## HIMACHAL PRADESH UNIVERSITY (NAAC Accredited 'A' Grade University)

"Conduct Branch, Shimla-171005"

No. 1-7/2017-HPU(Conduct)

Dated: Shimla-5, the 24.4.2023

## "NOTIFICATION"

It is hereby notified that B.Sc. (Nursing) 2nd, 3rd & 4th year (Batch 2018-19, 2019-20 and 2020-21) annual examinations in respect of students of BUEST Nursing College, Baddi University of Emerging Science & Technology Baddi are likely to be held in the month of May, 2023. The examination-forms and fee for the above examination must reach the University i.e. office of the Assistant Registrar Examination-III (Medical Sciences) upto 01.5.2023 without late fee and thereafter late fee will be charged as per University rules.

The examination-forms for the above examination can be obtained directly from the Principal of the Nursing college/Institution concerned. It is the entire responsibility of the candidates to procure examination-forms and submit the same by due date. Incomplete examination-forms and forms without fee and registration number will be rejected.

Sd/-Controller of Examinations Dated: Shimla-5, the24.4.2023

Endst. No. Even

Copy for information and necessary action to:-

- 1. The Dean, Faculty of Medical Sciences-cum-Principal, Dr. Rajendra Prasad Govt. Medical College Kangra at Tanda, Distt. Kangra (H.P.)
- 2. The Principal, BUEST Nursing College, Baddi University of Emerging Science & Technology Baddi.
- 3. The Deputy/Assistant Registrar (Secy./ Eval./ Exams.-III/ Academic/ Reg.&Mig.Eligibility/ Entrance Tests/ Secretary to VC, H.P. University, Shimla-5.
- 4. The Public Relations Officer, HPU University, Shimla 5.
- 5. Incharage, Computer Centre (B.Tech.)/C.C.E.W.-Web Incharge, H.P. University, Shimla-5 with the request to upload and make available the above notification on the University's Website.
- 6. The Section Officer (Secy./ Eval./ Exams.-III Medical Sciences/ Academic/ Reg.& Mig.Eligibility/ EntranceTests), H.P. University, Shimla-5.
- 7. SPS/PS to VC/PVC/Registrar/ COE/ACOE/FO, H.P University, Shimla.
- 8. Incharge, SBI Extension Counter, H.P. University, Shimla-5
- 9. Incharge, Enquiry Section, H.P. University, Shimla-5.
- 10. Dealing Asstt./Supdt., Appointments/ Advance/Conduct Material, Conduct Branch, H.P. University, Shimla-5.
- 11. Guard file.

Sd/-Assistant Registrar (Conduct)