

**HIMACHAL PRADESH UNIVERSITY**  
**'GENERAL ADMINISTRATION SECTION'**  
\*\*\*

No. 3-29/94-HPU(Genl.) Vol-VII

Dated: Shimla-5, the

**NOTIFICATION**      **06 FEB 2025**

In continuation to this office notifications of even number dated 12-12-2019 and 10-08-2022, the Executive Council vide item No. 10 of its meeting held on 13-12-2024 on the recommendations of the Committee constituted vide office order of even number dated 21-08-2024 to suggest the marks-matrix for selecting the candidates for the teaching posts has approved following amendments in clause 5. Selection (i) of the Policy and Programme for appointment of Assistant Professor and clause 3 for Associate Professor and Professor in the University notified earlier vide notifications of even number dated 12-12-2019 & 10-08-2022, as under:-

**5. Selection (i) for the post of Assistant Professor in University**

The academic score specified in Appendix II (table 3A) for Universities, and Appendix-II (Table 3B) for colleges, shall be considered for shortlisting of candidates for interview only and the selection shall be based on performance in the interview as per marks matrix given in the **Annexure**.

**3. Selection for Associate Professor and Professor in the University**

All eligible candidates shall be invited for interview even if there is a single eligible candidate available for one or more post(s). The selection shall be based on performance in the interview as per marks matrix given in the **Annexure**.

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Copy to:-

1. The Dean of Studies/Chief Warden/Dean, CDC/ Dean Planning & Teachers' Matter, HPU, Shimla-5.
2. The Director ICDEOL/Phy. Edu & YP/ AERC/ UIIT/UCBS /UILS/ PECC/DIS(IIHS)/Regional Centre Dharamshala, Distt. Kangra HP.
3. The Finance Officer/ Jt.Controller (LAD)/ I.A.O., HPU.
4. The Principal, Department of Evening Studies, The Mall, Shimla-1
5. The Deputy/Assistant Registrar(Acad.)/(Estt.)/(Rectt.)/ Finance, HPU, Shimla.
6. The Web Administrator, HPU, Shimla-5 to upload the above notification on the University Website.
7. The SPS to Vice-Chancellor/PS to Pro-Vice-Chancellor/SPS to Registrar, HPU, Shimla-5
8. The DA(Meeting), GAD, HPU to report the action taken on item No. 10 of its meeting held on 13-12-2024 in the ensuing meeting of the Executive Council.
9. Guard file.

*[Signature]*  
**REGISTRAR**

Dated: **06 FEB 2025**

*[Signature]*  
**REGISTRAR**

HIMACHAL PRADESH UNIVERSITY.  
SUMMER-HILL, SHIMLA-171005

RECOMMENDATIONS OF THE SELECTION COMMITTEE FOR TEACHING  
POSTS (ASSISTANT PROFESSOR / ASSOCIATE PROFESSOR /  
PROFESSOR)


Advertisement No.	
Name of the Post	
Pay Matrix Level	
Nature of the Post	
Date & Time of Selection Committee	

Number of Candidates applied for the post						Number of Candidates called for Interview after Screening						Number of Candidates Appeared in the Interview					
SC	ST	OBC	PH	UR	TOTAL	SC	ST	OBC	PH	UR	TOTAL	SC	ST	OBC	PH	UR	TOTAL

Names of the Candidates called for the Interview (Mr./Ms./Dr.)	
1.	
2.	
3.	
4.	
5.	


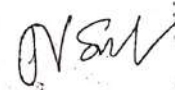



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No. of Candidates Present (Who attended Interview)	Serial No. of the Candidates Present (Who attended Interview)
No. of Candidates Absent (Who did not attend the Interview)	Serial No. of the Candidates Absent (Who did not attend Interview)

Name of the Candidates (If any) considered in absentia


**Candidate(s) Recommended for appointment: On the basis of eligibility of the candidates scrutinized/screened by the Screening Committee the Selection Committee recommended following candidate(s) for the post of Assistant Professor/Associate Professor/Professor on the basis of average score (Out of 100 Marks) awarded by each Expert Member of the Selection Committee.**

Name of candidate(s) recommended	Period of Probation, if applicable	Special Recommendation, if Any
Name(s) of candidates in the Waiting-List (Panel), if recommended any.		
Observations, if any:		
Name & Signature of the Members of the Selection Committee:		
(Visitor / Chancellor's Nominee)	(Expert-1)	
(Expert-2)	(Expert-3)	
(Dean, Faculty concerned)	(Head of Deptt. concerned)	
SC/ST/OBC/Minority/Women/PWD Nominee)	(Pro Vice-Chancellor)	
Chairman of the Selection Committee (Vice-Chancellor)		

  
 Section Officer (Personnel)  
 Himachal Pradesh University,  
 Shimla-171005

HIMACHAL PRADESH UNIVERSITY, SUMMERHILL, SHIMLA-171005

NAME OF THE POST: ASSISTANT PROFESSOR/ASSOCIATE PROFESSOR/PROFESSOR  
DEPARTMENT \_\_\_\_\_

Sr. No.	NAME OF CANDIDATES (Mr./Ms./Dr.)	Expert-1	Expert-2	Expert-3	Chairperson of Deptt.	Dean of Faculty	Visitor/Chancellor's Nominee	Pro VC	Hon'ble VC	Avg. Total (Out of 100 Marks)
1.										
2.										
3.										
4.										
5.										
6.										
7.										
8.										
9.										
10.										

(Expert-1) (Expert-2) (Expert-3) (Chairperson of Deptt.) (Dean of Faculty) (Visitor/ Chancellor's Nominee) (Pro Vice-Chancellor)

*Handwritten signatures and initials:*  
A.P. → my  
Ravi  
P.C.  
M.C.

(Vice-Chancellor)  
Chairman

*Handwritten signature:* Bm  
Section Officer (Recruitment)  
Himachal Pradesh University,  
Shimla-171005

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HIMACHAL PRADESH UNIVERSITY, SUMMERHILL, SHIMLA-171005

EVALUATION SHEET: ASSISTANT PROFESSOR/ASSOCIATE PROFESSOR/PROFESSOR

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

Sr. No.	Applicant Name (Mr./Ms./Dr.)	Subject Knowledge (25 Marks)	Teaching Skills and Competence (25 Marks)	Research Competence (25 Marks)	Communication & Professional Skills (25 Marks)	Total Marks (Out of 100 Marks)
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

(Expert-1) (Expert-2) (Expert-3) (Chairperson of Deptt.) (Dean of Faculty) (Visitor/ Chancellor's Nominee) (Pro Vice-Chancellor)

*[Handwritten signatures and initials]*

(Vice-Chancellor)  
Chairman

*[Handwritten signature]*  
Section Officer (Recruitment)  
Himachal Pradesh University,  
Shimla-171005

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