## HIMACHAL PRADESH UNIVERSITY (NAAC Accredited 'A' Grade University) "CONDUCT BRANCH"

No. 1-5/2016-HPU (Conduct) B.Pharmacy Dated: Shimla-5, the 01.5.2018

## "NOTIFICATION"

It is hereby notified for information to all concerned that B. Pharmacy II/IV/VI/VIII semesters re-appear examination will be held in June, 2018. The examination-forms and fee for the above examination must reach the University i.e. office of the Assistant Registrar Examination-III (Medical Sciences) upto 21.5.2018 (21st May, 2018) without late fee and thereafter late fee will be charged as per University Rules.

The students are advised to download the examination-form from the University website i.e <a href="www.hpuniv.nic.in">www.hpuniv.nic.in</a>. It is the entire responsibility of the candidates to procure the examination-forms and submit the same by due date. Incomplete examination-forms and forms without fee and registration number will be rejected.

Sd/-Controller of Examinations Dated: Shimla-5, the 01.5.2018

Endst. No. even

Copy for information and necessary action to:-

- 1. Dean, Faculty of Engineering and Technology, H.P. University, Shimla-5.
- 2. Director/Principal, Govt. College of B. Pharmacy Rohru, Distt. Shimla (H.P.).
- 3. All the Principals of the colleges concerned.
- 4. The Assistant Registrar (Secy./Eval./Exams./Cash), H.P. University, Shimla.
- 5. SPS/PS to VC/PVC/Secretary to VC/Registrar/COE/FO, H.P. University, Shimla-171005.
- 6. The Public Relations Officer, H.P. University, Shimla-171005. He is requested to get the contents of the above notification published as newsitem in the leading daily Newspapers and also got it broadcasted from Doordarshan Kendra in the Pradeshik Samachar.
- 7. Incharge, Computer Centre (B.Tech.)/C.C.E.W.-Web Incharge, H.P. University, Shimla with the request to upload/make available the above notification on the university website.
- 8. The Section Officer [Secy./Eval./Exams-III(Med.Sciences)/Cash], H.P. University, Shimla-5
- 9. The Incharge, Enquiry Section, H.P. University, Shimla-5
- 10. The Incharge, SBI Extension Cash-Counter, H.P. University, Shimla-5.

Sd/Deputy Registrar (Conduct)