

No.1-06/10 HPU (Phy. Edu.)-admission-2023-24
HIMACHAL PRADESH UNIVERSITY
(NAAC ACCREDITED 'A' GRADE UNIVERSITY)
"DEPARTMENT OF PHYSICAL EDUCATION"
GYAN PATH, SUMMER HILL, SHIMLA-5

Dated: Shimla-5 the, 02nd September, 2023

ADMISSION NOTICE

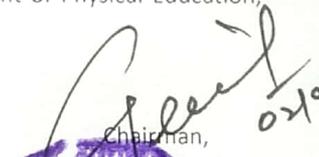
After the display of final merit list for the M.P.Ed. 1st semester on 01-09-2023 for the academic session 2023-24 **02 (SC) and 01 (ST) Category** seats have remained vacant in the Department of Physical Education, H.P.University, Shimla-5. Thus, on the recommendations of the Selection Committee, the following general category candidates in order of merit (against Subsidized) are selected for admission against these vacant seats in the **M.P.Ed 1st semester** course for the academic session 2023-2024. They are directed to submit their Medical certificate duly certified by competent authority as per attached format and thereafter deposit their dues online through their respective User ID's up to **06.09.2023** by **5.00 P.M.** positively, failing which their admission shall automatically stand cancelled and the seat shall be allotted to the next candidate in order of merit. Further, they are also directed to submit the fee counterfoil in the office of the undersigned. Although proper care and precaution has been taken while drawing the final merit list. However, any discrepancy, if found at the later stage is subject to modification/correction/cancellation of the admission.

(Subsidized Seats)

Internal Category:

Sr.No.	Reg. No.	Name of Candidate	Father's Name	Category	Merit
1	684572455	JAI RAM	PANNA LAL	Genl.	79.30
2	209066278	MAYA DEVI	GHANSHYAM SINGH	Genl.	79.20
3	276015022	BHAG SINGH	ARJUN SINGH	Genl.	77.10

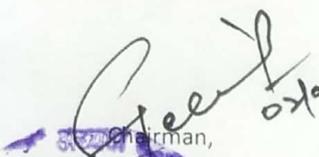
Note: The students who have not shown their original documents at the time of counselling are directed to visit the office of the undersigned along with original documents for verification. It is further informed that In-Service candidate(s) are directed to submit Study Leave/No Objection Certificate from his/her Employer in the Department of Physical Education, H.P.University, Shimla-5 on or before **06th September, 2023.**


Chairman,
Dept. of Phy. Education,
H.P. University, Shimla-5
Dated: 02.09.2023

Endst. No. Even.

Copy to:

1. The Dean of Studies, H.P. University, Shimla-5 for kind information.
2. The Dean Students Welfare, HPU, Shimla-5.
3. The Chief Warden, HPU, Shimla-5.
4. The Web-administrator, H.P.University/Department of Physical Education, H.P.University, Shimla-5 with a directions to upload the same on H.P.University and Departmental official website/portal for the information of admission notice in public domain.
5. The SPS to the Vice-Chancellor, HPU, Shimla-5 for his kind information please.
6. Notice Board, Department of Physical Education, HPU, Shimla-5.


Chairman,
Dept. of Phy. Education,
H.P. University, Shimla-5
Dated: 02.09.2023