

**Advertisement No. 2025/PRC(7)**  
**Population Research Centre**  
**H.P. University, Summer-Hill, Shimla -171 005**

1. Applications are invited for the following posts from eligible candidates on regular basis;

1. Assistant Professor (One post)
2. Research Investigator (Two posts)
3. Field Investigator (One post)

2. Applications are also invited for the posts of LDC/Typist-one post and Research Fellow-I-one post & Research Fellow-II one post on contractual basis. The interested candidates should send their application form along with attested copies of all certificates/documents, with **Demand Draft/IPO of Rs.1500/- drawn in favour of Honorary Director, Population Research Centre, H.P. University, Summer-Hill Shimla-171005 by registered post, within 21 days from the date of publication of this advertisement.** Those who are already in service should send their applications through proper channel, however, copies of the same may be sent directly in advance. The application addressed to **Honorary Director, Population Research Centre, H.P. University, Summer-Hill, Shimla-171005**, can be submitted w.e.f. 14/08/2025 to 03/09/2025 by 5:00 p.m. The Population Research Centre, H.P. University, Shimla reserves the right to fill up or not to fill up the posts or to decrease/increase the advertised posts.

3. **Assistant Professor (UR) One post:** This post will be filled on regular basis in the Pay matrix (Academic Level -10 Rs. 57,700-1,82,400).

3.1 **Essential Qualification:** A Master's degree with 55% marks in Demography/Population Studies/ Statistics/ Biostatistics/ Economics/ Mathematics/ Sociology/ Social Work/Psychology/Anthropology/Geography.

3.2 Persons with P.G. Degree other than Demography/ Population Studies should have completed a minimum one year regular course in Demography/Population Studies at a recognized institution /University.

Other eligibility conditions shall be as per the norms prescribed by the UGC Regulation, 2018 as adopted by the Himachal Pradesh University, Shimla. For more information candidates may visit the website of UGC. The candidates may also refer to links: <http://www.ugc.ac.in>.

4. **Research Investigator (UR) Two posts:** These posts will be filled on regular basis in the level-12 in the Pay Matrix as per HPCS Revised Pay Rule 2022 (Rs.43000-136000).

4.1 **Essential Qualification:** At least 2nd class Post Graduate Degree in Demography/Population Studies/ Statistics/ Economics/ Mathematics/ Sociology/ Social work/ Psychology/ Anthropology/ Geography with three (3) years' experience in data collection /analysis and report writing with knowledge in computer applications. (Relaxable for candidates with higher qualification).

4.2 **Desirable Qualification:** Candidates should have knowledge of customs, manner & dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh will also be considered.

5. **Field Investigator (UR) One post:** This post will be filled on regular basis in the level-12 in the Pay Matrix as per HPCS Revised Pay Rule 2022 (Rs.43000-136000).

5.1 **Essential Qualification:** At least 2nd class Post Graduate Degree in Demography/Population Studies/ Statistics/ Economics/ Mathematics/ Sociology/ Social work/ Psychology/ Anthropology/ Geography with some experience in collection /analysis of data.

**5.2 Desirable Qualification:** Candidates should have knowledge of customs, manner & dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh will also be considered.

**6. Research Fellows-I (UR) One Post:** This post will be filled on contractual basis for maximum period of three years from the date of joining and Consolidated/Fixed pay of **Rs.28,000/-** per month.

In addition, a contingency fund of Rs. 10,000/- per annum will also be paid.

**6.1 Qualification for Research Fellow-I:** At least 2nd Class Post-Graduate degree in Demography/ Population Studies/ Statistics/ Economics/ Mathematics/ Sociology/ Public Health from a recognized institution/University.

**6.2 Experience:** Four (4) years of experience post qualification (i.e. after Post graduation)/ Ph.D. Relaxable in deserving cases.

**7. Research Fellows-II (UR) One Post:** This post will be filled on contractual basis for maximum period of three years from the date of joining and Consolidated/Fixed pay of **Rs. 25,000/-** per month.

In addition, a contingency fund of Rs. 10,000/- per annum will also be paid.


**7.1 Qualification for Research Fellow- II:** At least 2nd Class Post Graduate Degree in Demography/ Population Studies/ Statistics/ Economics/ Mathematics/ Sociology from a recognized Institution/University.

**7.2 Experience:** One (1) year of experience post qualification (i.e. after Post-graduation). Relaxable in deserving cases.

**7.3 Desirable Qualification:** Candidates should have knowledge of customs, manner & dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh will also be considered.

