study for Post-Graduate Degree, Vachaspati/MD (Kayachikitsa), M.S.(Shalya Tantra), M.S. (Shalakya Tantra), MD (Samhita & Basic Principles of Ayurveda), MD(Prasuti Tantra & Stri Roga), MD (Ras-Shastra & Bhaishajya Kalpana), MD (Dravyaguna Vigyan) MD (Kaumarbhritya-Bal-Roga), MD (Swasthvritta & Yoga), MD (Rog-Nidan evum Vikriti Vigyan) and MD (Panchkarma) shall be of three years duration having two examinations as follows:

1. The student shall have to undergo a study for a period of three years after the admission.
2. The student shall have to attend at least seventy five per cent of total lectures, practical and clinical tutorials or classes to become eligible for appearing in the examination.
3. The students shall have to attend the hospital and other duties as may be assigned to them during the course of study.
4. The students of clinical subjects shall have to do resident duties in their respective departments and student of non-clinical subjects shall have to perform duties in their respective departments like Pharmacy, Herbal Garden, Laboratory during entire period.
5. The students shall have to attend special lectures, demonstrations, seminars, study tours and such other activities as may be arranged by the teaching departments.
6. No student will be allowed to indulge in private practice / business. If found to indulge in private practice or business, disciplinary proceedings will be initiated against him and his admission can be cancelled.

15. STIPEND

The student of Group-I & II admitted to the post-graduate course will be paid stipend as sanctioned by the H.P. Govt. from time to time in accordance with the rules and regulations applicable therein:

- 1) The stipend is payable only for 36 months i.e. for prescribed duration of the course.
- 2) The stipend is payable after verification of attendance and on recommendation of satisfactory progress by the Head of the Department.
- 3) No stipend is payable, if a candidate fails in P.G. Part-I examination in more than one subject/paper, until he is promoted to the second year. The P.G.students should have to follow following regulations:
- 4) During the period of training the scholar will not be allowed to do any type of private practice or job outside the College.
- 5) Every scholar on admission, will execute a bond on stamp paper of Rs. 5/- abiding to study and complete the course and that in case, he/she leaves the course or if his/her admission is cancelled by the institute before completion for any reason he/she shall return the amount of stipend received by him / her from the college along with bond money.
- 6) No stipend will be paid to the candidates who have already acquired M.D.(Ayurveda) degree in any branch/specialty.

16. LEAVE

The P.G. Students normally will be entitled for following leaves per year

1. Casual Leaves - 10 days.
2. Medical Leaves - 10 days
3. Academic Leave - Total 15 days in II and III year of studies.
4. Maternity Leave - As per rules of Government of Himachal Pradesh. *Note : In case a female P.G. student avails maternity leave during her P.G. Course (of 36 months duration) then her PG course will be extended by 6 months (36 + 6 months). However, stipend will be paid only for 36 months. If P.G. student avails maternity leave during P.G. 1st year then she will be allowed to appear in P.G. 1st year examination after a duration of 18 months from the start of session and if maternity leave is availed in 2nd or 3rd year then she will be allowed to appear in P.G. final year examination after putting 30 months from the date of promotion order to 2nd year.* The P.G. Student will have to attend 75% working days of the College to make them eligible to appear in examinations. The P.G. Scholar can also be sent to attend academic seminars symposiums and conferences and for other research related works when the Guide and H.O.D. consider it essential. For such works they will be considered on duty. Unauthorized leave shall lead to deduction of stipend. Leave shall only be availed on consent of Supervisor and H.O.D.

17. VACATIONS

1. Days Summer Break w.e.f. July 1st July
2. 7 days winter vacations w.e.f. 1st December.
3. Vacations will be notified by the Principal and shall be available in batches.

18. SEMINARS AND EXTENSION LECTURES

Departmental Seminars are regularly held in the Post-Graduate departments and eminent personalities in the field of Ayurveda are also invited to deliver extension lectures for exchange of views on research and development in Ayurveda. The Post-Graduate scholars are supposed to participate in all Seminars and Conferences organised by the College. They may also participate in Seminars/Workshops organised by other institutions for which II Class Railway Concession and academic leave will be allowed.

19. PHARMACY

The College campus has a well equipped State Pharmacy with modern machines and equipments.

