

**HIMACHAL PRADESH UNIVERSITY**  
**'General Administration Section'**

No.16-20/80-HPU (Genl.) Vol. X

Dated: **17 MAY 2025**

**NOTIFICATION**

In pursuance to notification No. LLR-E (9)-3/2022 dated 14.11.2024 issued by the LR-cum- Secretary (Law) to the Government of Himachal Pradesh and approval of the State Govt. vide letter no. EDUA-E004/1/2024-EDU\_A-246913-HPU dated 09.01.2025, the Vice-Chancellor is pleased to appoint Sh. Deepak Sharma, Advocate (HIM/ 357/ 2019) S/o Sh. Ram Krishan Sharma, Guddu Niwas Mehali, District Shimla, as Legal Advisor to contest the legal cases of HP University in the Hon'ble High Court of Himachal Pradesh on the following terms and conditions: -

|              |                                                                                                                                                                                                                                                                     |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I.</b>    | Retainership Fee to be Paid. = Rs. 5000/- Per Month.                                                                                                                                                                                                                |
| <b>II.</b>   | Fee for contesting cases instituted against the University till the finalization of the case in the court of law. = Rs. 6000/-Per case                                                                                                                              |
| <b>III.</b>  | Fee for initiating cases by the University till the finalization of the case in the court of Law. = Rs. 7000/- Per Case                                                                                                                                             |
| <b>IV.</b>   | Expenses on account of purchase of stamp papers, judicial papers and stamps, attestation charges for affidavit charges, etc., fee paid for obtaining copies of Court /Orders/ Judgement will be refunded.                                                           |
| <b>V.</b>    | Clerkage at the rate of 10% of fee fixed for contesting cases will be paid.                                                                                                                                                                                         |
| <b>VI.</b>   | The Legal Advisors will not contest any cases against the University in the Court of Law.                                                                                                                                                                           |
| <b>VII.</b>  | The payment of first half of legal fee shall be admissible at the time of filing reply/petition and remaining 50% shall be paid at the time of final Judgement is received.                                                                                         |
| <b>VIII.</b> | The Legal Advisors shall help the University departments/ sections/branches in preparing reply, vetting of the same and providing legal opinions, if sought by the University. They shall also help the University in preparations of revision petitions, SLP etc.. |

The notification regarding to allocate the Court Cases is being issued separately.

**REGISTRAR**

Dated: **17 MAY 2025**

Endst. No. Even

Copy to:-

1. Sh. Deepak Sharma, Advocate (HIM/ 357/ 2019) S/o Sh. Ram Krishan Sharma, Guddu Niwas Mehali, District Shimla
2. The Secretary to the Hon'ble Governor (Chancellor), HP Raj Bhawan Shimla
3. The LR-cum- Secretary (Law) to the Government of Himachal Pradesh, Shimla-2
4. The Secretary (Education) to the Govt. of HP, Shimla-2.
5. The Director of Hr. Education/ Registrar, HP High Court Shimla-1.
6. The DS/DSW/Chief Warden/Dean, CDC, HPU, Shimla-5.
7. All the Deans/Chairpersons/Director of Teaching Departments, HPUL-5



8. The Director, ICDEOL/Phy.Edu. & Y.P./AERC /HRDC /HPUBS/UIT /UCBS /PECC / DIS/ Life Long Learning/ UILS, HPU/ RC, Dharmshala.
9. The Finance Officer/ Dy. Controller F&A, HPU, Shimla-5
10. The COE/ ACOE/P& DO/ Librarian/ Public Relation Officer, HPU, In-charge, HPU Health Centre/Computer Centre, Shimla-5
11. The Joint Controller, SAD/Internal Audit Officer, HPU, Shimla-5.
12. The Principal, HPUDES, Shimla-1.
13. The Executive Engineer (Const./Maint.)/ Architect, HPU, Shimla-5.
14. The Chief Security Officer, HPU, Shimla-5.
15. All the Branch Officers of the University, Shimla-5.
16. The Dealing Assistant (Meeting), GAD, HPU, Shimla-5.
17. The SPS to VC/ PS to Registrar, HPU, Shimla-5.
18. The Web Administrator, HPU, Shimla-5 with the request to upload the above Notification on the University Website immediately.
19. Notice Board/Guard File.

**REGISTRAR**

|      |                                                                                                                                                                                                                                                                   |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I    | Retainerhip Fee to be Paid = Rs. 3000/- Per Month                                                                                                                                                                                                                 |
| II   | Fee for contesting cases instituted against the University till the finalization of the case in the court of law = Rs. 6000/- Per case                                                                                                                            |
| III  | Fee for instituting cases by the University till the finalization of the case in the court of law = Rs. 7000/- Per Case                                                                                                                                           |
| IV   | Expenses on account of purchase of stamp papers, judicial papers and stamps, attestation charges for affidavits, charges, etc., fee paid for obtaining copies of Court Orders/Judgment will be refunded.                                                          |
| V    | Clerkage at the rate of 10% of fee fixed for contesting cases will be paid.                                                                                                                                                                                       |
| VI   | The Legal Advisors will not contest any cases against the University in the Court of Law.                                                                                                                                                                         |
| VII  | The payment of first half of legal fee shall be admissible at the time of filing reply/petition and remaining 50% shall be paid at the time of final judgment is received.                                                                                        |
| VIII | The Legal Advisors shall help the University departments/sections/branches in preparing reply, vetting of the same and providing legal opinions, if sought by the University. They shall also help the University in preparations of revision petitions, SLP etc. |

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Dated: 17 MAY 2024

Encl. No. Even

Copy to:-

1. Sh. Deepak Sharma, Advocate (HIM) 357/2019 S/o Sh. Ravi Krishan Sharma, Gadda Niwas Mehalla, District Shimla
2. The Secretary to the Hon'ble Governor (Chancellor), HP Raj Bhawan Shimla
3. The L.R. Secy (Law) to the Government of Himachal Pradesh.