Himachal Pradesh University (NAAC Accredited "A" Grade University) 'Department of Sociology & Social Work'

No. 1-3/2017-HPU(SOC)

Dated: 20.08.2022

ADMISSION NOTICE

The Department Council has provisionally admitted the following students in M.A Social Work Ist Semester for the session 2022-23 <u>out of first/final waiting list</u> in order of merit in accordance with rules and regulations laid down in Handbook of Information HPU, Shimla-5. In case, any discrepancy is found in the records submitted by the candidates at a later stage, the admission shall stand automatically cancelled.

Sr. No	Roll No.	Name of Candidate	Father's Name	Ent.Marks
		Open to a	ii	
1	36021	NEHA CHAUHAH	GULAB SINGH	47
2	36030	SARA NEGI	SUSHEEL KUMAR	46
3	36041	VISHAL KUMAR	MANOHAR LAL	44
4	36003	ANCHAL	HIRA LAL	42
		HPU Gene	ral	
5	36009	DEEPAK KUMAR	NAVEEN	40
6	36010	ETISHA PARMAR	RAJESH KUMAR	40
7	36006	ARCHANA NEGI	SAHDEV	39
8	36034	SHRUTI	MAHINDER SINGH	39
9	36036	SWATI THAKUR	DAULAT RAM THAKUR	39
10	36015	KAJAL MEHTA	GURDIL CHAND	38
11	36016	KAMINI DEVI	MOHAN LAL	36
12	36019	MONIKA	BAL CHAND	36
13	36024	RICHA KUMARI	NARSINGH DASS	35
14	36002	ALISHA KUMARI	LAXMAN SINGH	31
15	36014	JYOTI	RADHA KUMAR	31
16	36023	PRITIKA	PURAN SINGH	30
17	36033	SHILPA DEVI	SATISH KUMAR	27
18	36042	YASHWANI	SUBHASH	23

The above admitted candidates are directed to deposit their fee through online portal (www.admissions.hpushimla.in) on or before 24th August, 2022 by 4:00 p.m. positively. In case, the candidates fail to deposit their fee by 8th August, 2022 by 4:00 p.m., their admission shall stand automatically cancelled and the seat will be offered to the next candidate in order of merit. Further, those candidates who have not submitted their Consolidated/Detail Marks Card (DMC) and Gap Year Affidavit are also directed to submit the same before 24th August, 2022 by 4:00 p.m. positively.

Chabringerson H.P. University, Shimla 5.

Endst. No. Even:

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- 1. The Dean of Studies, H.P. University Shimla-5 for Information.
- 2. The Librarian, H.P. University Shimla-5 for Information.
- 3. Notice Board.

Chairperson