

Phone:+919555519929 - +918347466666 *Mail*: <u>ayushsharma@hotmail.com</u> *Address:* Cedar Dale, Kanlog, Shimla. (171001)

### Mission:

To harness emerging technologies and apply them in the context of rural development in the Himalayan region through Environmental Protection and rejuvenation, sustainable Agriculture and promotion of non-polluting industries. I am eager to collaborate with industries, NGOs and Government organisations for the same.

### Skills:

- Entrepreneurial skills.
- Excellent communicator with good analytical faculties.
- Ability to focus on the larger picture with long term vision and dynamic leadership.
- Ability to draw novel conclusions from diverse subjects and sources of information.

### **Education:**

Education:			
PhD	H.P. University	2020-ongoing	
MBA (Rural Dev)	H.P. University	2015-2017	60.70%
BA	Mahatma Gandhi University	2011-2014	74%
12 <sup>th</sup>	I.S.C.E.	2010	64.8%
10 <sup>th</sup>	C.B.S.E.	2008	79%

# Training Courses/ Seminars attended:

- Addressed workshop on Minimising Environmental Impact for Pulp and paper industry at Central Pulp and Paper Research Institute, Saharanpur in March 2021.
- Participated in a 40 day on helicopter transport and rescue coordination in mountainous regions at Air Zermatt, Valais, Switzerland.
- Attended workshop for young entrepreneurs by ILO and UN Volunteers India.
- Worked under DRDA, development block Mashobra as part of MBA rural development curriculum.
- Attended 1 month of training in Rural Management at NITTTR, Chandigarh.

# Work Experience:

- Member, Operations Team at Ski Himalayas Ltd. at the Solang Ropeway, Manali, 2013-15.
- Handled logistics and acted as team coordinator at Dharmsala Ropeways Ltd, 2018-19.
- Ran Bed & Breakfast for tourists under Incredible India B&B scheme at own property 2018-19.

# **Personal Details:**

- Father's name: Dr. Ashok Sharma
- Marital Status: Single
- Languages: English, Hindi, Punjabi
- Hobbies: Travelling, Photography, Organic Farming, Playing guitar and keyboard, Reading.

# **Declaration:**

The information given above is true to best of my knowledge and belief.