20. HOSTEL

All the scholars will be provided hostel facilities subject to its availability in U.G. Hostel after final allotment to UG students every year and shall be governed by the rules and regulations as applicable to BAMS students. Priority will be given to the U.G. students.

21. ATTENDANCE

1. The student shall have to undergo study for a period of three years after the admission.
2. The student shall have to attend at least seventy five percent of total lectures, Practicals and clinical tutorials or classes to become eligible for appearing in the examination.
3. The student shall have to attend the hospital and other duties as may be assigned to them during the course of study.
4. The students of clinical subject shall have to do resident duties in their respective departments and students of non clinical subject shall have to perform duties in their respective departments like Pharmacy, Herbal Garden, Laboratory during entire period of studies.
5. The students shall have to attend special lectures, workshops, seminars, study tours and other similar activities as may be arranged by the teaching departments.

22. EXAMINATIONS AND ASSESSMENT

(A) Subject of examination

- (1) The preliminary examination at the end of one academic year after admission shall be conducted in the following subjects :-

PAPER-I

Part-A Research Methodology

Part-B Bio/Medical Statistics

PAPER-II

Part-A applied aspects of fundamentals regarding concerned subjects

Part-B concerned subject

- (2) The student shall have to undergo training in the department concerned and shall maintain month wise record of the work done during the last two years of study in the speciality opted by him/her as under :-
 - (i) Study of literature related to specialty.
 - (ii) Regular clinical training in the hospital for student of clinical subject.
 - (iii) Practical, Training of research work carried out in the department for student of non-clinical subject.
 - (iv) Active participation in various seminars, symposia and discussions.
 - (v) Finalization of topic of dissertation and synopsis.
 - (vi) The assessment of the work done during the first year on the above points shall be done at the time of preliminary examination.
- (3) The final examination (a) dissertation; (b) written papers; and (c) clinical/practical and oral examination, as the case may be.
- (4) There shall be four theory papers in each specialty and one practical or clinical and viva-voce examination in the concerned specialty or group of sub-specialties selected by the student for special study.
- (5) The student shall have to publish/accepted at least one Research paper on the basis of his research work in one Journals based on his dissertation and one paper presentation in Regional level Seminar.

(B) Examination and Assessment

- (1) The Post-Graduate Degree Course shall have two examinations in the following manner:-
 - (a) The preliminary examination shall be conducted at the end of one academic year after admission.
 - (b) The final examination shall be conducted on completion of three academic years after the admission to PG Course.
 - (c) Examination shall ordinarily be held at the end of one academic year after Admission.
 - (d) For being declared successful in the examination student shall have to pass all the subjects separately in preliminary examination.
 - (e) The student shall obtain minimum 50% marks in Practical and theory subjects separately to be announced as pass.
 - (f) If a student fails in preliminary examination, he/she shall have to pass before appearing in the final examination.
 - (g) If the student fails in theory or practical in the final examination he/she can appear in the subsequent examination without requiring to submit a fresh dissertation; and
 - (h) The post-graduate degree shall be conferred after the dissertation is accepted and the student passes the final examination.
- (2) The examination shall be aimed to test the clinical acumen ability and working knowledge of the student in the practical aspect of the specialty and his/her fitness to work independently as specialist.
- (3) The clinical examination shall aim at a careful assessment of the competence of the student, so that his/her familiarity with Ayurved and Scientific Literature in the specialty could be judged.
- (4) The viva-voce part of the practical examination shall involve extensive discussion on any aspect of subject/specialty.

(C) Dissertation :

1. The title of the dissertation along with the synopsis with approval of the ethics committee consulted by the institute as per Regulations of concerned University, shall be submitted to the University within a period of six months from the date of admission to PG Course.

