# HIMACHAL PRADESH UNIVERSITY GYAN PATH, SUMMER HILL, SHIMLA-171005

### ON BEHALF OF

THE GOVERNMENT OF HIMACHAL PRADESH (DEPARTMENT OF MEDICAL EDUCATION & RESEARCH)



## **PROSPECTUS**

POST-BASIC B.SC NURSING ENTRANCE TEST-2020

For

Admission to 2 Years Post- Basic B.Sc. Nursing Degree Course (Female Candidates only)

in

Government/Private Nursing Colleges/Institutions in Himachal Pradesh (Session 2020-21)

### **Details of Entrance Test Application Fee:**

For General/OBC/PH/EWS Categories: Rs. 2000/-

For SC/ST Categories: Rs. 1000/-

### **Websites:**

- www.admissions.hpushimla.in
- > www.hpuniv.ac.in

Date of Entrance Test 21.10.2020 (Wednesday)

### IMPORTANT DATES AND INFORMATION AT A GLANCE

| 1.         | Schedule for submission of online Application Form with final transaction of fee  | 09.09.2020 to 30.09.2020  |
|------------|---|---|
| 2.         | Time for correction of error, if any, in the online application form after final submission of online application form on the website. (Except Category)  | 01.10.2020 to 03.10.2020  |
| 3.         | Tentative date of uploading of Admit Cards on the University website <a href="www.admissions.hpushimla.in">www.admissions.hpushimla.in</a> : (Note: No separate Admit cards shall be sent by post by the University)              | 09.10.2020  |
| 4.         | Date of Entrance Test:  | 21.10.2020 (Wednesday)  |
| 5.         | Dates for displaying the Key Answers on the University website <a href="www.hpuniv.ac.in">www.hpuniv.ac.in</a> and receiving objections from the candidates   | 24.10.2020 to 26.10.2020  |
| 5.         | Tentative date of declaration of result:  | 30.10.2020  |
| 6.         | Tentative Date of issuance of merit list:   | 03.11.2020  |
| 7.         | Date of Ist Round of Counselling at H.P. University, Auditorium, Summer Hill, Shimla-5  Note: No separate call letters will be sent to the qualified candidates for attending the counseling.                                     | To be notified with the Merit List  |
| 8.         | Date for joining the allotted college & course:   | To be intimated on the admission letters during the counseling.   |
| 9.         | Date of 2 <sup>nd</sup> round of counseling at H.P. University, Auditorium, Summer Hill, Shimla-5.  Note: No separate call letters will be sent to the  | To be notified separately during the Ist round of counseling or through University  |
|            | qualified candidates for attending the counseling   | website   |
| 10.        | qualified candidates for attending the counseling  3 <sup>rd</sup> / Mop-up round of Counseling   | website  To be notified separately during the 2 <sup>nd</sup> round of Counseling or through website of the University.   |
| 10.<br>11. |   | To be notified separately during the 2 <sup>nd</sup> round of   |
|            | 3 <sup>rd</sup> / Mop-up round of Counseling  | To be notified separately during the 2 <sup>nd</sup> round of Counseling or through website of the University.  To be intimated on the admission letter during the                                    |
| 11.        | 3 <sup>rd</sup> / Mop-up round of Counseling  Date of joining the allotted college & course:  Commencement of Academic Session:  Last date upto which the candidates can be admitted against vacancies arising due to any reason. | To be notified separately during the 2 <sup>nd</sup> round of Counseling or through website of the University.  To be intimated on the admission letter during the counseling.                        |
| 11.<br>12. | 3 <sup>rd</sup> / Mop-up round of Counseling  Date of joining the allotted college & course:  Commencement of Academic Session:  Last date upto which the candidates can be admitted  | To be notified separately during the 2 <sup>nd</sup> round of Counseling or through website of the University.  To be intimated on the admission letter during the counseling.  As per INC Guidelines |

Note: 1. Candidates must follow instructions strictly as contained in the Prospectus and on the University website. Candidates not complying with the instructions will be disqualified.

<sup>2.</sup> Generation of confirmation copy confirms the correctness and final submission of application form. If confirmation copy has not been generated, this means that application has not submitted successfully which will lead to rejection.

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### 1. INTRODUCTION

- 1. The Post-Basic B.Sc. Nursing Degree Course of 2 years is being introduced in Govt./ Private Nursing Colleges. This Degree Course is affiliated to H.P. University, Shimla and permitted on yearly basis by the Indian Nursing Council, New Delhi. The admission to this degree course will be made on the basis of the merit in the Entrance Test to be conducted by the Himachal Pradesh University on behalf of the Government of Himachal Pradesh (Department of Medical Education & Research) in accordance with the provisions contained in Chapter-XIV of the First Ordinance of the Himachal Pradesh University (as amended from time to time and also in accordance with the Policy Programmes, Rules and Regulations framed for the same by the Govt. of Himachal Pradesh from time to time.
- **2.** The female applicants may apply for Post-Basic B.Sc. Nursing Entrance Test online Application Form only through the website <a href="www.admissions.hpushimla.in">www.hpuniv.ac.in</a>. The Admission form (**Appendix-9**) as attached in the prospectus duly completed in all respects along with attested photocopies of documents is to be submitted personally by the qualified candidates at the time of counselling/admission. The qualified candidates have to produce original certificates/documents for verification at the time of counselling.

### 2. DISTRIBUTION OF SEATS

- 1. The distribution of seats between in-service and direct group/quota in Sister Nivedita Nursing College, IGMC, Shimla shall be made in ratio of 70:30. Further, 200 point vertical reservation roster will be applied for distribution of seats among General, SC, ST, OBC & Persons with Disabilities (PwD) categories and no horizontal reservation roster will be applied.
- (i) Group/Quota-wise distribution of seats between In-service and Direct candidates in the ratio of 70:30 in Sister Nivedita Govt. Nursing College, IGMC, Shimla.

| <b>Total Number of</b> | For in-service    | For Direct Group/Quota |
|------------------------|-------------------|------------------------|
| seats                  | Group/Quota (70%) | (30%)                  |
| 30                     | 21                | 9                      |

(ii) The details of the Post Basic B.Sc. Nursing Colleges/Institutions alongwith tentative seats capacity is as under:-

(i) Government Post Basic B.Sc. Nursing Colleges:

| Sr.<br>No. | Name of the College  | Status of<br>College/<br>Institution | Total No. of<br>Seats in the<br>College/<br>Institution | Total No. of<br>Seats<br>available for<br>In-Service | Total No. of<br>Seats<br>available for<br>Direct Group |
|------------|--|--------------------------------------|---|--|--|
| 1.         | Sister Nivedita Government College<br>of Nursing, IGMC, Shimla | Permitted                            | 30  | 21   | 09   |

(ii) Private Post Basic B.Sc. (Nursing) Colleges/Institutions:

| Sr.<br>No. | Name of College/Institute   | Status of<br>College/<br>Institution | Total No. of<br>Seats in the<br>College/<br>Institution | Total No. of<br>Seats<br>available<br>under 50%<br>State Quota | Total No. of<br>Seats available<br>under 50%<br>Management<br>Quota |
|------------|---|--------------------------------------|---|--|---|
| 1.         | Lord Mahavira Nursing College,<br>Nalagarh (Solan)  | Permitted                            | 20  | 10   | 10  |
| 2.         | Murari Lal Memorial College of<br>Nursing(Kusum Gupta Associate) Vill.<br>Nagli, P.O. Oachhghat, Solan-173223 | Permitted                            | 30  | 15   | 15  |

| Sr.<br>No. | Name of College/Institute   | Status of<br>College/<br>Institution | Total No. of<br>Seats in the<br>College/<br>Institution | Total No. of<br>Seats<br>available<br>under 50%<br>State Quota | Total No. of<br>Seats available<br>under 50%<br>Management<br>Quota |
|------------|---|--------------------------------------|---|--|---|
| 3.         | Chamunda Institute of Medical<br>Sciences & Nursing College, VPO<br>Mohal, Distt. Kullu.  | Permitted                            | 40  | 20   | 20  |
| 4.         | Netaji Subhash College of Nursing<br>Palampur, Distt. Kangra (HP) -<br>176061.  | Permitted                            | 30  | 15   | 15  |
| 5.         | Mata Padmawati College of Nursing,<br>Near Rosin & Turpentine Factory,<br>Kaulawala Bhood Road, Muja Jarja,<br>Tehsil Nahan, Simrour-173001, H.P                                  | Permitted                            | 20  | 10   | 10  |
| 6.         | Abhilashi College of Nursing,Village-<br>Naugrawn, PO Chail-Chowk, Tehsil<br>Chachyot, Distt. Mandi (HP)-175008   | Permitted                            | 25  | 13   | 12  |
| 7.         | Kamakshi Institute of Nursing,<br>Nurpur (of Shayama Multipurpose<br>Education Centre Society), Vill. Bassa<br>Wazira, P.O. Bhugnara, Tehsil<br>Nurpur, Distt. Kangra(HP)-176201. | Permitted                            | 25  | 13   | 12  |
| 8.         | Shivalik Institute of Nursing, Chhiber<br>Complex, Kamla Nagar Bhattakuffer,<br>Sanjauli, Shimla-6  | Permitted                            | 20  | 10   | 10  |
| 9.         | V.V. M. Institute of Nursing –<br>Nurpur, Vill. Malkwal, P.O.<br>Khuwara, Tehsil Nurpur, Distt.<br>Kangra, HP- 176211   | Permitted                            | 40  | 20   | 20  |
| 10.        | Kol Valley Institute of Nursing, Village<br>Nehar, P.O. Harnora, (Koldam), Distt.<br>Bilaspur, H.P.   | Permitted                            | 20  | 10   | 10  |
| 11.        | Gautam College of Nursing,<br>Tehsil & Distt. Hamirpur(HP)  | Permitted                            | 20  | 10   | 10  |
| 12.        | Satyam College of Nursing Village<br>Lanjot, P.O. Basnoor (Shahpur), Distt.<br>Kangra(HP)   | Permitted                            | 15  | 08   | 07  |
| 13.        | Guru Dronacharya College of Nursing<br>at Tang, Narwana, Tehsil<br>Dharamshala, Distt. Kangra.  | Permitted                            | 20  | 10   | 10  |
| 14.        | Shimla College of Nursing (RCS Associate), Rajindera Complex, Annadale, Shimla-171003   | Permitted                            | 30  | 15   | 15  |

- Note:- (i) The admission to the above Nursing Colleges/ Institutions will be made subject to renewal of permission/ approval of the INC/HPNRIC and affiliation from the H.P. University, Shimla as well as name of the colleges concerned must be figured in the list of the recognized/ permitted colleges on the website of Indian Nursing Council on or before the date of counseling for the academic session 2020-21. In case, any Nursing College/ Institution does not get the said required permission from the Indian Nursing Council/ HPNRC, Shimla as well as affiliation from the H.P. University on or before the first round of counseling, the candidates to such Colleges/ Institutes shall not be allotted under any circumstances for which the management of the colleges concerned would be solemnly responsible.
  - (ii) The number of private un-aided Post Basic B.Sc. Nursing Colleges/Institutions can be increased/ decreased subject to renewal of permission from the Indian Nursing Council/ HPNRC. In case of any new Post Basic B.Sc. Nursing College/ Institution obtaining permission from the INC/HPNRC/State Government and affiliation of the H.P.

- University for starting Post Basic B.Sc. Nursing Degree Course on or before the date of Ist round of Counseling, the said college(s) will also be allotted seats out of the merit list drawn on the basis of Entrance Test counducted by the H.P. University, Shimla.
- (iii) Admission to Post Basic B.Sc. Nursing Course, relevant Reservation roster shall be followed (College-wise and Category-wise) for Govt. and Private Nursing College and the same shall be displayed at the time of Counseling.
- 2. If the required number of candidates in each group i.e. in-service and direct are not available, the seat(s) will be inter-transferable in the group/category concerned. In the case of SC/ST categories, their seats would be inter-transferable in the concerned group, if eligible candidates are not available in either of the category of the concerned group.
- 3 (i) All the candidates will have to compete amongst their own categories/ group. The candidates for reserved categories, if selected by virtue of their general merit against the unreserved seats shall not exhaust the seats reserved for the concerned categories/group. However, the allotment of seats will be made college-wise depending upon the merit-cumchoice of the candidate(s) for the concerned college.
  - (ii) A candidate wishing to be considered for a reserved seat, shall in her application form specify only one category of reserved seat for which she has applied for. She will not be permitted to change the category once indicated in her application form. Provided further that this will not prejudice her case for being selected against unreserved/ main category seats by virtue of her merit.
- 4. Criteria for Physically Handicapped candidates: The candidate must possess valid documents certifying her physical disability conforming to judgment of Supreme Court of India i.e. one category viz. physically handicapped with locomotory disorders and that too with permanent disability of lower limbs between 50% to 70%. The disability certificate should be produced from a duly constituted and authorized Medical Board of the State or Central Government Hospitals/Institutions and should be issued within three months prior to submission of her application for seeking admission in a Post Basic B.Sc. Nursing Course for claiming the benefit of reservation as per Appendix-8.

