

HIMACHAL PRADESH UNIVERSITY
"NAAC Accredited 'A' Grade University"
"Unit-V"

"Exams - II"

No.1-1/2013-HPU(Exam-II)LL.B.

Dated: - 16th November, 2023

NOTIFICATION

Result Gazette Notification in respect of LL.B 4th Semester examination held in June, 2023. The result of each candidate is shown in the result column. The abbreviations used in the result column of Gazette Notification are as under: -

Minimum Pass Marks: 45

Maximum Marks: 100

| Marks | Means | Pass |
|-----------|-------|---|
| AB | -DO- | Absent |
| C | -DO- | Cancelled |
| R | -DO- | Re-appear |
| RLE | -DO- | Result with held due to Eligibility |
| RL (A/IA) | -DO- | Result later on due to Awards/Internal Assessment |
| CS Regn. | -DO- | Candidate suspended for want of registration number/late fee. |
| UMC | -DO- | Unfair Means Cases |
| CS DMC | -DO- | Previous DMC required |

| Courses | Syllabus(NS) |
|---------|--|
| XVI | Law of Evidence |
| XVII | Banking Law |
| XVIII | Intellectual Property Law |
| XIX | Interpretation of Statutes & Principals of Legislation |
| XX | Alternative Dispute Resolution |

Note: - In case if there is any error in the Gazette Notification, the same will be rectified/modified by the office later on.

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Centre Name:- Deptt. Of Law H.P.U.

| Roll No. | Regd. No. | Student Name | Father's Name | Result Status |
|----------|-----------|--------------|---------------|---------------|
|----------|-----------|--------------|---------------|---------------|

Centre Name:- Deptt. Of Law H.P.U.

| Reappear | | | | |
|-----------------|-----------|--------------|--------------|-----|
| 10142 | 08-CB-117 | AKSHAY KUMAR | SUDESH KUMAR | 253 |

Centre Name:- H.P. College of Law Kala Amb.

| Reappear | | | | |
|-----------------|-----------|--------------|-------------------|----------|
| 10171 | 14-SL-266 | DHEERAJ NEGI | DHARAM SINGH NEGI | R/- XVI, |

Assistant Registrar (Exams-II)
H.P. University, Shimla-5

Controller of Examinations
H.P. University, Shimla-5

Endst. No. :- No.1-1/2013-HPU(Exam-II)LL.B.

Dated: - 16th November, 2023

Copy to: -

- 1- The Principals of concerned Colleges
- 2- SPS to Vice-Chancellor, H.P. University, Shimla - 171005.
- 3- PS to Registrar/COE, H.P. University, Shimla - 171005.
- 4- The Incharge, Enquiry, Section, H.P. University, Shimla-5.

Assistant Registrar (Exam-II)
H.P. University, Shimla-5