2. If the student fails to submit the title of dissertation and synopsis with in the period specified under sub regulation (1) his terms for final PG Course will be extended for six months or more in accordance with the time of submission of the synopsis to University.
3. The synopsis of the proposed scheme of work should indicate the familiarity of the student with the proposed theme of work, the name of the department and the name and designation of the guide or supervisor and co-guide, if the University should approve the synopsis not later then a three months after submission of the synopsis.
4. For approving the title a scrutiny committee shall be constituted by the University.
5. The University should display the approved synopsis of dissertation on their website.
6. The subject of every dissertation shall be research, practical oriented, innovative and helpful in the development of Ayurveda. The subject of the dissertation shall have relation with the subject matter of the specialty.
7. Once the title for dissertation is approved by the Scrutiny committee of the University the student shall not be allowed to change the title of the proposed theme of work without permission of the University.
8. No students shall be allowed to submit the dissertation before six months of final year. However, the student shall continue his or her regular study in the institution after submission of dissertation to complete three years.
9. The dissertation shall contain the methods and data of the research carried out by the student on the problem selected by him and completed under the guidance of the teacher approved by the University.
10. The dissertation shall consist critical review of literature, methodology, results of the research, discussion on the basis of research findings of the study summary conclusion and references cited in the dissertation should be suitable for publication.
11. The dissertation shall consist of not less than forty thousand words.
12. The dissertation shall contain at the end a summary of not more than one thousand five hundred words and the conclusion not exceeding one thousand words.
13. The guide or supervisor shall be person of status of a Professor or Reader/Associate Professor. Lecturer/Assistant Professor with five years University approved teaching experience in the subject or three years as co-guide.
14. Five copies of the bound dissertation along with a certificate from the supervisor or guide should reach the office of the Registrar of University four months before the final examination.
15. The dissertation shall be assessed by two external and one internal examiners appointed by the University.
16. The dissertation shall be accepted only after the approval of examiners appointed under sub-regulation (17) and in case of disapproval by one external examiner, the dissertation shall be referred to third examiner.
17. If the dissertation is not accepted by two external examiner the same shall be returned to the student with the remarks of the examiners and the student can resubmit the dissertation after making necessary improvement in the light of examiner's report to the University within a further period of six months.
18. The student shall be permitted to appear in the final examination of Post Graduate Degree Course only after examiners appointed for the purpose have approved the dissertation.

Note: This is not a prospectus of studies. For details candidates are advised to consult the syllabus prescribed by the H.P. University.

23. RECORD OF WORK

The record of work in the department will be kept by every candidate duly certified by the supervisor concerned and Head of Department and will be placed before the examiners during viva-voce.

24. DECLARATION OF RESULT

1. If the candidate fails in final examination of M.D./M.S. (Ay.) examination, he/she can reappear at the subsequent examinations of final without requiring to submit a fresh thesis.

2. The M.D./M.S. (Ay.) degree shall be conferred to the candidates only after the candidates passed both the preliminary and final examination.

25. ANTI-RAGGING PROVISIONS

Every student of the college is informed that under the orders of the Hon'ble Supreme Court of India vide this Judgments/orders dated 4th March 2001, May 2007 and Feb 2009 which are to be followed in toto. The orders can be reviewed by candidates in the websites given below Judgment in Writ petition no 656 of 1998 of Vishwa Jagriti mission vs Central Govt. dated 4-5-2001 website:<http://stopragging.org/2004/14/full-text-the-supreme-court-order-banningragging/> and judgment Civil appeal no887/2009 title the university in Kerala vs the council of Principals of college & other dated 11-2-2009 website: <http://courtnic.nic.in/supremecourt/temp/ac%2088709p.txt> etc-2. Under the Ordinance of Himachal Pradesh Government and the rules framed by the University there under vide Ordinance 22.17 ragging is completely prohibited in educational institutions in State. All the admitted students will give an undertaking on an affidavit (Appendix-5) that they will not indulge in any act of ragging of juniors, directly or indirectly causing Physical or Mental distress or damage to any student during their entire stay in this college. They will make themselves aware of the Anti-Ragging guidelines of Hon'ble Supreme Court of India and State of Himachal. They should understand that provisions of Anti-Ragging guidelines and law are not only applicable in College Campus but are also applicable outside the Campus. They should understand that if found guilty of indulging in any act of ragging or any complaint of ragging is received against them, they shall be liable to disciplinary action by the college authorities and punishment as per law. They should further undertake to work for ragging free atmosphere inside and outside the college and report immediately to authorities if any such act comes in their notice. If found involved in case of ragging the student may face imprisonment, fine or both, expulsion from institution, suspension from institution or classes for limited period or fine with public apology. The punishment of involvement in ragging may also include withholding of scholarship or other benefits, debarring from representation in events, withholding of results, suspension and expulsion from hostel or mess and the like. In case an individual committing or abetting ragging are not identified collective punishment could be resorted to, so as to act as deterrent punishment and to ensure collective pressure on potential raggers. Migration certificate of the student found to be involved in ragging shall have an entry that said student was found to be involved in act of ragging and was punished for ragging.