**8. Period of Contract:** The hiring of Research Fellow I&II is to be made purely on a contractual basis and the contract will be renewed at least every year based on the performance of the Research Fellow. The advertisement and offer letter may clearly stipulate these criteria and also state that the PRC has no liability for either regularizing the service rendered or offer regular appointment in the PRC. The contractual engagement of these posts can be renewed for a maximum period of three years subject to satisfactory performance of the candidate and with prior approval of the same from the funding agency of the Population Research Centre, i.e. Ministry of Health and Family Welfare, Govt. of India, New Delhi. The recruitment to the above stated posts will be subject to the decision on the evaluation of PRC's and it could be terminated anytime without assigning any reasons even before the timeline of the contract.

**9. Lower Division Clerk/Typist (UR) One Post:** This post will be filled on contract basis for maximum period of three years from the date of Joining in the pay scale of level-3 (Rs. 20200-64000) i.e. 20200 + DA @ 42% of BP + HRA @ Rs. 600/- per month (Consolidated/Fixed pay of Rs. 29,284/- per month).

**9.1 Essential Qualification:** The candidate should have passed Bachelor's Degree or its equivalent from a recognized University, and should have a minimum speed of 30 words per minute in English typing or 25 words per minute in Hindi typing on computer. One year Diploma in Computer Science/Computer Application/Information Technology from a recognized University/Institution is required.

**9.2 Desirable Qualification:** Candidates should have knowledge of customs, manner & dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh will also be considered.

**9.3 Period of Contract:** The post of LDC/Typist will be filled on contract basis for one year in the first instance and the contractual engagement of this post can be renewed for a maximum period of three years subject to satisfactory performance of the candidate and with prior approval of the same from the funding agency of the Population Research Centre, i.e. Ministry of Health and Family Welfare, Govt. of India, New Delhi. The recruitment to the above stated posts will be subject to the decision on the evaluation of PRC's and it could be terminated anytime without assigning any reasons even before the timeline of the contract.

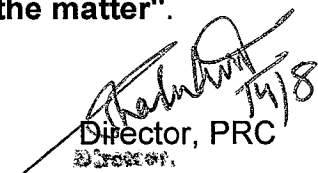
**10. Age:-** The minimum and maximum age limit for posts of Research Investigator, Field Investigator, Research Fellow-I & Research Fellow-II and LDC/Typist is 18 to 45 years, reckoned as on prescribed closing date for submission of application forms. The upper age limit is relaxable by five years for applicant belonging to Scheduled Caste, Scheduled Tribe and other Backward Classes & person with benchmark disabilities and Children/Grand Children of Freedom Fighters of Himachal Pradesh. The relaxation in upper age to Ex-Servicemen candidate of H.P. will be as per provisions of relevant rules/instructions of Himachal Pradesh Government.

**Note:** UR stands for Unreserved.

**NOTE:** "These posts are temporary and are likely to continue with continuation of the PRC, Scheme, extant applicable instruction of Department of Expenditure (DoE) or any other instructions/ guidelines of the Nodal Agency in the matter".

Place: Shimla

Date: 14/08/2025

  
14/8/25  
Director, PRC  
Population Research Centre  
Himachal Pradesh University,  
Shimla - 171005



**Tel/Fax: 0177-2831960, E-Mail: [prc.shimla@yahoo.com](mailto:prc.shimla@yahoo.com) / [prc.shimla@nic.in](mailto:prc.shimla@nic.in)**

1. Name of the Applicant: \_\_\_\_\_
2. Father's Name: \_\_\_\_\_ 3. Mother's Name: \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_ 5. Gender: \_\_\_\_\_
6. Aadhar No. : \_\_\_\_\_
7. Marital Status: \_\_\_\_\_ 8. Spouse Name: \_\_\_\_\_
9. Subject Name: \_\_\_\_\_
10. Correspondence address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin Code: \_\_\_\_\_ Mob: No: \_\_\_\_\_
11. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin Code: \_\_\_\_\_ Mob: No: \_\_\_\_\_
12. E-mail ID: \_\_\_\_\_
13. Whether Bonafide of H.P.: \_\_\_\_\_ if no, State of Domicile: \_\_\_\_\_
14. Nationality: \_\_\_\_\_ 15. Religion: \_\_\_\_\_

Sr. No	Name of Employer and Institution/ Organization	Designation	Nature of work (data collection /analysis/report writing)	Date of Joining	Date of Leaving	Type of employment (Permanent/ Temporary/ Contractual)	Experience in years and months
1.							
2.							
3.							
4.							
5.							
6.							
7.							
Total Experience in years & months							

19. **Work in Research Projects**

Sr. No.	Title of Project	Time Period	Name of Department/ Institution/ organization	Sponsoring/ Funding Agency	Outcome of the Project
1.					
2.					
3.					
4.					
5.					
6.					
7.					