Provided further that in case no candidates are available in that category only, then the candidates with disability of lower limbs between 40% to 50% shall be considered for admission.

**Note:** As per notification issued by the Secretary, Indian Nursing Council vide notification No. 1-5/2018-INC dated 28<sup>th</sup> Feb., 2019, the Colour Blind Candidates should may be considered for admission to Nursing courses subject to the condition that colour corrective contact lense and spectacles are worn by such candidates.

# 3. ELIGIBILITY, EDUCATIONAL QUALIFICATIONS AND OTHER CONDITIONS FOR ADMISSION

- 1. Admission to Post-Basic B.Sc. Nursing Degree course shall be made on the basis of merit of the Entrance Test to be conducted by the Himachal Pradesh University Shimla for which the female candidates only are eligible subject to fulfillment of the following conditions:
  - a) The candidates should be registered as registered Nurse/Midwife (RN/RM) with H.P. State Nurses Registration Council, Shimla at the time of counseling. However, the Himachali Bonafide Candidates who completed their GNM Diploma outside the State and registered themselves in the concerned State Registration Nursing Council shall be registered with the HPNRC, Shimla within 3 months from the date of admission. Provided further that the candidates belonging to another states of the country should be registered in their respective State Nurses Registration Council and at the time of Counseling, they must produced NOC for

- pursuing their higher studies outside the state from the Registrar of the concerned State Registration Council.
- b) The candidate must have passed 10+2 and its equivalent examination from recognized Board/University established by Law in India with minimum 40% aggregate marks. For SC/ST/OBC candidates the required percentage of aggregate marks will be 35%.
- c) The candidate must have obtained 50% marks in General Nursing & Midwifery from the School/Institution recognized by the Indian Nursing Council/Himachal Pradesh Nurses Registration Council.
- d) The distribution of seats between In-Service and Direct candidates in respect of Sister Nivedita Government Nursing College, IGMC, Shimla will be made in the ratio of 70:30. However, 200 point vertical reservation roster will be applied afresh for distribution of seats among General, SC, ST and OBC categories and no horizontal reservation roster will be applied.

### 2. For In-Service Quota Seats:

- a) In-service quota seats are to be filled up by in-service regularly appointed Nursing Cadre candidates of Govt. of H.P. subject to fulfillment of the condition as laid down under clause 13 of the prospectus. However, adhoc & contractual appointees including appointees of Rogi Kalyan Samities will also be considered under this quota subject to fulfillment of the condition of the prospectus. The candidates must have completed minimum 5 years service on the last date of submission of application form.
- b) The candidates should not have attained maximum of 50 years of age as on 31st December, 2020.
- c) The Counseling –cum-Admission form along with required documents in respect of In-Service candidates shall be submitted through their respective Head of Departments well within the stipulated date along with Service Certificate-cum-NOC (**Appendix-5**) at the time of counseling.

# 3. For Direct Quota Seats: Direct quota seats will be available for open competition from amongst:-

a) The Bonafide Himachali/Domicile candidates/Children of H.P. Govt. employees and employees of Autonomous Bodies wholly or partially financed by the Himachal Pradesh Government, who have done their GNM course from GNM Schools/Institutions anywhere in India duly recognized by the Indian Nursing Council/H.P. State Nurses Registration Council.

OR

The candidates should be GNM trained from the recognized Govt./Private GNM Schools/ Institutions situated in the State of Himachal Pradesh.

- (b) For filling up Direct Seats under Management Quota in Private Nursing Colleges in State of Himachal Pradesh, there will be no domicile requirement. Under this quota, both Himachali and Non-Himachali interested candidates can compete in the entrance test subject to fulfillment of eligibility criteria as prescribed in the prospectus.
- (c) The age of candidates should be between 17 to 35 years as on 31st December, 2020 i.e. the candidate should be born between 01.01.1986 and 01.01.2004. However, upper age can be relaxable by 5 years in the case of SC/ST candidates i.e. the candidate must born between 01.01.1981 and 01.01.2004. The candidates will ensure that they must fulfill the above condition. Age as recorded in the matriculation certificate will be entertained.

**Note:** The candidates who appeared in GNM final examination and their result has not been declared, may also apply for this test, but their admission shall be made, if they qualify the said examination with required percentage of marks and also fulfill the eligibility criteria as prescribed in the prospectus at the time of counseling.

### 4. INSTRUCTION FOR FILLING UP ONLINE APPLICATION FORM

**1. (A)** Log on to website <u>www.admissions.hpushimla.in</u> or <u>www.hpuniv.ac.in</u> candidate must download the prospectus and replica of ONLINE application form to read it carefully to satisfy her eligibility criteria and other requirements for submission of online application form for appearing in the test.

### (B) Before proceeding to apply online, please ensure that you have:

- (i) Scanned copy of candidate's recent photograph with following specifications.
  - ➤ Photograph should be in formals.
  - ➤ Photograph must be a passport size colour picture having maximum size of 100kb.
  - ➤ Photograph must be taken in full face view directly facing the camera.
  - Photograph should have no shadows and red eyes.
  - ➤ Photo format should be .jpg or .jpeg only
  - File name should be of 10 characters maximum.
- (ii) Scanned copy of Candidate's signature with following specifications.
  - ➤ Applicant should sign with black ink on a white paper and get the signature scanned.
  - ➤ The signature must be signed only by the applicant and not by any other person.
  - Maximum size 100 kb.
  - > Scanned signature format should be .jpb or .jpeg only.
  - File name should be of 10 character maximum.
- (C) Create an email account if you already don't have one.
- (**D**) You must give a correct mobile number in basic details. If you don't have mobile number, please enter your guardian's mobile number for any further information in this regard.
- (E) The fee for Post Basic B.Sc. Nursing Entrance Test is Rs. 2000/- for General/OBC/Economically Weaker Sections (EWS) & their Sub- Categories and Rs.1000/- for SC/ST & their sub-Categories.

### 2. Procedure For Submission of Online Application Form:

- 1. Click on "Under Graduate" to access the list of programs.
- 2. Before clicking on the programme please click on the instructions for filling online application form, a pdf file will be open kindly read carefully.
- 3. Click on the program name for which you are willing to apply i.e. "Post Basic B.Sc. Nursing".
- 4. After clicking on the programme a pop up will be open for terms and conditions.
- 5. Kindly check the terms and conditions. After that you will be redirected to personal information page.
- 6. Online Entrance Application form has the following subsequent information:
  - a) Personal Information
  - b) Education and Document Details
  - c) Application Summary
  - d) Payment
  - e) Submit application form.
- 7. Please fill the personal information first. After filling up the personal information click on save button at the last of the page. System will generate the Unique Registration number along with password and the same will be send on the registered e-mail and on registered mobile number. Applicants are advice to note the same.
- 8. After that you can continue and fill other required information (steps b to e) point 6 (see above) or logout from the application and login again with unique registration number and password to complete the application form.
- 9. Applicants are required to fill their information in above mentioned web pages. All mandatory fields are marked with red star.

- 10. After registration (filling up personal information-Receiving of unique Registration number and password), Click on "Under-Graduate" on the home page and Click on "Click here for Student Login".
- 11. Login with unique registration number along with password and you will get all the earlier submitted information in personal information page, now you have to complete the steps (b to e) of point 6 (see above).
- 12. Candidates are required to fill all information required in different sections like Education and document details.
- 13. Fill up the educational details and upload the related documents. Uploaded Photo and Signature should be as per specifications, kindly refer to section (A) at the starting of the document.
- 14. To save the data please click on 'Continue and Save' button at the bottom of each screen.

**Note:** Before Proceeding further please make sure that the fields are filled in correctly in the confirmation screen before clicking the submit button.

### 15. Steps for making Post Basic B.Sc. Nursing Entrance Test Application fees payment.

- i If you select online payment mode, click on "Make Payment"
- ii On the next page select your payment gateway Choose HDFC/SBI Bank.
- iii Click on 'Continue for Payment'
- iv Choose among the given options (Debit Card, Credit Card, Net Banking etc., please check the available banks and card types)
- v Fill the required card details carefully and DO NOT PRESS REFRESH or BACK BUTTON, while making the payment.
- vi If the payment is successfully done, you will receive a success message with all the details, below the message there is a button 'Click here to go to Final Submit Page'. Click on the button, you will be redirected to finally submit the application.
- vii Click on the 'Submit Application Form' button to get the form finally submitted.
- 16. Failure to complete any of the step of online application form and payment of fee as per requirement of online process, final submission of online application will remain incomplete and unsuccessful all modes of payment.
- 17. Generation of confirmation page confirms the correctness and final submission of application form. If confirmation page has not been generated, this means that application has not submitted successfully.

### **Important Notes:**

- 1. Failure to complete any of the step of online Application Form and payment of fee as per requirement of online process, final submission of online application will remain incomplete and unsuccessful all modes of payment of fee. Merely deduction of fee does not means that the online application form has been submitted successfully. In the event of failure of fee and non-generation of confirmation copy of the online application form, the University shall, in no way be responsible.
- 2. Generation of confirmation copy confirms the correctness and final submission of application form. If confirmation copy has not been generated, this means that application has not submitted successfully which will lead to rejection.
- 3. Fee once remitted cannot be refunded under any circumstances; therefore, the candidates may remit the same very cautiously.
- 4. If ineligibility of a candidate is detected at any stage, his/her admission will be cancelled without any notice.
- 5. Do not send print out of confirmation page of online application form as well as fee receipt to the University, as the same are to be retained by the candidates in future reference safely.
- 6. Candidate is herself responsible for any error or incomplete online application form.
- 7. Incomplete online application form is liable to be rejected without any notice.
- 8. Candidature of the candidates will not be accepted if fee is not paid even after the successful submission of application form and issue of registration number.

- 9. For any pre-examination query/clarification, please contact on 0177-2830891, 2833588. Any query related with this entrance examination must be settled by the candidate well before the Entrance Examination.
- 10. For any technical query with regard to filling the ONLINE Application form, please contact on 0177-2833648.
- 11. While filling up the ONLINE form, if candidate face some technical query, she can click on the Help tab available on each and every web page and submit his/her query on the information required on the web page.
- 12. The candidates may, please note that the Admit Cards for the Entrance Test will not be sent by post and the same will be downloaded by them from University website.