Ragging Reporting Telephone Numbers

- | | | |
|-------|---|-------------------------|
| i. | Minister of Ayurveda, Govt . of Himachal Pradesh: | 0177-2621004 |
| ii. | Principal Secretary Ayurveda : | 0177-2621871 |
| iii. | Director Ayurveda : | 0177-2622262. |
| iv. | Principal : 01894-242064 (Dr .N.K. Sharma) - | 94180-17616 |
| v. | Chairman Anti-Ragging Committee(Dr Pushpinder Singh): | 94180-49421. |
| vi. | Co-Chairman Anti-ragging Committee: Dr. SunilThakur | 82197-44990 |
| vii. | Chairman Student Welfare Committee: Dr. Anil Sharma | 94181-54903 |
| viii. | Warden Boys Hostel: i) Dr. Akhilesh Srivastav- | 09418118318. |
| ix. | Warden Girls Hostel: Dr. Raiika Gupta | 94180-80245,98058-80245 |
| x. | Warden Girls Hostel(Nivedita Hostel): Dr. Vinod | 94180-37777 |
| | Dr. Chandni Gupta- | 86795-13399 |

26. CAMPUS SECURITY FUND

To provide 24 hours security in Campus, Students studying in College (Both UG/PG) shall have to pay Rs.2500/- per annum as Security Fund. This amount is non-refundable. This will be applicable to all new as well as existing batches of BAMS & MD/MS Scholars.

27. MISCELLANEOUS

1. The cost of application form is not refundable in any case or transferable to the next examination.
2. The in service candidates selected on the basis of test are required to produce "NO OBJECTION CERTIFICATE" from the employer at the time of interview before the selection committee, otherwise neither they will be allowed to attend the interview nor get admission in any of the course.
3. Admission will be granted subject to being declared medically fit by a duly constituted board. Any disability like color blindness/ upper limb disability which in the opinion of the medical board, hinders in proper training and performance of duties as physician and surgeon shall render the candidate unfit for admission to P.G. Courses.
4. The Vice-Chancellor of H.P. University reserves the right to accept, reject any application form or to amend any rules and regulations or cancel any admission without assigning any reason therefore.
5. No admission by transfer will be allowed by the Vice-Chancellor from any other College in Ayurveda Vachaspati/Dhanwantri (M.D./M.S. Ayurveda Courses).
6. The original documents of admitted candidates will remain with College till completion of course.
7. All disputes are subject to jurisdiction of Courts situated in Shimla only.
8. Except the selected candidates, no intimation to others about the non-selection will be
9. sent and no correspondence in this regard will be entertained.
10. Every candidate coming from other Universities/Boards for admission to P.G. Courses in the College have to produce eligibility certificate obtainable from the H.P. University Shimla like students coming from Foreign Universities before admission.
11. Soon after the admission in the Ayurvedic College, the students will get themselves registered on payment of prescribed fee with the H.P. University.
12. The Post-Graduate courses may be initiated/alterd or deleted as per recommendation of Central Council of Indian Medicine/H.P. University/Govt. of India.
13. The number of seats may be increased/decreased from year to year as per exigencies of circumstances. Admission is subject to actual permission from Ministry of AYUSH, Government of India for the Session 2019-20.
14. Every selected candidate will have to give an undertaking that he/she will not indulge in ragging and in case anyone is found guilty he/she will be rusticated from the college.
15. Late Smt. Bimla Devi memorial award amounting Rs. 3000/- 2000/-, 1000/- shall be given to Ist, IInd and IIIrd best scientific paper during annual scientific seminar by her son Dr. Anil Dutt daughter in law Dr. Seema Shukla every year.

APPENDIX -1

FORM OF CERTIFICATE OF BONAFIDE HIMACHALI IN RESPECT OF THE FATHER/GUARDIAN OF THE CANDIDATE.

Certified that ShriFather/Guardian of Shri/Kumari (Name of the candidate)..... occupation.....resident of village..... Post Office.....
Tehsil..... District.....Himachal Pradesh is a bonafide Himachali.

- (i) Having his permanent home in HP; or
- (ii) Residing in H.P. for a period of 20 years or above ; or
- (iii) Having his permanent home in Himachal Pradesh but living outside Himachal Pradesh on account of his occupations.

