No. HPU(MD/MS(Ayur.)ET/2018 HIMACHAL PRADESH UNIVERSITY (NAAC Accredited 'A' Grade University) "Entrance Tests Section" Summer Hill, Shimla-171005

No.HPU(MD/MS(Ayur.)ET/2018

Dated: 25.09.2018

Notice for admission to MD/MS (Ayurveda) courses for the academic session 2018-19

Online applications from the eligible candidates of AIAPGET-2018 is hereby invited by using University website <u>www.admissions.hpushimla.in</u> or <u>www.hpuniv.nic.in</u> for admission to MD/MS (Ayurveda) courses in Rajiv Gandhi Govt. Postgraduate Ayurvedic College, Paprola, Distt. Kangra. The schedule for filling online application form on the University website is w.e.f. 01.09.2018 to 17.09.2018, thereafter the link will be disabled. For complete details to fill up online application form including eligibility criteria and other information, please download the prospectus and read it carefully as available on the University website. For any technical query to fill up online form, please contact Tel. No. 0177-2833630 and for other query, may contact Tel. No. 0177-2830891.

Sd-Controller of Examinations Dated: 25.09.2018

Endst. No. HPU(MD/MS(Ayur)ET/2018 Copy for information & necessary action is sent to :-

- 1. The Public Relations Officer, HPU, Shimla-5 with the request that the above notification may kindly be got published in the leading Newspapers i.e. one in National English daily and one each in Regional dailies(English and Hindi) having large circulation. The contents of the same may also be got broadcast from the All India Radio, Shimla/Dharamsala/Hamirpur and Doordarshan Kendra Shimla at least twice in a week.
- 2. The Addl. Chief Secretary (Ayurveda) to the Govt. of H.P. Shimla-2.
- 3. The Director Ayurveda, Himachal Pradesh Kasumpti, Shimla-9
- 4. The Under Secretary to the Governor (Chancellor), H.P. Raj Bhavan, Shimla-2.
- 5. Sr. PS to Vice-Chancellor/Dean of Studies/Registrar/C.O.E. HPU Shimla-5.
- 6. The Secretary to the Vice-Chancellor, HPU Shimla-5.
- 7. Sr. PS to Director (ICDEOL)/Finance Officer/Planning & Development Officer, HPU, Shimla-5.
- 8. The Director, Regional Centre, HPU Dharamshala.
- 9. The Deputy Registrar /Asstt.Registrar (Finance/Budget/Accounts-I&II)/Compilation/Cash/ Exams-I, II & III/Medical Sciences/R&ME/Re-Evaluation/Evaluation/Secrecy/Conduct HPU Shimla-5.
- 10. The Joint Controller, LAD/Deputy Registrar (Internal Audit) HPU Shimla-5.
- 11. The Chairman, Deptt. of Education/MTA, HPU Shimla-5.
- 12. The Director, HPUBS/UCBS/ UIIT, HPU Shimla-5.
- 13. The Incharge, Computer Centre, HPU Shimla-5.
- 14. The Incharge/Webmaster, Computer Centre/Incharge Websites HPU Shimla with the request that the above notification along with complete copy of the Prospectus for MD/MS(Ayurveda)-2018 may kindly be uploaded on the University Website:<u>www.admissions.hpunshimla.in</u> and <u>www.hpuniv.nic.in</u>
- 15. The Incharge, Reception/Exam Enquiry-cum-Sale Counter, HPU Shimla-5.
- 16. Notice Board of H.P. University, Shimla-5.