### 5. GUIDELINES FOR COMPLETING ONLINE APPLICATION FORM:

- (i) **Particulars to be filled in the Online Application Form:** The candidate, before submitting the application form online, shall satisfy her eligibility to appear in the test. The candidate is required to go through the Prospectus carefully and acquaint herself with all requirements with regard to submission of online Application Form.
- (ii) The candidate should fill each column of the online application form carefully in order to avoid any error.
- (iii) The candidate should fill her name, father's name, and date of birth exactly as per matriculation certificate. Any variation may lead to cancellation of the candidature whenever discovered.
- (iv) The information supplied by the candidate especially relating to **DATE OF BIRTH**, **CATEGORY**, **STATE OF DOMICILE**, **EXAMINATION CENTRE** and **QUALIFICAION** shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate herself. The particulars to be filled in the online application form are as under:-

# 6. PARTICULARS TO BE FILLED IN ONLINE APPLICATION FORM AND OTHER INFORMATION

(i) The candidate, before submitting the application form online, shall satisfy her eligibility to appear in the test. The candidate is required to go through the Prospectus carefully and acquaint herself with all requirements with regard to submission of Application Form. The particulars to be filled in the online application form are as under:-

| Sr. No. | Particulars  |  |
|---------|--|--|
| 1.      | Name (Exactly as per Matric Certificate)   |  |
| 2.      | Father's Name (Exactly as per Matric Certificate)                                |  |
| 3.      | Mother's Name  |  |
| 4.      | Date of Birth  |  |
| 5.      | Bonafide/Domicile Status(Are you bonafide/Domicile resident of H.P.)             |  |
| 6.      | Nationality  |  |
| 7.      | Aadhar No.   |  |
| 8.      | Category   |  |
| 9.      | Mobile No.   |  |
| 10.     | Email-ID   |  |
| 11.     | Gender(Male/Female)  |  |
| 12.     | Group/Quota Applied For  |  |
| 13.     | Percentage of Marks in 10+2 or its equivalent examination                        |  |
| 14.     | Are you Child of H.P. Govt. Employees/Employees of Autonomous Bodies             |  |
|         | wholly or partially financed by the Govt. of HP.                                 |  |
| 15.     | Are you registered with H.P. State Nurses Registration Council as Nurse/ Midwife |  |
| 16.     | Whether your GNM Institution is located in H.P.                                  |  |

| 17. | Have you passed or Appeared in GNM Course  |
|-----|--|
| 18. | Percentage of Marks in GNM   |
| 19. | Status of service in Govt. of H.P.   |
| 20. | Have you completed minimum 5 years service in Govt. of H.P. as on 26.06.2020.      |
| 21. | Examination Centre   |
| 22. | Permanent Address  |
| 23. | Correspondence Address   |
| 24. | High School (Matric) Mark Sheet No.  |
| 25. | Detail of Form Fee   |
| 26. | Academic Qualification   |
| 27. | Were you ever disqualified/suspended by the University or any other institute from |
|     | attending classes or appearing in any exam? If yes give details                    |
| 28. | Uploading of your Photographs and Signature.                                       |

- (ii) The candidate should fill each column of the online application form carefully in order to avoid any error.
- (iii) The candidate should fill her name, father's name, and date of birth exactly as per matriculation certificate. Any variation may lead to cancellation of the candidature whenever discovered.
- (iv) The information supplied by the candidate especially relating to **DATE OF BIRTH**, **CATEGORY**, **STATE OF DOMICILE**, and **QUALIFICAION** shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate herself.
- (v) The candidate should fill the name of one specific category to which she belongs. However, the category once filled shall not be permitted to be changed under any circumstances. The category will remain the same under which the candidate has applied online. The details of the categories are as under:

| Sr.No. | Name of Category                   |  |
|--------|------------------------------------|--|
| 1.     | General (Un-reserved)              |  |
| 2.     | Scheduled Caste                    |  |
| 3.     | Scheduled Tribe                    |  |
| 4.     | Other Backward Classes             |  |
| 5.     | Persons with Disabilities (PwD)    |  |
| 6.     | Economically Weaker Sections (EWS) |  |

- There will be preliminary scrutiny of the online Application Form for determining the (vi) eligibility as per provisions of the Prospectus for appearing in the entrance test. Therefore, it will be the entire responsibility of the candidate concerned to supply correct and authenticated information on the Application form. Application Forms not accompanied with "Fee Details" shall be treated as incomplete and will be summarily rejected without assigning any reasons. The Application Forms of ineligible candidates will also be rejected. No request for change of category and examination centre once opted/filled in the Application Form will be entertained under any circumstances. It is further clarified that the candidates are allowed to appear in the entrance test provisionally and shall be taking the test at their own risk and responsibility as far as their final eligibility is concerned and the University shall, in no way be responsible, if they are found to be ineligible, later, leading to cancellation of their result/merit or any other consequence emanating from the same. The final scrutiny of the application form with reference to original documents will be done at the time of counselling/admission by the Counselling Committee and the Principal of the college concerned before admitting the candidates to the course. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidates(s) would be solely responsible.
- (vii) If a candidate while filling up online application form deposits the fee inadvertently, the said fee shall not be refunded under any circumstances for which the candidate herself would be

- solely responsible. Therefore, the candidates are advised to fill up online application form with accurate remittance of fee very cautiously.
- (viii) Settlement of discrepancy/error, if any, Rs.100/-shall be charged.
- (ix) No application/representation beyond the provisions of the Prospectus shall be entertained or replied to. However, for any correspondence, the candidate must quote her Application Form No., Roll Number, name and father's Name along with full address.
- (x) The official website of the University for Post-Basic B.Sc Nursing Entrance Test is www.hpuniv.ac.in. All the information related to this test will be available on this website.
- (xi) All matters and disputes related to Post- Basic B.Sc. Nursing Entrance Test and admission are subject to legal jurisdiction of Courts in Shimla only.

### 7. DETAILS OF ENTRANCE TEST

1. The admission to the Post-Basic B.Sc. Nursing Degree Course shall be on the basis of a Entrance Test to be conducted by the Himachal Pradesh University at following examination centre only on the date notified in the prospectus.

| Sr. No. | Name of Examination Centre |  |
|---------|----------------------------|--|
| 1.      | . Dharamshala              |  |
| 2.      | Hamirpur                   |  |
| 3.      | Mandi                      |  |
| 4.      | Shimla                     |  |
| 5.      | Solan                      |  |

The name and address of the examination centre will be communicated on the admit cards to be uploaded on the website by the University for appearing in the Entrance Test. **Examination** Centre once allotted to the candidate will not be changed. However, University reserves the right to allot any centre in view of exigencies.

2. Syllabus & Pattern of the Entrance Examination: The examination shall consists of one written paper only in the subjects mentioned hereunder in accordance with the syllabi of GNM studies. The medium of examination shall be English. The question paper will be objective (MCQ) type. There will be only 4 (Four) options in each question i.e. A, B, C & D. Out of which one of the option will be the correct. Total questions will be 150 (one hundred fifty). Each question will carry 1 (one) mark. The duration of the Entrance Test will be 2 (two) hours. There will be No Negative Marking for a wrong answer. The written test is of objective type and in English language on the following subjects as given below:-

| Sr.   | Subject                   | No. of Questions | Marks       |
|-------|---------------------------|------------------|-------------|
| No.   |                           |                  |             |
| (i)   | Fundamentals of Nursing   | 20               | 1 each(20)  |
| (ii)  | Medical surgical Nursing  | 20               | 1 each(20)  |
| (iii) | Psychiatric Nursing       | 20               | 1 each(20)  |
| (iv)  | Paediatrics Nursing       | 20               | 1 each(20)  |
| (v)   | Midwifery & Gynaecology   | 20               | 1 each(20)  |
| (vi)  | Community Health Nursing  | 20               | 1 each(20)  |
|       | Anatomy & Physiology      | 10               | 1 each (10) |
|       | Nutrition                 | 5                | 1 each(5)   |
|       | Pharmacology              | 5                | 1 each(5)   |
|       | Microbiology              | 5                | 1 each(5)   |
|       | General Knowledge         | 5                | 1 each(5)   |
|       | Total questions and marks | 150              | 150         |

### 8. RESULT& MERIT LIST

- 1. The selection of the candidates for Post -Basic B.Sc. Nursing course will be on the basis of the merit of the entrance test. The minimum marks required for the selection will be 40% for candidates belonging to General category, 30% for Scheduled Caste/Scheduled Tribe/OBC and 35% for General-Physical Handicapped categories candidates.
- Before declaration of result, the key Answers as provided by the Examiner(s) will be moderated by a Committee of the subject expert to be constituted by the Vice-Chancellor immediately after holding the Entrance Test. If the committee feels that the key answers provided by the examiner is not proper, it will after taking into consideration the views of the examiner, give reasons for differing with the answer. In case a question has more than one correct answer, the committee will indicate the same in its report and where if no answer is correct, recommendations to this effect will also be made by the committee. The committee will also point out the printing error(s) in questions and their key answers, if any, and make necessary recommendations. Thereafter, the key answers will be displayed on the University website www.hpuniv.ac.in & www.admissions.hpushimla.in w.e.f. 24.10.2020 to 26.10.2020. Still, if a candidate does not satisfy with the key answers, she make representation with documentary proof to the Assistant Registrar(Secrecy) H.P. University, Shimla-171005 in person or through Fax No.0177-2831269 or e-mail at deputyregistrar.secrecv@gmail.com within the aforesaid period and thereafter, no representation will be entertained under any circumstances. The said representations will be referred to the Moderation Committee of expert for their consideration and recommendations. In such decision/recommendations of the Moderation Committee shall be final and binding upon to all concerned. In such a way, the result and its category-wise merit list will be declared/notified as per schedule.
- 3. The result of all candidates appeared in the entrance test will be declared and the same will be uploaded on the University website www.hpuniv.ac.in. No detail marks cards will be sent to the candidates. The candidates may see their marks in the University website. There will be no re-checking/re-evaluation of the Answer-Sheet. However, the candidates can obtain the photocopy of OMR Answersheet under RTI Act, 2005 for which the candidates may send request to the Public Information Officer-cum-Assistant Registrar (Teaching), Office of the Dean of Studies, H.P. University, Shimla alongwith a fee of RS. 100/- in the shape of Bank Draft/ IPO to be drawn in favour of Finance Officer, HPU.
- 4. Resolving the Tie: The following Procedure shall be adopted to resolve the tie for admission: If two or more candidates obtain equal aggregate marks in the Post -Basic B.Sc. Nursing entrance test, then their inter-se merit for admission to the course shall be determined on the basis of marks obtained by the candidates in order of Subject-wise Sections of the entrance test i.e.(i) Fundamentals of Nursing, (ii) Medical surgical Nursing, (iii) Psychiatric Nursing, (iv) Pediatrics Nursing, (v) Midwifery & Gynecology and (vi) Community Health Nursing. Even if, the tie still persist after exhausting the above procedure, then the candidate older in age shall be given preference,
- 5. The Combined as well as Group/Category-wise merit list based on the marks of the Entrance Test of all qualified candidates shall be notified and displayed on the notice board of the University. The said merit list will also be made available on the University website <a href="https://www.hpuniv.ac.in">www.hpuniv.ac.in</a> & <a href="https://www.admissions.hpushimla.in">www.admissions.hpushimla.in</a> Merely assigning of the rank in this merit list will not confer any right for admission, which will be made, if the candidate(s) satisfy the prescribed eligibility criteria on verification of the original certificates/documents and subject to availability of seat(s) in the concerned quota/category at the time of counselling/admission. In case the candidate is found ineligible during he course of counselling, their candidature for admission shall be forfeited.
- 6. The qualified candidates are advised to attend the counseling as per given schedule after ascertaining the rank in the merit list which will be available on the University Websites. No separate intimation will be given to the candidates in this regard.

7. After declaration of the merit list, the Director Medical Education & Research Himachal Pradesh shall constitute a centralized counseling committee for completing the admission process of Post Basic B.Sc. Nursing course in Govt. /Private Colleges as per schedule to be notified with the merit list. Any change in the counseling schedule after its notification, the same will be made available on the University website.

### 9. GENERAL INSTRUCTIONS

### a) Instructions for OMR Answer Sheet

- 1. The specimen copy of the **OMR Answer Sheet** which will be distributed along with the Question Booklet is given at **Appendix-10** of the Prospectus. Candidates are advised to go through it and be conversant with the requirement of filling up the particulars and marking the answers, so that during the examination they could do so without any difficulty and without making any mistake or loss of time.
- 2. The answer sheet used will be of special type, which will be scanned on optical scanners. There will be one side of the answer sheet for marking answers.
- 3. The candidate must ensure that the answer sheet is not folded. she should not make any stray marks on it.
- 4. Candidates are advised to bring with them a card board or a clip board so that they have no difficulty in writing responses in the Answer Sheet even if the tables provided in the Examination Hall may not have smooth surface. They will also bring their own Ball Point Pens (Blue/Black) of good quality. These will not be supplied by the University.
- 5. **Roll Number:** Write and mark your Roll number as per **specimen** answer sheet **Appendix-10**. For example **Roll Number. 23567.**
- 6. For Roll Number and respective answers appropriate circles be darkened with Blue/Black ballpoint pen only. Partially filled circles, dot matrix, X or tick marked circles shall be liable to be rejected by the machine. Darkening of circles/ovals be done correctly as indicated below for guidance.

# WRONG MARKING CORRECT MARKING O O O O

7. **Writing of responses**: There will be four alternatives for each of the question numbering 001 to 150. Of these four responses only one will be the correct or the most appropriate response. The candidate will indicate his/her response to the question by darkening the appropriate circle/oval completely. For example Question No.008 in the Question Booklet reads as follows: **Taj Mahal is situated in:** 

(A) Delhi (B) Bombay (C) Agra (D) Bangalore

The correct response to this question is (C) Agra.

The candidate will locate question No.008 in the answer sheet and darkened the circle/oval (C) as shown below:-

A B C D
O O • O

If the candidate does not want to attempt any question, she should not touch the circle given against that question.

8. The candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is allowed. Use of eraser or white fluid on the Answer Sheet is not permissible, as the Answer Sheets are machine gradable and it may lead to wrong evaluation.

