

Department of Forensic Science Himachal Pradesh University

(NAAC Accredited "A" Grade University)

Summerhill, Shimla 171005

www.hpuniv.ac.in

WALK – IN – INTERVIEW For Guest Faculty

Advt: F-02 (2022) Dated: 15/09/2022

Walk-in-interview for the post of **Assistant Professor** in the Department of Forensic Science, on purely temporary basis (per lecture/ fixed remuneration as per UGC Rules) has been scheduled **on September 26**, **2022 at 11:00am** onwards **in the Office of Chairman**, **Department of Microbiology**, Himachal Pradesh University, Summer Hill Shimla-05 (Multi-Faculty Phase-I Building, Near Vice Chancellor Office).

Positions: (03) for Assistant Professor

Interested Candidates may appear in interview with complete bio-data on prescribed application form available on the University website along with all original documents.

Emoluments: Rs. 1,000/- per lecture (with max. of Rs. 35,000/- Consolidate per month),

Application Fee: Rs. 500/- as per UGC Regulations

Fee should be paid through RTGS/NIFT

in favour of Finance Officer HPU, A/c No.: 10091435340;

SBI Summer Hill Shimla; IFSC Code: SBIN0002490

*Qualification: As per UGC norms

*No TA/DA shall be paid for attending the interview

Email: chairmanmicrobiologyhpu@gmail.com Tele/Fax: 0177-2831948

The University reserves right to increase or decrease the number of seats.

Chairman
Department of Forensic Science

Department of Forensic Science



Himachal Pradesh University Summer Hill Shimla-171005

(NAAC Accredited "A" Grade University APPLICATION FORM FOR THE POST OF Guest Faculty in Forensic Science

Temporary/Per Lecture/ Fixed Salary Basis

PP Photograph

1. PERSONAL INFORMATION OF THE CANDIDATE:

| i) | Name of the Applicant [As given in matriculation certificate] | |
|-------|--|----------|
| ii) | Father's Name [As given in matriculation certificate] | |
| iii) | Date of Birth [As given in matriculation certificate] | |
| iv) | Age | |
| v) | Whether belongs to SC/ST/OBC/ [Attach attested copy of certificate in support] | |
| vi) | Gender (Male/Female/Trans Gender) | |
| vii) | Place of Nativity (District & State) | |
| viii) | Mobile Number | |
| ix) | Alternate Mobile Number | |
| x) | E-mail | |
| xi) | Address for Correspondence with postal code | |
| | | <u> </u> |
| | | |
| | | |
| xii) | Permanent Address with postal code | |
| | | |
| | | |

2. ACADEMIC QUALIFICATION OF THE CANDIDATE:

| DETAIL OF EXAMINATION PASSED | | | | | |
|------------------------------|-------------|--------------------|----------------|--------------------------------|-------------------------|
| Sr. No. | Examination | Year of Passing | % age of Marks | Recognized Board/University | Field of Specialization |
| i. | B.Sc | | | | |
| ii. | M.Sc | | | | |
| iii. | Ph. D | | | | |
| iv. | NET/SET | | | | |
| V. | Any other | | | | |

[Attach self-attested copies of all academic certificates claimed above, in support]

3. PRE-JOB EXPERIENCE (After excluding the time spent for obtaining Ph.D.)

| Sr. No. | Post(s) held | Name of the | Period | of Service | Total period of service |
|------------|--------------|-------------|---------------------|------------|-------------------------|
| | | Institution | Institution From To | | (in Year-Month-Days) |
| I. | | | | | |
| II. | | | | | |
| III. | | | | | |
| IV. | | | | | |
| V. | | | | | |

[Attach self-attested copies of all experience certificates claimed above, in support]

6. BEST FIVE RESEARCH PAPERS IN REFERRED JOURNALS

| Sr. No. | Title | Name of Journal | Year, Volume No., Page No. etc. | NAAS Rating/IF |
|------------|-------|-----------------|---------------------------------|-------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

[Attach reprints of claimed publications]

| ١ |
|---|
|---|

| Signatures of the Candidate |
|-----------------------------|
| |