## HIMACHAL PRADESH UNIVERSITY NAAC Accredited 'A' Grade University "OTMIL Section"

"Exams - III"

No.10-6/88-HPU-(OT/MIL)/Exam-III

## Dated: - 6th November, 2024

## **NOTIFICATION**

Result Gazette Notification in respect of Shastri 3rd Year (Improvement) examination held in August, 2024. The result of each candidate is shown in the result column. The abbreviations used in the result column of Gazette Notification are as under: -

	Marks	Me	eans	Pass			
	AB	-D	O-	Absent			
	С	<b>-</b> D	O-	Compartment			
	RLE	<b>-</b> D	O-	Result with held due to Eligibility			
	RLA/IA	А -D	O-	Result later on due to Awards/Inter	rnal Assessment		
	CS	<b>-</b> D	O-	Candidate suspended due to late Fee/Regi	stration No. not receive		
	RLL	-D0	0-	Result late due to Lower Class			
	RL UM	С -D	O-	Unfair Means Cases			
	RL ADV	/D	O-	Result Advantageous			
	PRS	-D	O-	Previous Result Stand			
Note: - In case if there is any error in the Gazette Notification, the same will be rectified/modified by the office later on.							
	<u>011.</u>			1			
Centre_Na	me:- Gov	t. Degree C	ollege	Mandi			
Roll No. Regd. No.					Result Status		
					<u>P1, P2, P3, P4</u>		
Centre_Na	me:- Gov	rt. Degree C	ollege	Mandi			
83072 98-PKA-300	SANJAY KU HARI LAL	JMAR			52, 56 , 57, 52		
Centre_Name:- Govt. Degree College , Nahan							
57891 06-GKN-50	KALAWAT GUMAN SI				-,60,-,-		
Centre_Name:- Govt. Degree College, Una							
81601 01-PKA-617	JAGAN KU ROOP LAL	MAR			Absent		
Centre_Na	me:- Raji	v Gandhi G	Govt. D	Degree College Chaura Maidan Shimla			
40342	RAKESH KI	UMAR SHAR N SHARMA	RMA		62, 69 , 66, 66		
	,						
28181 97-SCK-1					54, 58 , 59, 60		
25419	SANDEEP S	SINGH			63, 66 , 62, 61		
03-SVJ-23	MAST RAM				, ,-,-		

Centre_Name:-	Rajiv Gandhi Govt. Degree College Chaura Maidan Shimla

Roll No. Regd. No.	Student Name Father's Name	Result Status
		<u> </u>
25216 04-SCS-70	MUNISH KUMAR SHARMA DEV DUTT SHARMA	Absent

Deputy Registrar(Exam-III), H.P. University, Shimla-5

Controller of Examinations, H.P. University, Shimla-5 **Dated: 6th November, 2024** 

Endst. No. :- No.10-6/88-HPU-(OT/MIL)/Exam-III

## Copy to: -

- 1- The Principals of concerned Colleges.
- 2- SPS to Pro-Vice-Chancellor, H.P. University, Shimla 171005.
- 3- PS to Registrar/COE, H.P. University, Shimla 171005.
- 4- The Incharge, Enquiry, Section, H.P. University, Shimla-5.

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Deputy Registrar(Exam-III), H.P. University, Shimla-5