- 9. If more than one circle is darkened or if the responses are marked in any other manner it shall be treated as wrong way of marking and shall be rejected by the Scanner /University.
- 10. The candidate is advised to decide about the answer before she marks it on the answer sheet. She must ensure that the circle is completely darkened with blue/black ball pen only. A lightly or faintly darkened circle will be rejected by the optical Scanner/University.

### 11. Important instructions for marking:

- (i) Marks should be dark and should completely fill the circle.
- (ii) Darken only one circle for each question.
- (iii) Make the marks only in the space provided.
- (iv) Please do not fold the answer sheet and make any ROUGH WORK thereon.

### (b) Instructions to be followed in the Examination Hall:

- 1. The Entrance Examination Hall will be opened 30 minutes before the commencement of the test. Candidates are expected to take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time, they are likely to miss some of the general instructions to be announced in the Examination Hall.
- 2. Candidate must show, on demand, the Admit Card for admission in the Examination Hall. A candidate who does not possess the Admit Card downloaded from the University website shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.
- 3. Calculators, Slide Rules, Geometry Box, Electronic Digital Watches with facilities of calculators, mobile phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.
- 4. The Candidates will be given question booklet along with answer-sheet ten minutes before the commencement of the test.
- 5. Candidate will check and ensure that the Question Booklet contains number of pages as are written on the top of the first page and if any page is missing or misprint, the same be brought immediately to the notice of the Invigilator.
- 6. Immediately on receipt of the question booklet the candidates will fill in the required particulars on the cover page of the question Booklet with ball point pen only. They will deal with the booklet when asked by the Invigilator. Also the candidates will fill in the required particulars on the Answer Sheet.
- 2. The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the Invigilator.
- 3. During the examination time, the Invigilator will check Admit Card with the identification-cum-attendance sheet and of each candidate to satisfy herself about the identity of the candidate. Admit Card will be retained by the candidate thereafter. The invigilator will also put her signature in the place provided on the Answer sheet, Admit Card and Identification-cum-attendance sheet.
- 4. Use Blue/Black Ball Point Pen only to darken the appropriate circle. Darken only one circle for each entry as the Answer once marked is not liable to be changed.
- 5. A signal will be given at the beginning of the examination and at the half-time. A signal will also be given before the closing time when the candidate must stop marking the responses.
- 6. After completing the test each candidate should check again that all the particulars required in the Question Booklet and Answer Sheet have been correctly written and thereafter the Answer Sheet will be handed over to the Invigilator by the candidate before leaving the examination hall.
- 7. Candidates removing pages from the Question Booklet during the period of Entrance Test, impersonation or trying to appear in the counseling through forged means or by producing fabricated/tampered documents will be dealt with as per law.
- 8. The Admit Card and the Question Booklet will be retained by the candidates after the Entrance Test is over. Candidates are advised to preserve their Admit Cards in good conditions till the counselling/admission process is over.

- 9. Candidates are advised not indulge in unfair means activities/malpractices which breach the examination rules. If any candidate is found to be indulged in any such activity she shall be debarred from taking this examination in future and shall also be liable for criminal action or any other action deem fit by the University.
- 10. If a candidate is admitted in the College on the basis of the merit of the Entrance Test, but at a subsequent time, if it is discovered that she had used unfair means practice during the entrance test, the student shall be removed from the College and all the fees and other dues paid shall be confiscated. Further action as warranted against the candidate and her parent as per law may also be taken.

### 10 (a) COUNSELLING AND ADMISSION PROCEDURE

1. **Counselling:** There will be a counselling system to allot the available seats in order of meritcum-choice of the colleges. The admission process will be completed through counselling within the specified period by the counselling committee constituted by the Director Medical Education & Research, H.P. Shimla. The counselling for the qualified candidates will be held as per schedule to be notified by the University in the H.P. University, Auditorium, Shimla-5 in accordance with the Group-wise as well as Category-wise merit list notified by the University. The merit list will be displayed on the University Website www.hpuniv.ac.in or www.admissions.hpushimla.in. The candidates are directed to check their result/merit on the said website and to make themselves present in the counselling accordingly. No separate call letters will be sent to the qualified candidates for attending the counselling. They must bring Counselling-cum-Admission Form along with photocopies of all the required documents duly self-attested and counselling fee of Rs 100/- in the shape of Bank Draft/IPO drawn in favour of the Financer Officer H.P. University, Shimla. The Final eligibility of the candidates shall be determined strictly as per provisions of the prospectus on verification of original documents/certificates at the time of counseling/admission by the counseling committee. In case of any candidate is found to be ineligible during the course of counselling, her claim for admission shall be forfeited. However, before admitting the candidate to the course, the Principals of the colleges concerned shall also check the final eligibility of each candidate strictly as per provisions of the prospectus. It will be the entire responsibility of the Principals of the colleges concerned to admit the eligible candidates to the course. Also, the candidates should satisfy herself the prescribed eligibility criteria of the prospectus before taking the admission to the course. In the event of her ineligibility to be detected at later stage, her candidature shall liable to be cancelled without any notice for which the candidate would be solely responsible.

|   | (a) SCHEDULE FOR 1 <sup>ST</sup> ROUND OF COUNSELLING -2020<br>Venue: H.P. University Auditorium Summer Hill, Shimla-5 |   |  |  |  |
|---|--|---|--|--|--|
| Date & Time Categories Merit Ranks of Entrance Test |  |   |  |  |  |
| To be notified with the merit list                  | General Combined merit of all categories of in-service/Direct Group (General & reserved)                               | All qualified candidates of the merit list under in-service/Direct Group. |  |  |  |
|   | (b) SCHEDULE FOR 2 <sup>ND</sup> ROUND OF COUNSELLING -2020  |   |  |  |  |
|   | Venue: H.P. University Auditorium Summer Hill, Shimla-5  |   |  |  |  |

### The following candidates must be appeared in the 2<sup>nd</sup> round of Counselling:-

(i) All those waiting candidates who had attended the Ist round of counselling, but not allotted seats in any of the private Nursing College under State Quota, will be appeared in the counseling for considering their candidature in order of merit under State Quota.

To be notified separately during the Ist round of counseling or through website

- (ii) All those Candidates who had allotted seats under Management Quota during Ist round of counselling will be appeared in the counseling for considering their candidature in order of merit against State Quota vacant seats in Govt./Private Nursing Colleges.
- (iii) Those candidates who had allotted seats in private nursing colleges under State Quota or those had opted only Govt. Nursing College will be called subject to availability of vacant seats for considering their candidature in order of merit against vacant seats in Sister Nivedita Govt..College of Nursing, IGMC,Shimla.

Note: (i) List of above said candidates for 2<sup>nd</sup> round of counseling will be made available on the University Websites <a href="www.hpuniv.ac.in">www.hpuniv.ac.in</a> & www.admissions.hpushimla.in. The candidates are advised to check their name in the said list and to make themselves present in the counselling accordingly, failing which their claim for admission shall stand forfeited. <a href="No separate call letters will be sent to the candidates for attending the Counselling.">No separate call letters will be sent to the candidates for attending the Counselling.</a> In case of any doubt/query the candidates should personally or telephonically contact the University on Telephone No.0177-2830891, 2833587 & 2833588 well before the said counselling. The University will not be responsible for non-communication for the purpose.

- (ii) After  $2^{nd}/3^{rd}/mop$ -up round of counselling as the case may be, the casual vacant seats, if any, in respect of Government Nursing Colleges, shall be filled up from the waiting list which includes the candidates so admitted in the private nursing colleges in order of merit, as the case, may be, for which the lists of such candidates will be uploaded on the University websites from time to time and the candidates can be informed telephonically in this regard. Therefore the candidates are advised to remain in touch with the University website as well as the given mobile number upto the closing date of admission.
- 2. In case of unavoidable reasons, the candidates who are not able to appear in person for attending the counseling, she may depute an authorized person with a letter of authority as given at the end of the Counseling-cum-Admission Form, failing which the claim of such candidates for admission shall be forfeited. The Committee will also prepare a waiting list for filling up vacant/drop-out seats in order of merit in the Colleges. The candidates not reporting for counseling as per schedule will also forfeit their claim for concerned admission without any further notice. No further opportunity will be given. The selected candidates will be required to join the college as per date mentioned in the admission letters, failing which their claim for admission shall be forfeited/cancelled. The academic session will start as per INC guidelines and no admission shall be made beyond the last cut-off date as prescribed by the INC.
- 3. The candidates must remain in touch with each process of the Entrance Test right from the declaration of result/merit and counselling schedule. In case of any doubt in this respect may clear it telephonically on Phone No. 0177-2830891, 0177-2620733 & 0177-2833588. If the doubt with regard to counselling is not cleared, the candidate can contact personally in the University well before the counselling or may report for counselling on the schedule date at **H.P. University Auditorium, Shimla,** so that she may not loose her chance for admission.
- **4.** If a candidate has qualified the entrance test with the minimum required percentage of marks i.e. 40% for general category candidates, 30% marks for SC/ST/OBC and 35% for General-

Physically Handicapped categories candidates, then her name will appear in the merit list and she will be entitled to attend the above said counselling as per schedule mentioned above along with Counselling-cum-Admission Form as attached in the Prospectus (**Appendix-9**) duly filled in all respects and original as well as photocopies of each certificate/document duly self-attested by the candidate as mentioned hereunder:-

- (i) Print out of the Post-basic application form.
- (ii) H.P. Bonafide/Domicile Certificate issued by the competent authority as per provision of Prospectus (**Appendix -1 as applicable**).
- (iii) Certificates of claiming Reservation under particular reserved category issued by the competent authority (Appendix-2 to 3 as applicable).
- (iv) Certificate of being children of H.P. Govt. Employees and Employees of Autonomous Bodies wholly or partially financed by the Himachal Pradesh Government as per provision of Prospectus issued by the competent authority (**Appendix-4 as applicable**).
- (v) Service certificate-cum-NOC as per **Appendix-5** for in-service candidates only.
- (vi) Matriculation or its equivalent examination certificate.
- (vii) Certificate of having passed the qualifying examination i.e. 10+2 or its equivalent examination along with details of marks in each subject.
- (viii) General Nursing and Midwifery Diploma.
- (ix) Registration Certificate from H.P. State Nurses Registration Council, Shimla.
- (x) Affidavit on the paper in original as per **Appendix-7**.

**NOTE:** 1. All original certificates are required for verification at the time of counselling.

- 2. The final eligibility of the candidate will be determined by the counselling committee and the *Principal*.
- 3. Admission Form and documents/certificates attached therewith will not be returned in any case.
- 4. The documents regarding Anti-Ragging measure will be submitted by the candidates at the time of admission in the nursing college concerned along with affidavit as per **Appendix-6**.
- 5. The selected candidates in respect of Private Nursing Colleges should deposit Rs. 10,000/- only as advance fee in the shape of Bank Draft to be drawn in favour of the Finance Officer, HPU, Shimla-5 at the time of counseling which will be adjusted in the Annual Fee later on by the college concerned. However, in the event of non-depositing the above required fee, the claim of the such candidates for admission shall stand forfeited automatically.
- 6. Incomplete form will lead to rejection.
- 7. A candidate who brings incomplete documents/certificate(s) at the time of counselling shall liable to be rejected without any notice then and there by the counselling Committee. However, the counselling Committee reserves the right to take any decision in this regard. In the admission process the decision of the Counselling Committee shall be final.
- 8. Candidate found ineligible at any stage shall have no claim whatsoever for admission or continuation of Post-Basic B.Sc. Nursing Degree Course even if she qualified the Entrance Test.
- 5. The selected candidates shall be required to deposit a sum of Rs. 10,000/- only as advance fee on the day of counseling before allotment of seats, failing which no seat shall be allotted to them. The seats will only be allotted to the candidates having Bank Draft to be drawn in favour of **the Finance Officer, H.P. University, Shimla**, which will be adjusted in the annual fee and remaining fee and other dues will be deposited by the candidates in the college concerned on the day of taking the admission, failing which her claim for admission shall stand forfeited. Provided that in respect of those candidates who do not join within the stipulated period, but their applications for refund reach the University a day prior to the third round of counseling, their amount of advance fee will refunded after 3<sup>rd</sup>/mop-up round of counseling within three months or as the case, may be, from the closing date of admission after deducting 25% administrative charges. The appropriate changes shall be made in the prospectus at all relevant clauses. Necessary instructions will be issued by the Principal of the colleges/institutions

concerned. For refund of aforesaid amount of fee, the candidates are required to apply on the prescribed format as per **Appendix-11**. The University shall transfer the amount of admitted candidates to the colleges concerned after completion of admission process within three months or as the case, may be.