Certified that I have satisfied myself on all facts documentary evidence forwarded by the candidates parents to the best of my ability and knowledge and found the same to be correct.

Place :
Date :

Signature of the Competent Authority
issuing the certificate (with stamp).

Seal of the Court

Note:

1. Certificate in respect of guardian will be accepted if candidate's father is not alive and the candidate is solely dependent on the guardian, the relationship of the candidate with the guardian should be stated.
2. The adoption deed in original duly registered in the Court in the year in which the candidate was adopted by the legal guardian will only be valid as per law.
3. The certificate should be fresh of the year in which admission is applied for.
4. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX -2

FORM OF CERTIFICATE OF BELONGING TO SCHEDULED CASTES/SCHEDULED TRIBES

This is to certify that Shri/Kumari son/daughter/adopted son/adopted daughter/wife of Shri of village District belongs to the community (community must be indicated) which is recognised as a Scheduled Caste/Tribe for Himachal Pradesh under the Constitution (Scheduled Castes) (Union Territories) Order, 1951, the constitution (Schedule Tribe) (Union Territories) Order 1951) as amended from time to time.

As such Shri/Smt/Kumari and/or his/her family ordinarily reside(s) in the District of Himachal Pradesh

Signature

*Designation
with seal of office of
certificate issuing authority
Seal of the Court

Place

Date

The certificate (Form at given above) on the format issued by the signing authorities should be signed by Sub-Divisional Magistrate/Executive Magistrate(Tehsildar) of the area concerned of Himachal Pradesh to which the father/guardian/husband of the candidate belongs. It should be signed and not countersigned.

APPENDIX -3

FORM OF CERTIFICATE FOR THE OTHER BACKWARD CLASSES

This is to certify that Shri/Smt./Kumari son/daughter of Shriresident of Village..... P.O..... Tehsil.....District..... (H.P.) belongs to community which is recognised as other Backward classes in Himachal Pradesh by the State Government Vide notification No Dated..... Shri/Smt.....and his/her family reside(s) in the District.....Division of the (H.P) State.

This is also certified that he/she does not belong to the person/sections(Creamy layer) as mentioned in the schedule.

Seal of the Court

Signature of the Sub-Divisional Magistrate/
Tehsildar/Executive Magistrate of the
Illaqua with stamp.

Place

Date

-
1. The certificate as given above may be issued after verification from Revenue Records. Certificate issued by other authority will not be valid. This certificate should be signed by sub-divisional Magistrate/Executive Magistrate/Tehsildar of the area concerned of the Himachal Pradesh to which the father/Mather belongs. It should be signed and not counter signed.
 2. Doubtful certificate will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX - 4

**FORM OF CERTIFICATE OF BENCHMARK DISABILITY UNDER PHYSICAL
HANDICAPPED CATEGORY (FOR MD/MS COURSES ONLY)**

1. C.R.No
2. OPD No.....
3. Disability Certificate No.
4. Name of the candidate
5. Name of Father /Guardian
6. Permanent Address

Affix here firmly
recent passport
size photograph
self -attested

.....

Certified that the above named person has been covered under benchmark disability as specified below as per enclosed Appendix-7 & 8:-

CHAIRMAN	MEMBER	MEMBER
Medical Board	Medical Board	Medical Board
(Name & Designation)	(Name & Designation)	(Name & Designation)
.....
.....
.....

Name & Place of Medical Board:

Date of issuance

- Note:** (i) The disability certificate should be issued by duly constituted by the Indira Gandhi Medical College & Hospital, Shimla or Dr. R.P. Govt. Medical College, & hospital Kangra at Tanda
- (ii) The disability certificate from Medical Board should be having been issued within three months prior to presenting his/her application for seeking admission in MD/MS course by claiming the benefit of reservation.
- (iii) Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX -5

MEDICAL CERTIFICATE

PHYSICAL FITNESS FOR ADMISSION TO MD/MS (Ayu) COURSE-2019-20

Name of Student.....
Father's Name.....
Class.....
Signature of competent College official

Paste your
recent
Photograph
duly attested

Details of Medical Examination

Signature student.....

1.Eyes:-

- (a) The absence of one eye shall not be a bar the vision of remaining eye shall not be less than 6/9 with or without glasses.
- (b) The minimum vision in person in possession of both eyes will be 6/12, 6/18 with or without glasses.
- (c) There shall be no disease adversely effecting the vision and no colour blindness.

