

Name: Dr. Abha Chauhan Khimta

Designation: Associate Professor,

Qualification: Ph.D

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Area of Interest: Indian Political Thought, Western Political thought, Gandhian Studies.

Teaching Experience or Research Experience: 18 (Years)

Conferences /Seminars / Workshops Attended: 40

Research Guidance:

	Completed	Ongoing
Ph.D	1	4
M.Phil	4	2
P.G.	2	

Conferences / Seminars / Workshops Organized: 5

Courses Attended:

1. *Winter School on Gandhi and His Contemporaries: Life and Thought*, 1-15 December, 2018, Indian Institute of Advanced Study, Shimla.
2. *Winter School on Arthaayaama: Towards a Dharma-centric Vision of Economy/Political Economy*, 1-15 December, 2021, Indian Institute of Advance studies, Shimla.

Membership (Academic Bodies)

1. Life Member of IPSA (Indian Political Science Association).
2. Standing Committee, Department of Political Science, H.P. University, Shimla, 2019.
3. Board of Studies in the subjects of Political Science (PG), Department of Political Science, H.P. University, Shimla, 2018.
4. Faculty of Social Science, H.P. University, Shimla, 2018
5. Coordinator of SAP Programme, Dept of Political science, 2021

Articles Published in Journals and Books:

1. Tilak and Gandhi's Concept of Swaraj, *Third Concept*, February 2005.
2. Dr. Yashwant Singh Parmar – A Profile, *Vidhan Mala*, 2006.
3. Kinnaur: Changing Social Status of Tribal Women, *Vidhan Mala*, 2007.
4. Centre-State Relations in India, *Vidhan Mala*, December, 2010.
5. Saakshar Bharat: Chamba Model of Convergence, *Himachal Pradesh Journal of Social Sciences – A Journal of Social Sciences and Law*, Vol. 2, No. 1, June 2012.
6. Swaraj: Relevance of Tilak's and Gandhi's Views on the Present Time, *The Indian Journal of Political Science*, Vol. LXXIII, No. 4, Oct.-December, 2012.
7. Tilak and Gandhi: A Comparative Study, *Gandhi Marg*, Vol. 33, No. 4, January-March, 2012.
8. Mahatma Gandhi and Good Governance in India, *Civil and Military Law Journal*, January-March, 2015.
9. National Food Security Act – Its Implementation in Himachal Pradesh, *Food Security in India: Challenges and Way Ahead* (New Delhi: Omega Publications, 2015).
10. Women Self Defence Awareness and Empowerment in India, *Women Safety & Security: Issues & Challenges* (Chandigarh: Mohindra Publishing House, 2015).
11. Challenges of Indian Women diaspora in Canada, *Contemporary Discourses on Gender Justice* (New Delhi: SSDN Publishers & Distributors, 2016).
12. Status of Corruption: A Study of Himachal Pradesh, *Himachal Pradesh Journal of Social Sciences – A Journal of Social Sciences and Law*, Vol. 6, No. 1, June 2016.
13. A Comparative Conception of Swaraj in the ideas of Moderates and Extremists, *Himalayan Journal of Contemporary Research*, January-June 2017, Vol. 6, No. 1.
14. Mahatma Gandhi: Prophet of Non-Violence, *Indian Research Bulletin*, Vol. XII, Dec. 2016-Feb. 2017.
15. Revisiting Gandhi's Concept of Spiritual Swaraj, *World Focus*, May, 2017.
16. Genesis of Human Rights and Status of Women in India, *Engaged Governance and Women Empowerment in India* (New Delhi: Pacific Books International, 2018).
17. Patel bin Gandhii Adhure, *Him Prasth*, October, 2018.
18. Political Participation of Women in Himachal Pradesh in India: Impact on Social Change, *Conference Proceedings, International Conference on Future of Women'18 (ICFOW 2018)*.
19. "Concept of Freedom: Theoretical Conception", *Research Review International Journal of Multidisciplinary*, Vol. 3, Issue 6, June 2018.
20. Indians in Multicultural Australia: An Assessment of Political Struggle, *Indian Journal of Australian Studies*, 2017-18.
21. Comparing Gandhi and Deen Dayal: A Study on their Views about Individual and Society, *Himachal Pradesh University Journal*, July-December 2018.
22. M.N. Roy's Views on Freedom, *CJMR Journal*, Vol. 6, Issue 5, May 2019.
23. The Concept of Ends and Means in the Ideas of B.G. Tilak and Sri Aurobindo, *Journal of Interdisciplinary Cycle Research*, Vol. XI, Issue V, May 2019.
24. Naoroji's Quest for Self-Rule, 1896-1906, *Himachal Pradesh University Journal*, July, 2019.
25. Gandhi on Ends and Means, *Think India Journal*, Vol. 22, Issue 10, November 2019.
26. Tilak and Gandhi on Religion and Violence: A Comparative Study, *Our Heritage*, Vol. 67, Issue 8, December 2019.
27. Metaphysical Foundation of Aurobindo's Concept of Swaraj, *Himachal Pradesh University Journal*, Vol. 7, No. 2, December 2019.
28. Theorising the Philosophy of Ends and Means, *Himachal Pradesh University Journal*, Vol. 7, No. 2, December 2019.