### (b) Admission Procedure

- a) For Govt. Nursing College and State/Management Quota Seats in Private Nursing Colleges/Institutions.
  - (i) State Quota: Only those female Children of Bonafide Himachali/Domicile/Children of H.P. Govt. employees and employees of Autonomous Bodies wholly or partially financed by the Govt. of Himachal Pradesh who qualified the Entrance Test conducted by H.P. University subject to fulfillment of eligibility criteria as contained in the Prospectus will be considered in order of merit of the Entrance test for admission to Post Basic B.Sc. Nursing Degree Course.
  - (ii) Management Quota: However, for Management Quota seats, the above conditions does not apply and the candidates irrespective of having above status qualified the Entrance Test shall be considered for admission to Post-Basic B. Sc. Nursing Degree in order of merit of Entrance Test subject to fulfillment of eligibility criteria as contained in the prospectus.

### Note:

- 1. No. shifting shall be allowed from one private nursing college/institution to another private nursing college/institution under the same capacity of admission.
- 2. The Principal(s) of Nursing College(s) will also check the final eligibility criteria of each candidate including settlement of discrepancy(ies), if any, as pointed out by the counseling committee as per provisions of the prospectus before admitting the candidates to the course.

### 11. MEDICAL EXAMINATION & REGISTRATION

- 1. The selected candidates will be called for medical examination and verification of the documents attached to the original Admission Form in the respective College at their own expenses and candidate should be medically fit. If declared unfit she will not be admitted in the College. Prescribed form of physical fitness is available with the College office as per <a href="#">Appendix-7</a>. However, the medical examination is required to be done from the District level Hospital with report of COVID-19 will be acceptable.
- 2. The students who take admission in Post-Basic B.Sc. (Nursing) Degree Course should get vaccinated with anti-hepatitis-B themselves at their own expenses and they are required to do so within 6 months from the date of their admission in the course.
- 3. If the selected candidate does not join the college by the stipulated date and complete the Medical Examination etc. as laid down in the prescribed form she will not have any claim for the allotted seat, which will then be offered to the next candidate on the merit list.
- 4. Soon after the admission in the College the students will get themselves registered on payment of prescribed fee with the University of Himachal Pradesh.
- 5. If a candidate is admitted on the basis of application form but at a subsequent time if it is, discovered that any of the statement was false, the student shall be removed from the College and all the fees and other dues paid shall not be refunded. Any further action against the candidate and her guardian that may be considered suitable may also be taken.

### 12. COLLEGE SESSION, VACATION AND SYLLABUS

### (i) College Session:

Academic Session 2020-21 will be started as per INC guidelines.

### (ii) Vacations:

4 week's vacation shall be given annually to the students.

### (iii) Syllabus:

The syllabus and course schedule for Post-Basic B.Sc. (Nursing) Degree Course shall be strictly as prescribed by the Indian Nursing Council, New Delhi and H.P. University, Shimla.

### 13. CONDITION OF BOND, LEAVE ETC.

- (i) The regular in-service staff nurses working in the State will be eligible for admission to Post Basic B. Sc (Nursing) Degree Course after completion of minimum five years services. Further all the Govt. regularly appointed staff nurses fulfilling the minimum required five year services period will be granted study leave or leave of kind due as the case may be during their period of undergoing course and will be paid their pay and allowances.
- (ii) All the staff Nurses appointed on contract basis (Govt. or RKS) fulfilling the required five years of services will be treated as in-service candidates. However, they will not be paid any salary during the entire period of undergoing course and will only be allowed leave as per their appointment conditions as the case may be and this period of leave will not be counted for any purpose of regularization of service and other benefits for which they are eligible or as per the instructions issued by the Govt. from time to time.
- (iii) In case Regular, adhoc or contract staff Nurses have not completed the minimum five years of service in the State on the last date of submission of application form such candidate will be treated as Direct candidates and will not be entitled for any kind of leave as well as pay and allowances during the course of period.
- (iv) The regularly appointed staff Nurses as well as contractual and RKS appointees will execute bond of Rs. 5,00,000(Five lakh) for completion of minimum 5 years compulsory service after completion of Post Basic B.Sc. (Nursing) degree course.

### 14. FEES AND SUBSCRIPTION

| a) Fee for Sister Nivedita  | a Govt. college of Nursing, IGMC, Shimla |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|
|                             | Ist year                                 |  |  |  |  |  |
| Tuition Fee                 | 15,000.00                                |  |  |  |  |  |
| Admission Fee               | 500.00                                   |  |  |  |  |  |
| Student Fund                | 1500.00                                  |  |  |  |  |  |
| Medical Fund                | 500.00                                   |  |  |  |  |  |
| Security                    | 1000.00                                  |  |  |  |  |  |
| Dilapidated Fund            | 500.00                                   |  |  |  |  |  |
| Total                       | 19,000.00                                |  |  |  |  |  |
|                             | 2 <sup>nd</sup> year                     |  |  |  |  |  |
| Tuition Fee                 | 15,500.00                                |  |  |  |  |  |
| Student Fund                | 1500.00                                  |  |  |  |  |  |
| Medical Fund                | 500.00                                   |  |  |  |  |  |
| Dilapidated Fund            | 500.00                                   |  |  |  |  |  |
| Total                       | 18,000.00                                |  |  |  |  |  |
| Hostel fees                 |  |  |  |  |  |  |
| Rent                        | 3600.00                                  |  |  |  |  |  |
| Electricity & Water Charges | 3000.00                                  |  |  |  |  |  |
| Utensils                    | 400.00                                   |  |  |  |  |  |

| Mess Servant Charges                                    |  | 1500.00   |  |  |
|---|--|-----------|--|--|
| Common Room Fund  |  | 500.00    |  |  |
| Student Fund  |  | 500.00    |  |  |
| Dilapidated Fund  |  | 500.00    |  |  |
| Total   |  | 10,000.00 |  |  |
| Hostel Security of Rs. 1,000/- to be charged only once. |  |           |  |  |

|         | b) Fee for Private Nursing Colleges |                   |                  |  |  |  |  |  |
|---------|-------------------------------------|-------------------|------------------|--|--|--|--|--|
| Sr. No. | Description                         | State Quota Seats | Management Quota |  |  |  |  |  |
|         |                                     | (In Rs.)          | Seats (In Rs.)   |  |  |  |  |  |
| 1.      | Admission Fee                       | 5,000.00          | 5,000.00         |  |  |  |  |  |
| 2.      | IDF Charges                         | 2,000.00          | 3,000.00         |  |  |  |  |  |
| 3.      | Tuition Fee(including IDF)          | 21,200.00         | 70,000.00        |  |  |  |  |  |
| 4.      | Hostel Charges(including            | 12,000.00         | 12,000.00        |  |  |  |  |  |
|         | Electricity and Water)              |                   |                  |  |  |  |  |  |
| 5.      | Hospital Attachment Charges         | 10,200.00         | 10,200.00        |  |  |  |  |  |
|         | (The Hospital attachment charges    |                   |                  |  |  |  |  |  |
|         | will be charge @ Rs.850/- per       |                   |                  |  |  |  |  |  |
|         | student on monthly basis, but not   |                   |                  |  |  |  |  |  |
|         | more than Rs.10,200/- per annum as  |                   |                  |  |  |  |  |  |
|         | per actual attachment period)       |                   |                  |  |  |  |  |  |
|         | Total                               | 50,400.00         | 1,00,200.00      |  |  |  |  |  |
|         | Security (Refundable)               | 3,000.00          | 3,000.00         |  |  |  |  |  |
|         |                                     |                   |                  |  |  |  |  |  |

### **N.B.:**

- (i) Other dues such as mess, Transport shall be charged on actual basis by the respective institution.
- (ii) The above fee structure for this academic session is provisional and is subject to change, if any, by the State Govt. on the recommendations of the Admission Fee Structure Committee.
- (iii) Selected candidates shall have to pay of Rs.10,000/-only as advance fee at the time of counseling which will be adjusted later on in annual fee by the college concerned.
- (iv) Regarding refund of fee in the event of shifting/migration of students from one Institution to another institution, it will be refunded/adjusted in all Govt. and private Institutions provided such shifting/migration takes place within the stipulated last date of admission i.e. before 31<sup>st</sup> November 2020.
- (v) In the even of candidates leaving the course after the cut-off date of admission or midsession, the fee deposited by her will be forfeited. So far as the refund of security is concerned, the same will be refunded after completion of the course only.

### 15. GENERAL DISCIPLINARY RULES

The following rules will be taken into consideration while granting internal assessment in various examinations by the Head of the Department.

### I. ATTENDANCE:

Every student is required to attend punctually at the hours notified for lectures and practical classes. A student who is late may not be allowed to enter the lecture theatre of practical hall. If the student does not attend classes continuously for 3 month without information/valid reason her admission will stand cancelled.

### II. RAGGING:

- a) Every student of the College is informed that under the orders of the Hon'ble Court of Himachal Pradesh and the rules framed by the University there under vide Ordinance 22.17 ragging is completely prohibited. Any student found involved in ragging will be summarily expelled from the College and legal proceedings under Criminal law shall be initiated against her. Further, an affidavit has to be given by the student and her parents/local guardian that she will not indulge in ragging at the time her admission and thereafter during her tenure of complete Post-Basic B.Sc. (Nursing) Degree Course.
- b) It is for information that ragging incidents were occurred in Dr. R.P.Govt. Medical college, Kangra at Tanda on 6th and 7th March, 2009 and in Indira Gandhi Medical College, Shimla on 19th and 20th March, 2009. The following action has been taken by the concerned Principal of the respective colleges:-

### i) Dr. R.P.GOVT. MEDICAL COLLEGE, KANGRA AT TANDA:

- 1. Mukul Sharma S/o Sh. Anoop Sharma (Students of 2007 batch) has been expelled from the Hostel as well as from the college for four Semesters (Each Semester of Six Months).
- 2. Ajay Kumar Verma S/o Sh. Dharam Chand Verma Intern (Batch 2003) has been expelled from the Hostel as well as from the College and his internship for four Semesters (Each semester of Six Months).
- 3. Naveen Verma S/o Sh. Prem Singh Verma (Student of 2007 batch) has been expelled from the Hostel as well as the college for four Semesters (Each Semester of Six Months).
- 4. Abhinav Verma S/o Sh. Davinder Verma (Student of 2007) has been expelled from the Hostel as well as from the college for four Semesters (Each Semester of Six Months).
- 5. Dr. Pradeep Bansal, Warden 1st year boy's hostel has been suspended with immediate effect.
- 6. Sh. Deepak Verma, Hostel Manager has been suspended with immediate effect.

### ii) INDIRA GANDHI MEDICAL COLLEGE, SHIMLA

- (a) Mr. Nikhil Verma and Mr. Sushant Sharma interns are:-
  - (i) expelled from the Hostel for the entire period of their internship training.
  - (ii) Suspended from internship training for a period of Six Months and put them on conduct probation during the period of Suspension.
  - (iii) A fine of Rs. 1000/- each imposed upon the interns.
- (b) In case of ragging incident in the College premises noticed by any student, she can report the matter either to the Principal of the college or to the following authorities mentioned at serial No. 1 to 5.