- 1. Ears: The hearing power shall be such as to enable a candidate to use his stethoscope effectively.
- 2. Blood pressure..... Normal.
- 3. Heart.....No organic disease.
- 4. Lungs.....No organic disease.
- 5. Liver, spleen kidney and lymphatic glands.....No permanent abnormality .
- 6. Nervous System..... No abnormality and candidates should be mentally sound.
- 7. Urine..... Free from albumen or sugar.
- 8. Extremities.....
- (c) Any one with bad degormity or any absent limb shall be debarred.
- (d)There shall be no deformity of lower limbs or spine to hinder normal locomotion.
- 9. Every candidate should have X-ray screening of the chest to exclude pulmonary cardiology.
- 11.Female candidates should be examined by the Gynecologists to exclude any organic disease.

CERTIFICATE

Certified that I have got the applicant examined by the medical Board and based on their findings the applicant is fit/unfit for admission to MD/MS(Ayu) Course. Reason of unfitness is that.....

Signature of Chairman Medical Board.

Dated.....

Countersigned by.

Medical Superintendent,

RG,RAH Paprola

Dated.....

APPENDIX - 6

UNDERTAKING TO BE SUBMITTED BY THE STUDENT FOR NON-INDULGENCE IN RAGGING

I, Dr. Son/Daughter of Shri..... Resident of village
.....Post Office..... Tehsil..... District..... State
..... presently seeking admission to Post Graduate Course of Rajiv Gandhi Govt. Post
Graduate Ayurvedic College Paprola-Himachal Pradesh hereby give an undertaking that I shall not
indulge in any act of ragging, directly or indirectly causing Physical or Mental distress or damage to
any student during my entire stay in this college. I also submit that I have been made aware of the
Anti-Ragging guidelines of Hon'ble Supreme Court of India and State of Himachal. I further
understand that provisions of Anti-Ragging guidelines and law are not only applicable in College
Campus but are also applicable out side the Campus. I understand that if after my admission I am
found of indulging in any act of ragging or any complaint of ragging is received against me, I shall be
liable to disciplinary action by the college authorities and punishment as per law. I further
undertake to work for ragging free atmosphere inside and out side the college and shall report
immediately to authorities if any such act comes in my notice.

Signature of the candidate

Name of Candidate.....

Date:.....

“Appendix-7

[See regulation 8]

SCHEDULE relating to “SPECIFIED DISABILITY” referred to in clause (zc) of section 2 of the Rights of Persons with Disabilities Act, 2016(49 of 2016), provides as under:-

1. Physical disability.—

A. Loco motor disability (a person's inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both), including—

(a) "leprosy cured person" means a person who has been cured of leprosy but is suffering from—

(i) loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye-lid but with no manifest deformity;

(ii) manifest deformity and paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity;

(iii) extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression "leprosy cured" shall construed accordingly;

(b) "cerebral palsy" means a Group of non-progressive neurological condition affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;

(c) "dwarfism" means a medical or genetic condition resulting in an adult height of 4feet 10 inches (147 centimeters) or less;

(d) "muscular dystrophy" means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterized by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue; (e) "acid attack victims" means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance.

B. Visual impairment—

(a) "blindness" means a condition where a person has any of the following conditions, after best correction—

(i) total absence of sight; or

(ii) visual acuity less than 3/60 or less than 10/200 (Snellen) in the better eye with best possible correction; or

(iii) limitation of the field of vision subtending an angle of less than 10 degree.

(b) "low-vision" means a condition where a person has any of the following conditions, namely:—

(i) visual acuity not exceeding 6/18 or less than 20/60 upto 3/60 or upto 10/200(Snellen) in the better eye with best possible corrections; or

(ii) limitation of the field of vision subtending an angle of less than 40 degree up to10 degree.

C. Hearing impairment –

(a) "deaf" means persons having 70 DB hearing loss in speech frequencies in both ears;

(b) "hard of hearing" means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears;

D. "speech and language disability" means a permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes.

2. Intellectual disability, a condition characterized by significant limitation both in intellectual functioning (reasoning, learning, problem solving) and in adaptive behavior which covers a range of every day, social and practical skills, including—

(a) "specific learning disabilities" means a heterogeneous group of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematic calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia;

(b) "autism spectrum disorder" means a neuro-developmental condition typically appearing in the first three years of life that significantly affects a person's ability to communicate, understand relationships and relate to others, and is frequently associated with unusual or stereotypical rituals or behaviours.

