

Himachal Pradesh University
(NAAC Accredited "A" Grade University),
Department of Public Administration

Dated: 20.08.2020

NOTICE

Admission Committee provisionally recommended the following candidate for the admission to Ph. D. Programme (through entrance test) for the session 2019.20 as per merit drawn on the basis of marks secured in the entrance test and other criteria adopted by the University time to time. Provisionally admitted candidate shall produce his original documents for necessary verification in concerned department as and when the situation of Pandemic condition becomes normal. However, the admission is subject to modification/cancellation if any discrepancy is detected at later stage.

General Category:

Sr. No.	Name	Father's name	ET Score	NET/GATE	SLET	M. Phil	Total
1	Rahul Lakra	Sh. Jagbir Singh Lakra	59	20	---	----	79

Above mentioned admitted candidate is directed to deposit his Ph.D. registration fee of Rs. 5000/- (Five thousand only) through **online link misc fee. hpushimla.in** latest by 28th August, 2020 positively failing which his admission to Ph. D. Programme will be cancelled.

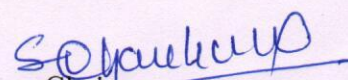
Candidate is provisionally admitted subject to production of NOC (if in Govt. Job) and twenty months leave from the respective department failing which his admission shall automatically stand cancelled.

Note:

1. In case any discrepancy/misrepresentation is found later on, admission of such candidate will be cancelled.
2. The candidate who has passed his qualifying examination from outside H.P. University is directed to register himself in H.P. University through on line mode within one month from the date of admission.
3. The candidate who is in service/ employed will be required NOC to Standing Committee for approval of his/her registration to the Ph. D. Programme.
4. A candidate enrolled must fulfil the requirement of residence for 20 months on the campus.

Copy to:

1. The Dean of Studies, DSW, & Chief Warden, HPU, Shimla-5
2. The Librarian, HPU, Shimla-5
3. Notice Board


Chairperson
Deptt. of Public Adm.
H.P.U., SHIMLA-5

Chairperson