## CONTACT NUMBERS OF THE AUTHORITIES FOR REPORTING THE RAGGING INCIDENTS IN THE COLLEGE PREMISES

| 1. | Vice Chancellor, Himachal Pradesh University, Shimla-171005  e-mail: vc_hpu@hotmail.com  | 0177-2831363 |
|----|--|--------------|
| 2. | Add. Chief Secretary(Health) to the Govt. of H.P., Shimla-171002 e-mail: <a href="https://doi.org/10.1002/jeachto.com/healthsecy-hp@nic.in">healthsecy-hp@nic.in</a> | 0177-2621911 |
| 3. | Director Medical Education & Research, HP, Shimla-171009 e-mail: directorateme@yahoo.in  | 0177-2620733 |
| 4. | Principal, Indira Gandhi Medical College, Shimla-171001  e-mail: studentsectionigmc@gmail.com  | 0177-2804251 |

| 5.  | Registrar, H.P. University, Shimla-171005   | 0177-2830912                                 |
|-----|---|--|
| 6.  | Principal, Sister Nivedita College of Nursing, Indira Gandhi<br>Medical College, Shimla-171001<br>e-mail: principalsngnc@gmail.com  | 0177-2883550<br>0177-2883223<br>0177-2659976 |
| 7.  | Principal, Lord Mahavira Nursing College, Nalagarh, Distt. Solan(HP) e-mail: <a href="mailto:lordmahaviranlg@gmail.com">lordmahaviranlg@gmail.com</a>   | 01795-220728<br>98055-70509                  |
| 8.  | Principal, Murari Lal Memorial Nursing College, Vill. Nagli P.O. Ochhaghat, Distt. Solan(HP)  e-mail: mlmcsnsolan@gmail.com   | 94590-25534<br>92186—33333                   |
| 9.  | Principal, Chamunda Institute of Medical Sciences & Nursing College, Kullu. <b>e-mail</b> : <a href="mailto:chamundainstitutekullu@gmail.com">chamundainstitutekullu@gmail.com</a>  | 01902-260026<br>94180-00907                  |
| 10. | Principal, Netaji Subhash College of Nursing, Kangra e-mail: nscnpalampur@gmail.com   | 01894-232736<br>94180-00686<br>98167-24013   |
| 11. | Principal, Mata Padmawati College of Nursing, Near Rosin & Turpine Factory, Kaulawala Bhood Road, Muja Jarja, Tehsil Nahan, Simrour-173001, H.P. <b>e-mail</b> : <a href="mailto:mpes.nahan@gmail.com">mpes.nahan@gmail.com</a> | 01702-205767<br>01702-224393<br>94180-22493  |
| 12. | Principal, Abhilashi College of Nursing, Village-Naograwn, PO- Chail-Chowk, Tehsil Chaciyot, Distt. Mandi (HP)-175045 <b>e-mail</b> : <a href="mailto:abhilashiacon333@gmail.com">abhilashiacon333@gmail.com</a>                | 01907-250408<br>98167-00520                  |
| 13. | Principal, Kamakshi Institute of Nursing, Nurpur, Distt. Kangra <b>e-mail</b> : <a href="mailto:kamakshiinstituteofnursing@rediffmail.com">kamakshiinstituteofnursing@rediffmail.com</a>  | 01893-274972<br>94180-03630                  |
| 14. | Principal, Shivalik Institute of Nursing, Chhiber Complex, Kamla Nagar (Bhattakuffer), Sanjauli, Shimla-6  e-mail: <a href="mailto:shivalikshimla@gmail.com">shivalikshimla@gmail.com</a>                                       | 0177-2640091<br>98160-24917                  |
| 15. | Principal, Vidyawati Memorial Educational Society, Nurpur, Distt. Kangra. <b>e-mail</b> : <a href="mailto:vvminstituteofnursing@gmail.com">vvminstituteofnursing@gmail.com</a>  | 94592-21555<br>94184-56972                   |
| 16. | Principal, Kol Valley Nursing Institution, Harnora, Distt. Bilaspur e-mail: <a href="mailto:kolvalleyinstituteofnursing@gmail.com">kolvalleyinstituteofnursing@gmail.com</a>  | 9418952196<br>9418978196<br>8351904575       |
| 17. | Principal Gautam College of Nursing, Hamirpur e-mail: ggchmr@gmail.com  | 01972-221493<br>01972-223557                 |
| 18. | Principal Satyam College of Nursing, Shahpur, Distt. Kangra e-mail: <a href="mailto:satyamrait@gmail.com">satyamrait@gmail.com</a>  | 01892-210346<br>82638-15575                  |
| 19. | Principal, Guru Dronacharya College of Nursing, Yol Cantt., Dharamshala, Distt. Kangra e-mail: gurudronacharyacon@gmail.com   | 01892-234811<br>98163-21042                  |
| 20. | Principal, Shimla Nursing College, Annadale, Shimla.  e-mail: contact@shimlanursingcollege.com  | 0177-2816991<br>0177-2816993                 |

### III. PROHIBITION OF RAGGING

AS PER THE HIMACHAL PRADESH EDUCATIONAL INSTITUTIONS (PROHIBITION OF RAGGING) ANTI RAGGING ACT 2009, RAGGING IS COMPLETELY PROHIBITED.

(i) No person shall practice ragging in any form, within or outside the premises of an educational institution.

- (ii) Any person who contrivances the provisions of sub-section (1) shall, on conviction, be punished with imprisonment for a term which may extend to 3 years or with fine which may extend to fifty thousand rupees or with both.
- (iii) Every offence under this Act shall be cognizable, non-bailable and compoundable with the permission of the court.
- (iv) Any student convicted of an offence under this Act shall be expelled from the Educational Institution.
- (v) Student expelled under sub-section (1) or expelled otherwise on account of ragging shall not be admitted in any other institution for a period of three years from the date of order of such expulsion.

### IV. CLASS ROOM

- (i) Immediately after assembly of the class the roll will be called and absence of any student noted. Any student misbehaving in the class will be reported to the Principal for further necessary action.
- (ii) Students are not permitted to remain in the lecture room except at the prescribed hours of the lectures.
- (iii) Mobile telephones are not allowed inside the college campus and class room.

### V. EXAMINATION

- (i) Students are not allowed to take into the examination hall text books, notes or manuscript of any kind.
- (ii) Any student found infringing the rules or having recourse to unfair means will be expelled from the examination and the matter will be reported to the Principal for taking further action.

### VI. LEAVE

- (i) The trainee will not be entitled for any kind of leave except prescribed vacations and leave having prior sanction of the training In-charge. No leave will be granted when examination is due.
- (ii) In all cases leave taken will be at the students own risk so far as the percentage of attendance is concerned and even medical certificate will not be condone a deficiency in attendance for a University examination.
- (iii) Students must not leave the station without the permission of the Principal.

### VII. BOOKS

- (i) Every student shall provide herself with all the prescribed text books and other necessary appliances.
- (ii) Every student to whom books or other property of the Government are entrusted shall be held responsible for their preservation good condition and in the event of their being lost or damaged shall be required to replace them or defray their cost.
- (iii) Any students breaking or damaging and college property shall be required to pay the cost to repairs or replacement. In case of willful damage she shall be punished as the Principal may deem fit.

### VIII. CORRESPONDENCE

(i) Students are forbidden to address any higher authority direct. Any communication intended for such higher authority must be submitted through the Principal who will forward it, if she considered it desirable. It will not be binding upon Principal that she must forward all such applications.

- (ii) Every student desirous of addressing the Principal by letter must do so separately. Joint applications are entirely prohibited and will not receive attention.
- (iii) Any student wishing to make a representation on any subject has the right to direct access to the Principal during the College hours.
- (iv) The Principal/Professors and the staff are accessible for the consideration of difficulties and grievances of student and will be always pleased to hear them and give advice.

### IX. MISCELLANEOUS

- (i) Every student will wish her teacher on the occasion of her first meeting in the College or outside.
- (ii) Students are required to observe order and quietness at all times in the College.
- (iii) No game of any sort to be played during the hours allotted to lectures or class.
- (iv) Smoking and use of liquor within the College premises including Hostel is prohibited, and the defaulter will be rusticated.
- (v) All irregularities, neglect of duties and breach of discipline are to brought to the notice of the Principal by the Professors/Readers under whom the students are working.
- (vi) In dealing with any offence in college/hostel, the Principal may decide whether it is to be met with; any apology, verbal or written, or fine or suspension of scholarship or expulsion from the college/hostel.

### X. Principal is the competent authority to impose the fine to the candidates:

- (i) The decision of the Principal in all cases shall be final.
- (ii) All students are required to wear prescribed dress code and use of gaudy dress is prohibited.
- (iii) All students must provide themselves with washable white coats which shall be worn while working in the college laboratories or hospital departments, with embroided or separate small name plate.
- (iv) No association can be formed in the college without prior permission of the head of institution.
- (v) No student is permitted to write anything on the blackboard unless asked by the teachers to do so.
- (vi) Student should not take part in politics.

### XI. COLLEGE SPORTS

Arrangements will be made for sports and games according to the season and facilities available at respective college.

### XII. STUDENTS ASSOCIATION

The Students Association may be organized with the approval of the Principal to promote the cultural and extra-academic activities of the students.

### XIII. LIBRARY RULES

There is a library maintained by the college for the students/staff. The member of the library shall abide by the library Rules, approved by the Principal from time to time available with college library.

### XIV. UTILISATION OF ASSOCIATION MAGAZINE AND SPORTS FUNDS

(i) Expenditure in connection with education trips to places of historical, geographical interest or visits to factories and hospitals.

- (ii) Expenditure in connection with community projects or social activities in service education programme, workshop and panel discussion seminar etc. Approved by the Principal.
- (iii) Expenditure for sending students to compete in debates, declamation contests, music and dramatic contests.
- (iv) Hire, carriage of furniture and loud speaker and refreshment to player, prize winners and guests invited to sports and other functions.
- (v) Conveyance and boarding charges of outside lectures, prominent, citizens poets and artists etc. as approved by the Principal.
- (vi) Travelling allowance to persons invited to deliver lectures in the college or to preside over convocation or prize distribution function.
- (vii) Expenditure on Faculty members and students when they go out to represent the College in sports or other contests.
- (viii) Travelling allowance to teams and members of the staff, peons and servants accompanying the teams.
- (ix) Refreshments and meal, at the time of friendly and or University matches or the distinguished visitor as College functions.
- (x) Photographs of teams or executive of students union.
- (xi) Postage, telegrams, telephones and purchase of stationary pertaining to student's activities.
- (xii) Expenditure in connection with annual function, award or prizes, at the annual sports prize distribution or the college convocation.
- (xiii) Purchase of articles, equipment, dresses for social and cultural activities like drama, music, etc.
- (xiv) Expense on medical assistance rendered to members of sports teams when out of station.
- (xv) Publication of College magazine.
- (xvi) The Hostel funds will be utilized for purpose for which they are meant as purchase for which they are meant as purchase the necessary equipment utensils etc. approved by the committee.

### 16. (a) HOSTEL RULES

Every hostler shall abide by the Hostel Rules as may be approved by the Principal of respective Institution from time to time.

- 1. Selected candidates shall abide by the hostel rules and training schedule, failing which she shall be liable to be dismissed from the training without any notice.
- 2. Hostel facilities will be provided by the institution as per availability.

### (b) SOME DON'TS

- (i) Do not interfere with the electric installation of the hostel.
- (ii) Do not keep any electrical appliance namely radio sets, room heaters etc.
- (iii) Do not indulge in un-authorized meeting, acrimonious discussions and controversial debates with the hostel premises.
- (iv) Do not keep any jewellery, valuable articles or large sums of money in your room.
- (v) Do not allow the electric light to burn when the room is not occupied and the water tap to run unnecessarily. It is wasteful.
- (vi) Do not be absent from the hostel after night roll call. It is a serious offence which may cause expulsion from the hostel.
- (vii) Do not keep any arms or incendiary articles. It is dangerous to the fellow residents.
- (viii) Do not use any kerosene stove or burner in the room.
- (ix) Do not keep any pets in the hostel.
- (x) Do not cook in the room as it is totally prohibited.

# FORM OF CERTIFICATE OF BONAFIDE HIMACHALI IN RESPECT OF THE FATHER/GUARDIAN OF THE CANDIDATE.

| Certified that  | ShriFather/Gu       | uardian of Shri/Kumari |
|-----------------|---------------------|------------------------|
| (Name of the ca | andidate)           |                        |
| occupation      | resident of village | Post                   |
| Office          | Tehsil              |                        |
| District        |                     |                        |

- (i) Having his permanent home in HP; or
- (ii) Residing in H.P. for a period of 20 years or above; or
- (iii) Having his permanent home in Himachal Pradesh but living outside Himachal Pradesh on account of his occupations.