3. **Mental behaviour,—** "mental illness" means a substantial disorder of thinking, mood, perception, orientation or memory that grossly impairs judgment, behaviour, capacity to recognize reality or ability to meet the ordinary demands of life, but does not include retardation which is a condition of arrested or incomplete development of mind of a person, specially characterized by sub normality of intelligence.

4. Disability caused due to—

(a) chronic neurological conditions, such as—

(i) "multiple sclerosis" means an inflammatory, nervous system disease in which the myelin sheaths around the axons of nerve cells of the brain and spinal cord are damaged, leading to demyelination and affecting the ability of nerve cells in the brain and spinal cord to communicate with each other;

(ii) "parkinson's disease" means a progressive disease of the nervous system marked by tremor, muscular rigidity, and slow, imprecise movement, chiefly affecting middle-aged and elderly people associated with degeneration of the basal ganglia of the brain and a deficiency of the neurotransmitter dopamine.

(b) Blood disorder—

(i) "haemophilia" means an inheritable disease, usually affecting only male but transmitted by women to their male children, characterized by loss or impairment of the normal clotting ability of blood so that a minor would may result in fatal bleeding;

(ii) "thalassemia" means a group of inherited disorders characterized by reduced or absent amounts of haemoglobin.

(iii) "sickle cell disease" means a hemolytic disorder characterized by chronic anemia, painful events, and various complications due to associated tissue and organ damage;"hemolytic" refers to the destruction of the cell membrane of red blood cells resulting in the release of hemoglobin.

5. Multiple Disabilities (more than one of the above specified disabilities) including deaf blindness which means a condition in which a person may have combination of hearing and visual impairments causing severe communication, developmental, and educational problems.

6. Any other category as may be notified by the Central Government.

APPENDIX- 8

Sl. No.	Disability Category	Type of Disabilities	Specified Disability	Disability Range		
				(5)		
				Eligible for Post	Eligible for Post	Not Eligible
(1)	(2)	(3)	(4)	Graduate course in Ayurveda, Not Eligible for PwD Quota	Graduate course in Ayurveda, Eligible for PwD Quota	for Post Graduate course in Ayurveda
1.	Physical Disability	A. Locomotor Disability, including Specified Disabilities (a to f).	a. Leprosy cured person*	Less than 40% disability	40-80% disability Persons with more than 80% disability may also be allowed on case to case basis and their functional competency will be determined with the aid of assistive devices, if it is being used, to see if it is brought below 80% and whether they possess sufficient motor ability as required to pursue and complete the course satisfactorily.	More than 80%
b. Cerebral Palsy**						
c. Dwarfism						
d. Muscular Dystrophy						
e. Acid attack victims						
f. Others*** such as Amputation, Poliomyelitis, etc.						
* Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at. ** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked at. *** Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for Post Graduate course in Ayurveda						
B. Visual Impairment (*)		a. Blindness	Less than 40% disability (i.e. Category '0 (10%)', 'I (20%)' & 'II (30%)')	-	Equal to or More than 40% Disability (i.e. Category III and above)	
		b. Low vision				
C. Hearing impairment@		a. Deaf	Less than 40% Disability	-	Equal to or more than 40% Disability	
		b. Hard of hearing				

