## DEPARTMENT OF ECONOMICS HIMACHAL PRADESH UNIVERSITY SUMMER HILL, SHIMLA-171005

(NAAC Accredited "A" Grade University)

No. HPU/Eco/2023/04

Dated: 22.07.2023

## Counselling for M.A. Economics (Session 2023-2024)

In continuation to counselling notice No. HPU/Eco/2023/01 dated 22.07.2023 and as per the admission schedule issued by the Dean of Studies vide notice no. 1-10/2022-HPU(DS) dated 20.07.2023, the candidates who have appeared in the Entrance Test of M.A. Economics for the Session 2023-2024 are directed to appear for counselling as per the schedule given below. Candidates are directed to bring all original certificates (matric onwards) including category certificates and a set of photocopies along with a hard copy of the application form.

Date of Counseling	Marks Obtained in Entrance Test	Category	Mode/ Time
26.07.2023	<ul> <li>40 and above in case of General Category</li> <li>35 and above in case of SC/ST category</li> </ul>	<ul> <li>PwD</li> <li>J &amp; K Domicile Kashmiri Migrant</li> <li>HPU Employee Ward</li> </ul>	Offline Mode in Department of Economics HPU Shimla 10:00 AM to 3:00 PM
26.07.2023	<ul> <li>40 and above in case of General Category</li> <li>35 and above in case of SC/ST category</li> <li>(Relaxation in cut off percentage upto 10% subject to the minimum eligibility Requirement)</li> </ul>	Kashmiri Migrants	Online Mode 10:00 AM to 1:00 PM

The candidates who are willing to attend online counselling are required to send the above-mentioned documents in one consolidated pdf file on email ID: hpushimla.economics@gmail.com latest by 25<sup>th</sup> July 2023 up to 5:00 PM. Google Meet link for online Counselling: https://meet.google.com/hcj-tumk-vhx

For further clarification, the candidate may contact us at Phone No. 0177-2833700 (office) and Mobile no. 90150 70406 (10:00 AM to 5:00 PM only).

Chairman

## Copy to:

- 1. The SPS to the Hon'ble Vice-Chancellor/Pro Vice-Chancellor, H.P. University for information, please.
- 2. The Dean of Studies, H.P. University for information, please.
- 3. Notice Board/HPU Website/Office Record.

Chairman