Certified that I have satisfied myself on all facts documentary evidence forwarded by the candidates parents to the best of my ability and knowledge and found the same to be correct.

| Place :<br><b>Date :</b> | Signature of the Competent Authority issuing the certificate (with stamp). |
|--------------------------|--|
| Seal of the Court        |  |
|                          |  |

#### Note:

- 1. Certificate in respect of guardian will be accepted if candidates father is not alive and the candidate is solely dependent on the guardian, the relationship of the candidate with the guardian should be stated.
- 2. The adoption deed in original duly registered in the Court in the year in which the candidate was adopted by the legal guardian will only be valid as per law.
- 3. The certificate should be afresh of the year in which admission is applied for.
- 4. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

# CERTIFICATE OF BELONGING TO SCHEDULED CASTES/SCHEDULED TRIBES

| This is to certify th  | at Shri/Kumari           | son/daugh                  | ter/adopted son/adopted    |
|------------------------|--------------------------|----------------------------|----------------------------|
| daughter of Shri       |                          |                            | of                         |
| village                | P                        | ost Office                 | •••••                      |
| Tehsil                 | District                 | State                      | belongs to the             |
| comi                   | munity (community must   | be indicated) which is r   | ecognised as Scheduled     |
| Caste/Tribe for Himac  | hal Pradesh under the Co | onstitution (Scheduled Cas | stes) (Union Territories)  |
| Order, 1951, and an am | ended from time to time. |                            |                            |
|                        |                          | and/or his fami            | ly ordinarily reside(s) in |
| the                    | District of Himachal Pr  | adesh                      |                            |
|                        |                          | G* 4                       |                            |
| Dlass                  |                          | S                          |                            |
| Place                  |                          | *Designation with seal of  |                            |
| Date :                 |                          | certificate issuing aut    | nority                     |
|                        |                          |                            |                            |
| Seal of the Court      |                          |                            |                            |

### Note:

- (i) The certificate (Form given above) should be signed by Sub-Divisional Magistrate/Executive Magistrate(Tehsildar) of the area concerned to which the father/guardian of the candidate belongs to Himachal Pradesh. It should be signed and not countersigned.
- (ii) The certificate should be fresh of the year in which admission is applied for.
- (iii) Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

### FORM FOR CERTIFICATE FOR THE OTHER BACKWARD CLASSES

| This is to certify that               |                   |  | …son/daι   | ighter of    |                 |
|---------------------------------------|-------------------|--|------------|--------------|-----------------|
| resident of Village                   |                   |  |            |              |                 |
| (H.P.) belongs to the                 |                   |  |            |              |                 |
| Himachal Pradesh by the State Go      | overnment vide    | notification                                 | No         | D            | ated            |
| Shri/Smt                              |                   | and his/he                                   | r family   | ordinarily 1 | reside(s) in th |
| District                              |                   | Division                                     | of the     | (H.P) State  | . This is also  |
| certified that he/she does not belong | to the person /se | ctions(Crean                                 | ny Layer)  | mentioned i  | in the Schedule |
| Place <b>Date.</b>                    | •                 | Signature of<br>Fehsildar/Ex<br>area concern | xecutive l | Magistrate ( | U               |
| Seal of the Court                     |                   |  |            |              |                 |

### *Note:-*

- 1. The certificate as given above may be issued after verification from Revenue Records. Certificate issued by other authority will not be valid.
- 2. The certificate should be fresh of the year in which admission is applied for.
- 3. Doubtful certificate will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

FORM OF CERTIFICATE TO BE SUBMITTED BY THE FATHER/MOTHER OF THOSE CANDIDATES WHO ARE EMPLOYEES OF THE H.P. GOVT. AND EMPLOYEES OF AUTONOMOUS BODIES WHOLLY OR PARTIALLY FINANCED BY THE GOVERNMENT OF HIMACHAL PRADESH.

(To be signed not below the rank of Zonal Head/Regional Head/Divisional Head of the concerned Organization/government Department).

| Certified that Shri/Smt                   | Father/Mother of Miss(Name of  |
|---|--|
| the candidate)                            | who is at present working as (Designation)   |
|   | in this Department/Organisation(name   |
| of Department/Organization                |  |
| that Sh./Smt                              | is an employee of Himachal   |
| ± •                                       | Himachal Govt. Undertaking/Autonomous Bodies and achal Pradesh on account of his/her service |
|   |  |
| (Note: Struck out which is not applicable | (e)  |
|   |  |
|   | Signature with seal  |
| `   | Zonal Head/Regional Head/Divisional  |
|   | Head of the Organization/Govt. Deptt.)   |
| Date:                                     |  |
| Place:                                    |  |
|   |  |

Note: Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.

### SERVICE CERTIFICATE-CUM-NOC

|        | This                | is             | to      | certify              | that             | Ms/Mrs.                       |                      |  |                |   |
|--------|---------------------|----------------|---------|----------------------|------------------|-------------------------------|----------------------|--|----------------|---|
| D/O_   |                     |                |         |                      |                  | _ who                         | is                   | working                                  | as             |   |
| w.e.f  |                     |                |         | till da              | te and p         | presently pos                 | ted at _             |  |                |   |
|        | r her sobelow:      |                | e rec   | ord, she             | has be           | een complete                  | d five y             | ears service i                           | in this        | department as detailed  |
| Descr  | ription             | of S           | Serv    | ice peri             | od               | (Adhoc/Co                     | ntract/              | RKS/Regula                               | ur)            | Place of Posting  |
|        |                     |                |         |                      |                  |                               |                      |  |                |   |
| Prospe | ectus is<br>le unde | sued<br>r in-s | for the | he acade<br>ce group | mic ses<br>being | ssion 2020-22<br>completed fi | l, the al<br>ve year | oove named N<br>s regular serv           | urse/ Mice for | a-Basic B.Sc (Nursing) Additional High the High |
|        | :                   |                |         |                      |                  | Prin                          |                      | Signature<br>Designation &<br>CMO/ MS/BM |                | IO/MO   |
| Place  |                     |                |         |                      |                  |                               |                      |  |                |   |
| 2020-2 | 21 and              | Nurse<br>durin | e/Mio   | dwife for            | seekin           | ng admission                  | to Post              | -Basic B.Sc. N                           | Vursing        | in favour of the above<br>Course for the session<br>study leave or leave of   |
|        |                     |                |         |                      |                  |                               |                      |  |                |   |

### AFFIDAVID IN RESPECT OF RAGGING

(To be furnished on paper at the time of Admission)

| I,  |                |          | (name       | of       | father/m   | other   |
|---|----------------|----------|-------------|----------|------------|---------|
| of  | (name          | of       | student)    | admit    | ted in     | the     |
| yearat  |                |          |             |          |            |         |
| (Name   | of Medica      | ıl/Nursi | ing Scho    | ol/Colle | ege) pre   | esently |
| student of  | (year) herel   | by dec   | lare that r | ny son/  | daughte    | r/warc  |
| will not indulge in any type of ragging or indis  | cipline in the | campu    | ıs/Hostel a | and outs | side. In c | case of |
| any such violation strict disciplinary action sho | ould be follow | ved as   | per Anti F  | Ragging  | Act issu   | ied by  |
| the H.P. Govt. and I/we will not interfere        | e in any wa    | ay in    | the actio   | n take   | n again    | st my   |
| son/daughter/ward.                                |                |          |             |          |            |         |
|   |                |          |             |          |            |         |
|   |                |          |             |          |            |         |
|   |                |          |             |          |            |         |
|   |                |          |             |          |            |         |
| (Signature of the student)                        | (Sig           | nature   | of Paren    | ts/Guai  | rdian)     |         |
| Address:  | ••••           |          |             |          |            |         |
|   |                |          |             |          |            |         |
| Mobile No   |                |          |             |          |            |         |

### STANDARD OF PHYSICAL FITNESS FOR ADMISSION TO Post- Basic B.Sc. Nursing Course

### 1. Eyes:

- (a) The absence of one eye shall not be a bar, the vision of remaining eye shall not be less than 6/9 with or without glasses.
- (b) The minimum vision in person in possession of both eyes will be 6/12,6/18 with or without glasses.
- (c) There shall be no fungus disease adversely effecting the vision.
- (d) Colour blind candidates may be considered for admission to Nursing courses subject to the condition that colour corrective contact lens and spectacles are worn by such candidates.
- 2. Ears: The hearing power shall be such as to enable a candidate to use his stethoscope effectively 3. Blood pressure ......Normal 4. Heart......No organic disease. 5. Lungs......No organic disease. 6. Liver, spleen Kidney and lymphatic glands......No permanent abnormality. Nervous system......No abnormality and candidate should be mentally 7. sound. Urine.....Free from albumen or sugar. 8. 9. Extremities..... Any one with bad deformity or any absent limp shall be debarred. (a) There shall be no deformity of lower limbs or spine to hinder normal locomotion. (b) Colour Blindness Status..... Every candidate should have X-ray screening of the chest to exclude pulmonary 11. cardiology. 12. Female candidates should be examined by the Gynecologists to exclude any organic disease.
- **Note :** I. The medical examinations of the candidates should be got done from the District Level Government Hospital only by the Colleges concerned.

13. Status of COVID-19:.....

II. The candidates admitted against physically handicapped category seat her medical fitness for admission will be considered as per provisions contained in the prospectus.

### **APPENDIX -8**

### FORM OF CERTIFICATE TO BE PRODUCED BY THE PHYSICALLY HANDICAPPED

| C.R. No  |   |                                       |                           |  |  |
|--|---|---------------------------------------|---------------------------|--|--|
| Ortho. OPD No  |   |                                       |                           |  |  |
| Disability Certificate No                                      |   |                                       |                           |  |  |
| Name of the candidate  |   |                                       |                           |  |  |
| Name of Father/Guardian  |   |                                       |                           |  |  |
| Permanent Address  |   |                                       |                           |  |  |
| •••••  | •••••   | •••••                                 |                           |  |  |
| •••••  | •••••   | •••••                                 |                           |  |  |
| Permanent Locomotory disability of lower limbs with percentage |   |                                       |                           |  |  |
| (i) 50% to 70°   | % :   | •••••                                 |                           |  |  |
| (ii) 40% to 50°  | % :   |                                       |                           |  |  |
| IAN  | MEMBER  | MEMBER                                |                           |  |  |
|  | Medical Board (Name & Designation)                        | Medical Board<br>(Name & Designation) |                           |  |  |
| Name & Place   | of Medical Roard:   |                                       |                           |  |  |
| Date of issuance   |   |                                       |                           |  |  |
|  | Disability Cert Name of the ca Name of Fathe Permanent Ad | Disability Certificate No             | Disability Certificate No |  |  |

*Note:* 

- *(i)* The disability certificate should be issued by duly constituted and authorized State Medical Board. The Medical Board must be comprising of at least one expert/specialist from the speciality of Orthopedics.
- The disability certificate from Medical Board should be having been issued within three months (ii) prior to presenting her application for seeking admission in any medical course by claiming the benefit of reservation.
- Doubtful certificate will be got verified through the intelligence source and if found wrong (iii) shall render the students liable to expulsion and suitable legal action.

### HIMACHAL PRADESH UNIVERSITY, SHIMLA-171005

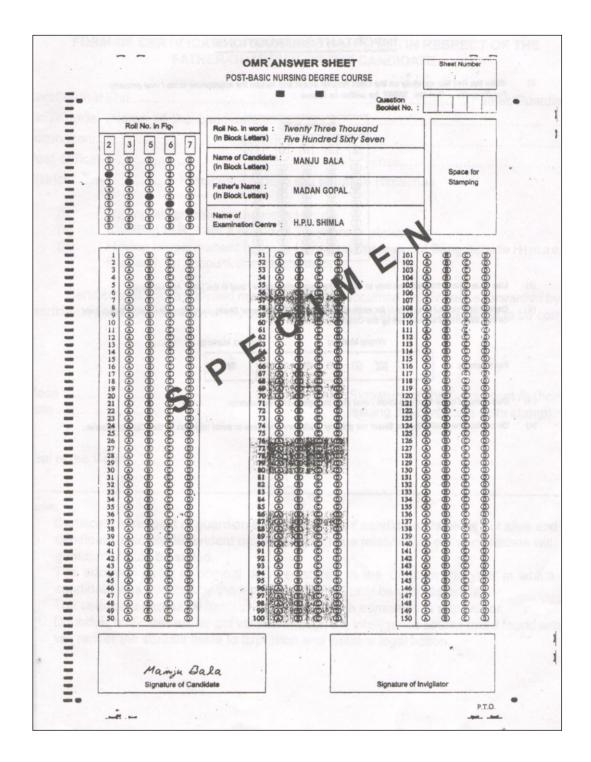
# COUNSELLING-CUM-ADMISSION FORM FOR POST-BASIC B.Sc. NURSING DEGREE COURSE (Two Years) FOR THE SESSION-2020-21

(To be submitted by the Candidate at the time of Counselling/Admission)