			<p>(*) Persons with Visual impairment / visual disability of more than 40% may be made eligible to pursue Post Graduate course in Ayurveda and may be given reservation, subject to the condition that the visual disability is brought to a level of less than the benchmark of 40% with advanced low vision aids such as telescopes / magnifier etc.</p> <p>@ Persons with hearing disability of more than 40% may be made eligible to pursue Post Graduate course in Ayurveda and may be given reservation, subject to the condition that the hearing disability is brought to a level of less than the benchmark of 40% with the aid of assistive devices.</p> <p>In addition to this, the individual should have a speech discrimination score of more than 60%.</p>			
		D. Speech & language disability ^{\$}	Organic/ neurological causes	Less than 40% Disability		Equal to or more than 40% Disability
		^{\$} It is proposed that for admission to Post Graduate course in Ayurveda the Speech Intelligibility Affected (SIA) score shall not exceed 3 (Which will correspond to less than 40%) to be eligible to				
		<p>pursue the Post Graduate course in Ayurveda The individuals beyond this score will not be eligible for admission to the Post Graduate course in Ayurveda.</p> <p>Persons with an Aphasia Quotient (AQ) upto 40% may be eligible to pursue Post Graduate course in Ayurveda but beyond that they will neither be eligible to pursue the Post Graduate course in Ayurveda nor will they have any reservation.</p>				
2.	Intellectual disability		a. Specific learning disabilities (Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Developmental aphasia)#	# currently there is no Quantification scale available to assess the severity of SpLD, therefore the cut-off of 40% is arbitrary and more evidence is needed.		
				Less than 40% Disability	Equal to or more than 40% disability But selection will be based on the learning competency evaluated with the help of the remediation/ assisted technology/ aids/ infrastructural changes by the Expert Panel	More than 80% or severe nature or significant cognitive/ intellectual disability
			b. Autism spectrum disorders	Absence or Mild Disability, As per ger syndrome (disability of 40- 60% as per ISAA) where the individual is deemed fit for Post Graduate course in Ayurveda by an expert panel	Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment.	Equal to or more than 60% disability or presence of cognitive/intellectual disability and/or if the person is deemed unfit for pursuing Post Graduate course in Ayurveda by an expert panel

3.	Mental behaviour		Mental illness	Absence or mild Disability: less than 40% (under IDEAS)	Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment.	Equal to or more than 40% disability or if the person is deemed unfit to perform his/her duties. Standards may be drafted for the definition of “fitness to practice medicine”, as are used by several institutions of countries other than India.
4.	Disability caused due to	a. Chronic Neurological Conditions	i. Multiple Sclerosis	Less than 40% Disability	40-80% disability	More than 80%
			ii. Parkinsonism			
		b. Blood Disorders	i. Haemophilia	Less than 40% Disability	40-80% disability	More than 80%
			ii. Thalassemia			
			iii. Sickle cell disease			
5.	Multiple disabilities		More than one of the above specified	Must consider all above while deciding in individual cases recommendations with respect to presence any of the above,		
	including deaf blindness		disabilities	namely, Visual, Hearing, Speech & Language disability, Intellectual Disability, and Mental Illness as a component of Multiple Disability. Combining Formula as notified by the related Gazette Notification issued by the Govt. of India $\frac{a + b (90-a)}{90}$ (where a= higher value of disability % and b=lower value of disability % as calculated for different disabilities) is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and/or reservation made as per the specific disabilities present in a given individual		



हिमाचल प्रदेश विश्वविद्यालय - कुलगीत

पवित्रित वेदमंत्रों से मनोरम देवभूमि-निलय
विराजे नवल नालन्दा उन्हीं की छांव में मधुमय
हिमाचल विश्वविद्यालय
विविध विद्यावलय, जय जय !!

धरा माण्डव्य ऋषि की परम पावन, ज्ञानमय-चिन्मय
हिमाचल विश्वविद्यालय
विविधविद्यावलय, जय जय !!

लिये 'शास्त्रे च शस्त्रे कौशलम्' का मंत्र जो निर्भय
हिमाचल विश्वविद्यालय
विविधविद्यावलय, जय जय !!

निरन्तर बढ़ रहा आगे उदित रवि सा, सतत समुदय
हिमाचल विश्वविद्यालय
विविधविद्यावलय, जय जय !!

धरा जो शक्तिपीठों की, धरा शत कोटि तीर्थों की
धरा जो शैलसंस्कृति की, धरा जो नृत्य-गीतों की
जहाँ रावी-विपाशा चन्द्रभागा पुण्य सलिलायें
कुसुम गलहार बनती हैं शतद्रु संग, सरितायें

जहाँ तक रम्य धौलाधार पर्वत-शृंखला दिखती
वहाँ तक ज्ञान मधु रश्मियाँ नितफैलती रहती
थिरकते पाँव नाटी पर, लरजते गीत चम्बा के
स्वयं श्री शारदा साकार हो उठती उन्हें गाके

तपोरत देवदारु खड़े तथागत-सदृश हैं लगते
सुभग सन्देश मैत्री का निरन्तर बाँटते रहते
हिमाचल का परम गौरव, सदन विद्या-कलाओं का
सदन विज्ञान का, तकनीकियों का, योग्यताओं का

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