



हिमाचल प्रदेश विश्वविद्यालय  
Himachal Pradesh University  
(A State Govt. University Accredited with 'A' Grade by NAAC)

DEPARTMENT OF ECONOMICS

No. HPU/Eco/Admission/2021-22

Dated: 07.05.2022

Result of the Ph.D. (Economics) Entrance Test held on 02.03.2022

| Sr.No | RollNo | Total |
|-------|--------|-------|
| 1     | 85901  | 18    |
| 2     | 85902  | 27    |
| 3     | 85904  | 54    |
| 4     | 85909  | 28    |
| 5     | 85910  | 45    |
| 6     | 85912  | 28    |
| 7     | 85914  | 26    |
| 8     | 85916  | 53    |
| 9     | 85917  | 26    |
| 10    | 85918  | 51    |
| 11    | 85919  | 61    |
| 12    | 85920  | 46    |
| 13    | 85921  | 27    |
| 14    | 85923  | 53    |
| 15    | 85925  | 34    |
| 16    | 85927  | 33    |
| 17    | 85929  | 37    |
| 18    | 85931  | 40    |
| 19    | 85932  | 29    |
| 20    | 85934  | 47    |
| 21    | 85935  | 40    |
| 22    | 85936  | 37    |
| 23    | 85939  | 28    |
| 24    | 85940  | 22    |
| 25    | 85941  | 32    |
| 26    | 85942  | 47    |
| 27    | 85943  | 53    |
| 28    | 85944  | 31    |
| 29    | 85945  | 24    |
| 30    | 85946  | 34    |
| 31    | 85948  | 61    |
| 32    | 85950  | 20    |
| 33    | 85951  | 49    |
| 34    | 85954  | 55    |
| 35    | 85957  | 42    |
| 36    | 85959  | 42    |
| 37    | 85960  | 43    |
| 38    | 85961  | 45    |
| 39    | 85962  | 30    |
| 40    | 85963  | 31    |
| 41    | 85964  | 28    |
| 42    | 85965  | 26    |
| 43    | 85966  | 29    |
| 44    | 85968  | 34    |
| 45    | 85970  | 43    |
| 46    | 85972  | 20    |

*[Signature]*  
07/05/2022

|    |       |    |
|----|-------|----|
| 47 | 85974 | 29 |
| 48 | 85975 | 26 |
| 49 | 85976 | 39 |
| 50 | 85977 | 39 |
| 51 | 85979 | 61 |
| 52 | 85981 | 37 |
| 53 | 85982 | 39 |
| 54 | 85986 | 44 |
| 55 | 85987 | 24 |
| 56 | 85988 | 48 |
| 57 | 85990 | 25 |
| 58 | 85992 | 48 |
| 59 | 85994 | 43 |
| 60 | 85996 | 45 |
| 61 | 85997 | 39 |
| 62 | 85998 | 49 |
| 63 | 85999 | 21 |
| 64 | 86001 | 55 |
| 65 | 86003 | 29 |
| 66 | 86005 | 39 |
| 67 | 86006 | 23 |
| 68 | 86010 | 29 |
| 69 | 86012 | 52 |
| 70 | 86013 | 61 |
| 71 | 86015 | 41 |
| 72 | 86016 | 46 |
| 73 | 86017 | 35 |
| 74 | 86018 | 25 |
| 75 | 86019 | 19 |
| 76 | 86020 | 41 |
| 77 | 86021 | 38 |
| 78 | 86023 | 45 |
| 79 | 86027 | 58 |
| 80 | 86034 | 45 |
| 81 | 86035 | 45 |
| 82 | 86036 | 33 |
| 83 | 86037 | 40 |
| 84 | 86038 | 36 |
| 85 | 86039 | 25 |
| 86 | 86040 | 37 |
| 87 | 86042 | 23 |
| 88 | 86044 | 24 |
| 89 | 86045 | 30 |
| 90 | 86046 | 51 |
| 91 | 86047 | 47 |
| 92 | 86049 | 48 |
| 93 | 86050 | 47 |
| 94 | 86051 | 50 |

  
Chairman  
07/05/2022