### **FOR USE OF THE COUNSELING COMMITTEE**

| Di | iscrepancy (ies) if any     |                                  |  |                 |
|----|-----------------------------|----------------------------------|--|-----------------|
|    |                             |                                  | rks)                                   | Affix here late |
|    |                             | _                                | ta for which eligible                  | original        |
|    |                             |                                  | tu for which engible                   | pussportsize    |
|    | ollege Allotted             |                                  |  | photoaraph      |
| C  | onege Anotteu               |                                  |  |                 |
|    |                             | _                                | tee with confirmation of eligibilit    | •               |
|    |                             |                                  | 3)                                     |                 |
|    |                             |                                  | 6)                                     |                 |
|    | To be filled-in by the      | 8)<br>ne candidate in her own ha | 9)<br>ndwriting (Tick marks(s) not per | <br>rmissible   |
| 1. |                             |                                  | nawiting (Tex marks(s) not per         |                 |
| 2. |                             |                                  |  |                 |
| 3. |                             |                                  | Group (In-service/Dire                 | ect):           |
| 4. |                             |                                  | . 2020:YearsN                          |                 |
| 5. |                             | _                                | Parent's Mobile No.                    | _               |
| 6. |                             |                                  |  |                 |
| 7. |                             |                                  | loyees of autonomous bodie             | • -             |
| 8. | Particulars of Entrance Te  | st- 2020:-                       |  |                 |
|    | a) Roll No.                 | I                                | Marks Obtained in Entrance             | Гest:           |
|    | b) Combined Merit Rank      | :Res                             | served Category Rank:                  |                 |
| 9. | Are You interested for adr  | mission under: (subject t        | to eligibility criteria of the pr      | ospectus):-     |
|    | i) Government Nursing (     | Colleges only (Yes/ No)          | <b>:</b>                               |                 |
|    | ii) State Quota Seats in Pr | rivate Nursing Colleges          | (Yes/ No):                             |                 |
|    |                             |                                  | Colleges (Yes/ No):                    |                 |
| 10 |                             |                                  | reference where you want to            |                 |
|    |                             |                                  |  |                 |
|    | 1)                          | 2)                               | 3)                                     |                 |
|    | 4)                          | 5)                               | 6)                                     |                 |
| 11 | . Educational Qualificatio  |                                  |  |                 |
|    | > Details of 10+2 Exam      |                                  |  |                 |
|    | i) Roll No                  | Year of Passing                  | Marks Obtained                         |                 |

| ii)  | Name of the BoardPercentage of Marks   |   |   |  |  |
|--|--|---|---|--|--|
| >  | Details of GNM Course pa<br>Registration Council:-   | ssed from the In  | stitution recog                           | nized by INC/ H.                                     | P. State Nurses                                |
| i)   | Name of GNM School/ Insti  | tution:   |   |  |  |
| ii)  | Year of Passing  | _Roll No  | Mar                                       | ks Obtained  |  |
| iii)   | Percentage of Marks  | Date of J   | oining the cours                          | se   |  |
| iv)  | Date of Completion the cour  | se  |   |  |  |
|  | e You Registered with the Hantioned the Registration Num   |   |   |  |  |
|  | you belongs to other state, pring Registration Council N   |   |   |  |  |
| 14. Co   | mplete Details of Service in t   | he govt. of H.P. (  | for in-service c                          | andidates only):                                     |  |
| i)   | Date of appointment (Adhoo   | /Contract/RKS)_   |   | w.e.f  | to   |
|  | Total Period of Service_   |   | _Years                                    | Months   | Days   |
| ii)  | Date of Regular appointmen   | tw.e.f  |   | to   |  |
|  | Total period of Regular S  | Service   | Years                                     | Months   | Days   |
|  | unseling Fee Details: IPO/DI claration by the applicant:   | ) No  | date                                      | Amo  | unt  |
| me four crim   | correct to the best of my knowledge a<br>on the basis of my performance in Po<br>nd to be false, my admission is liable to<br>ninal prosecution. I agree to abide by the<br>Signature of Parents/ Represen | st Basic B.Sc. Nursing<br>to be cancelled from the<br>e rules & regulations a | Entrance Test-2020 te college at any stag | and if any of the partic<br>ge for which I understan | ulars /documents are<br>d that I am liable for |
|  |  |   |   | (0.8   |  |
| <ul> <li>Documents to be attached with this form:-</li> <li>a. Print out of the Post-basic application form.</li> <li>b. H.P. Bonafide/Domicile Certificate issued by the competent authority as per provision of Prospectus (Appendix -1 as applicable).</li> <li>c. Certificates of claiming Reservation under particular reserved category issued by the competent authority (Appendix-2 to 4 as applicable).</li> <li>d. Certificate of being children of H.P. Govt. Employees and Employees of Autonomous Bodies wholly or partially financed by the Himachal Pradesh Government as per provision of Prospectus issued by the competent authority (Appendix-5 as applicable).</li> <li>e. Service certificate-cum-NOC as per Appendix-6 for in-service candidates only.</li> <li>f. Matriculation or its equivalent examination certificate.</li> <li>g. Certificate of having passed the qualifying examination i.e. 10+2 or its equivalent examination along with details of marks in each subject.</li> <li>h. General Nursing and Midwifery Diploma.</li> <li>i. Registration Certificate from H.P. State Nurses Registration Council, Shimla.</li> <li>j. Candidates taking admission in Private Nursing Colleges shall have to pay Rs. 10,000 only as advance fee in shape of Bank draft in favour of Finance Officer, HPU at the time of counseling which will be adjusted later on in the annual fee by the college concerned.</li> <li>k. A Counseling fee of Rs. 100/- is to be deposited in shape of DD/IPO favouring "FINANCE OFFICER, HPU" at the time of Counseling.</li> </ul> |  |   |   |  |  |
| Authority letter in case the candidate is unable to attend the counseling in person  |  |   |   |  |  |
| I  | hereby authorized Mr./ Mrs. /Mis   | s   | S/O o                                     | or D/O or W/O  | Paste here recent                              |
|  | O. Namina Danna Oanna (a   |   | -   |  | Photograph of the authorized                   |
|  | Basic B.Sc. Nursing Degree Course to be held onon my representative behalf, whose photograph is affixed in the box and signature is appended below. representative duly self-attested                      |   |   |  | representative<br>duly self-attested           |
|  | ure of the candidate)  | -   | of authorized re                          |  |  |



# IMPORTANT INSTRUCTIONS Write the Roll No. carefully on the OMR Answer Sheet and darken the appropriate circle / oval properly. For Example: Roll No. 23667 be written as follows: Roll No. in Fig. 7 2 90000000000 3 5 6 ] 00000000000 ] 99999999999 00000000 90000000000 999 Use Blue / Black Ink Ball Pen only to darken the appropriate circle / oval in the OMR Answer Sheet. (ii) Darken one circle / oval deeply for each question in the OMR Answer Sheet, as faintly darkened, half-darkened circle / oval might be rejected by the Optical Scanner. (iii) Wrong Marking Correct Marking M O D For Example : Darkening of more than one circle / oval shall be rejected by the scanner. Do not fold the OMR Answer Sheet nor put any mark here and there to avoid rejection by the Optical Scanner.

### FORM FOR REFUND OF TUITION FEE DEPOSITED DURING THE COUNSELING

(To be submitted by the candidate to the Assistant Registrar (Entrance Tests) H.P. University, Summer Hill, Shimla - 171 005)

| 1.   | Name of the Candidate:_                              |                          |  |            |  |
|------|--|--------------------------|--|------------|--|
| 2.   | Father's Name:                                       |                          |  | _          |  |
| 3.   | Category:  |                          |  |            |  |
| 4.   | Mobile Number:                                       |                          |  |            |  |
| 5.   | Post Basic B.Sc. Nursing E                           | ntrance Test Roll No. :_ |  |            |  |
| 6.   | HPU Merit Rank(Combine                               | ed)                      |  |            |  |
| 7.   | Name of the College Allotted during the Counseling:  |                          |  |            |  |
| 8.   | Date of Counseling wherein the College was allotted: |                          |  |            |  |
| 9.   | Token Amount Deposited:                              |                          |  |            |  |
|      | Receipt No.  | Dated:                   | (Original Receipt be Att   | tached)    |  |
| 10.  | Bank Account No. of Cano                             | lidate                   |  |            |  |
|      | Name of the Bank:                                    | <del></del>              | IFSC Code:   |            |  |
|      | •  | , the token amount of    | n to B.Sc. Nursing Course in any c<br>tuition fee as deposited by me d<br>tus. |            |  |
|      | (Signature's of Parent                               | s/ Guardian)             | (Signature's of  | Candidate) |  |
| Date | d:   |                          |  |            |  |



## हिमाचल प्रदेश विश्वविद्यालय - कुलगीत

पवित्रित वेदमंत्रो से मनोरम देवसूमि-निलय विराजे नवल नालन्दा उन्हीं की छाँव में मधुमय हिमाचल विश्वविद्यालय विविध विद्यावलय, जय जय !!

धरा जो शक्तिपीठों की, धरा शत कोटि तीर्थों की धरा जो शैलसंस्कृति की, धरा जो नृत्य-गीतों की जहाँ रावी-विपाशा चन्द्रभागा पुण्य सलिलायें कुसुम गलहार बनतीं हैं शतदू संग, सरितायें

धरा माण्डव्य ऋषि की परम पावन, ज्ञानमय-चिन्मय हिमाचल विश्वविद्यालय विविधविद्यावलय, जय जय !!

जहाँ तक रम्य धीलाधार पर्वत-शृंखला दिखतीं वहाँ तक ज्ञान मधु रश्मियाँ नितफेलती रहतीं थिरकते पाँव नाटी पर, लरजते गीत चम्बा के स्वयं श्री शारदा साकार हो उठतीं उन्हें गाके

लिये 'शास्त्रे च शस्त्रे कीशलम्' का मंत्र जो निर्भय हिमाचल विश्वविद्यालय विविधविद्यावलय, जय जय !!

तपोरत देवदारु खड़े तथागत-सदृश हैं लगते सुभग सन्देश मैत्री का निरन्तर बाटते रहते हिमाचल का परम गौरव, सदन विद्या-कलाओं का सदन विज्ञान का, तकनीकियों का, योग्यताओं का

निरन्तर बढ़ रहा आगे उदित रवि सा, सतत समुदय हिमाचल विश्वविद्यालय विविधविद्यावलय, जय जय !!



#### KULGEET - THE UNIVERSITY ANTHEM

Adorned with the holy Veda Mantras
The abode of the gods nestles the novel Nalanda
Himachal University
The jewel of myriad learning
Victory to you!

The land where deities abide, a hundred pilgrimages invite The land of mountain culture where dance and song entice The land where the Ravi-Vipasha-Chandrabhaga And Sutlej weave a garland bright.

Rishi Mandavya's sacred land, is alive with learning and purity Himachal University The jewel of myriad learning Victory to you!

> As far as the eyes can behold, the glorious Dhauladhars unfold The radiant rays of knowledge light up every hill and fold As the feet sway to the Nati and lips sing the Chamba songs The Godess Sharada herself appears in incarnate from

Fearless with the mantra of Shastre cha Shastrey Kaushalam Himachal University The jewel of myriad learning victory to you!

> The ascetic deodar trees stand with equanimity Reminiscent of the Buddha in their calm tranquility The offer ceaselessly, missives of sweet amity Himachal's supreme dignity, the seat of erudition Of Art and Science, Technology and Ability

Marching steadily on, like the risen sun of dawn Himachal University The jewel of myriad learning Victory to you!



A VIEW OF H.P. UNIVERSITY, SHIMLA



A VIEW OF I.G.M.C. SHIMLA

| IMPORTANT TELEPHONE NUMBERS OF THE UNIVERSITY |  |                       |              |  |
|---|--|-----------------------|--------------|--|
| S. No.  |  | Office                | Fax No.      |  |
| 1   | Vice-Chancellor                              | 0177-2833501          | 0177-2830775 |  |
| 2   | Pro-Vice-Chancellor                          | 0177-2833509          | 0177-2831196 |  |
| 3   | Dean of Studies                              | 0177-2833667          | 0177-2830922 |  |
| 4   | Registrar                                    | 0177-2833512          | 0177-2830912 |  |
| 5   | Director, CDC, HPU                           | 0177-2833463          | -            |  |
| 6   | Chairperson, Department of Education, H.P.U. | 0177-2833636          | 0177-2633522 |  |
| 7   | Controller of Examinations                   | 0177-2830911          | 0177-2830911 |  |
| 8   | Addl. Controller of Examinations             | 0177-2833553          | 0177-2830911 |  |
| 9   | Finance Officer                              | 0177-2833481          | -            |  |
| 10  | Assistant Registrar (Entrance Tests)         | 0177-2830891          | 0177-2830891 |  |
| 11  | Section Officer (Entrance Tests)             | 0177-2833588          | -            |  |
| 12  | Public Relations Officer                     | 0177-2833538          | -            |  |
|   |  |                       |              |  |
| 13  | Incharge, Computer Centre                    | 0177-2833644          | -            |  |
| 14  | (For Technical Enquiry (ONLINE Form) only)   | 0177-2833648          |              |  |
| 15  | EPABX Nos. (University Ex-Change)            | 0177-2830445, 2830635 | -            |  |

### From:

Controller of Examinations, H.P. University, Summer Hill Shimla – 171 005 (H.P.)