29. Gandhi and Women Resurgence, *Review Journal of Philosophy and Social Science*, October 2019 to March 2020.
30. Cleanliness and Sanitation: Gandhian Perspective, *Journal Global Values*, Vol.XI, No. 1, January-June 2020.
31. Tribal Development and Social Change: A Study of District Kinnaur of Himachal Pradesh, *Research Journal of Philosophy and Social Science*, Vol. XVI, No. 1, Jan-June 2020.
32. Mahatma Gandhi and Women Participation in the Freedom Struggle: A Light for Women Empowerment in India, *Studies in Indian Places Names (SIPN)*, Vol. 40, Issue 74, March 2020.
33. Gandhi and Spiritualization of Politics: Rethinking and Revaluing the role of Moral Values through Religion in Politics, *Indian Research Bulletin*, March-June, 2020.
34. Dadabhai Naoroji: His Quest or Self-Government, *Indian Journal of Political Science*, Vol. LXXXI, No. 2, April-June 2020.
35. Gandhi's Views on Partition: An Evolution, *International Journal of Current Advanced Research*, Vol. 9, Issue 1, July 2020.
36. Mahatma Gandhi and Satyagraha: A way of Conflict Resolution, *Dogo Rangsang Research Journal*, July, 2020.
37. Individual and Nation Building: A Gandhian Perspective, *Irish Interdisciplinary Journal of Science and Research*, Vol. 4, Issue 3, July-September 2020.
38. Women and Social Justice in India: Gandhian Perspective, *International Journal for Research and Studies (IJRS)*, Vol. 8, Issue 1, February-August 2020.
39. Glimpses of Political Ideas in Valmiki's Ramayana, *IJCESR (International Journal of Current Engineering and Scientific Research)*, Vol. 7, Issue 9, September 2020.
40. Constructive Programme as a Gandhian Legacy in the Twenty First Century, ed., *Sustainable Development Gandhian Legacy and 21st Century Challenges*.
41. Relevance of Economic Ideas of Mahatma Gandhi in the Present Indian Context, ed., *Current Issues in Economics and Finance 2020* (Sharp Mind Publishers & Distributors, 2020).
42. Decentralized Governance in India: A Gandhian Perspective, *Administrative Development: A Journal of HIPA*, Shimla, Vol. VII, No. 2, July-December, 2020.
43. Revisiting the Theory of State in Kautilya's Arthashastra, *Shodh Sarita*, Vol. 8, Issue 29, January-March, 2021.
44. Communalism and Gandhi, *Airo International Research journal*, Vol.1, Issue 1, January 2021.
45. A Study into the Ideas of Sri Aurobindo on Spiritual Destiny of Mankind and the Ideal of Social Development, *Shodh Sanchar Bulletin*, Vol. 11, Issue 11, January to March 2021.
46. Gandhi aur Plato: Rajnitik Darshan Mein Samanyatayein aur Asamanyatayein, *Chintan Prampara*, Vol. 23, Issue 1, January-June, 2021.
47. Revisiting Modern Indian Thought: Themes and Perspectives, ed., "Gopal Krishna Gokhale" (Routledge India, 2021).
48. Locating the Relevance of Kautilya's Arthasastra in the Twenty First Century India, *The Journal of Oriental Research Madras*, Vol. XCII-XVI, May 2021.
49. Exploring Sri Aurobindo's Views on Human nature and human Values, *Journal Global values*, Vol.XII, No.1, June,2021.
50. The Concept of Ends and Means in the Ideals of B.G.Tilak and Sri Aurobindo, *RJPSSs*, Vol. XLVII, June, 2021.

Books Published:

1. Abha Chauhan Khimta, *Lokmanya Tilak and Mahatma Gandhi: Evolution of Concept of Swaraj* (New Delhi: Anamika Publishers & Distributors (P) Ltd., 2014).
2. Abha Chauhan Khimta, *NDA-2: Policies and Performance* (Meerut: Recherche Foundation, Uttar Pradesh, 2021)