20. **Research Publication:**

Research Publication (Published Papers in Peer-reviewed or UGC listed Journals)								
Sr. No.	Title of Paper	Name of Journal	ISSN/ ISBN No.	Vol. No.	Year of Publications	Page No.	UGC/ Peer-reviewed	Impact factor
1.								
2.								
3.								
4.								
5.								

**Note: Publication should be in the area of Health & Demography**

21. Are you a govt. employee Yes/No (Tick) Details of past services (Enclose supporting documents):\_\_\_\_\_

22. **Presentation in Seminars/Conference/Workshop:**

Sr. No.	Seminars/ Conference/ Workshop	Title of the Paper presented	Date & Year	National/ International	Name of the Institution/ Organization(Seminars/ Conference/Workshop)
1.					
2.					
3.					
4.					
5.					

**Note: Paper presented/publication should be in the area of Health & Demography**

23. Names and addresses of two responsible persons (not relatives who know about the work, conduct, etc. of the applicant.

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

24. Any additional information you wish to give in support of your candidature \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

25. Details of document enclosure:

1.	2.
3.	4.
5.	6.
7.	8.

26. ☐ **DECLARATION**

I, hereby declare that I fulfill the eligibility and other terms & conditions as per the advertisement and that all the statements made here in above in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirement mentioned in the advertisement/instructions, my candidature is liable to be cancelled.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of the Applicant

For office use only

Space for use of Screening Committee:	
Eligible	Ineligible
Discrepancy(ies), if any:	
1.	
2.	
3.	
Signature of the Screening Committee: (1)..... (2).....	
(3)..... (4).....	





**जनसंख्या अनुसंधान केन्द्र**  
**POPULATION RESEARCH CENTRE**  
**HIMACHAL PRADESH UNIVERSITY**  
**SUMMER HILL, SHIMLA-171 005**



(Estd.by the Ministry of Health & Family Welfare, Govt. of India Website: [prc.mohfw.gov.in](http://prc.mohfw.gov.in))

Tel/Fax: 0177-2831960, E-Mail: [prc.shimla@yahoo.com](mailto:prc.shimla@yahoo.com) / [prc.shimla@nic.in](mailto:prc.shimla@nic.in)

**APPLICATION FOR THE POST OF LOWER DIVISION CLERK/TYPIST**  
**(Note: Incomplete Application Forms will not be accepted. Only eligible candidates should apply for the position.)**

Advertisement No. \_\_\_\_\_

Dated: \_\_\_\_\_

Particulars of Bank Draft/IPO enclosed.

1. No. & Date \_\_\_\_\_
2. Bank \_\_\_\_\_
3. Amount \_\_\_\_\_

Photograph

1. Name of the Applicant: \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Date of Birth: \_\_\_\_\_
4. Gender: \_\_\_\_\_
5. Present Address for Correspondence: \_\_\_\_\_

\_\_\_\_\_ Pin Code: \_\_\_\_\_ Mob: No: \_\_\_\_\_

6. Permanent Address: \_\_\_\_\_

\_\_\_\_\_ Pin Code: \_\_\_\_\_ Mob: No: \_\_\_\_\_

7. E-mail ID: \_\_\_\_\_

8. Category: Unreserved, Scheduled Caste, Scheduled Tribe, Other Backward Classes, and Others, (Enclose supporting documents): \_\_\_\_\_

Certificate Details: \_\_\_\_\_ Certificate No. \_\_\_\_\_

Issuing Authority: \_\_\_\_\_ Issuing Date: \_\_\_\_\_

9. Whether Bonafide of H.P.: \_\_\_\_\_ if no, State of Domicile: \_\_\_\_\_

10. Nationality: \_\_\_\_\_ Religion: \_\_\_\_\_

11. Details of Educational Qualification:

(Please attach self-attested copies of certificates/degrees detailed below)

Sr. No	Examination	University/ Board/ITI/ Institution	Year of passing	Main Subject	Marks/ CGPA Obtained	Max marks	% of Marks	Roll No.	Class/ Division / Grade	Merit/ Prizes /Medals
1.	Matric									
2.	Plus Two 10+2									
3.	Graduation									
4.	Other if any									

**Certificate/Diploma Details (if any)**

Sr. No	Examination	University/ Board/ITI/ Institution	Year of passing	Main Subject	Marks/ CGPA Obtained	Max marks	% of Marks	Roll No.	Class/ Division / Grade	Merit/ Prizes /Medals
1.										
2.										
3.										

**Others, if any**

Sr. No	Examination	University/ Board/ITI/ Institution	Year of passing	Main Subject	Marks/ CGPA Obtained	Max marks	% of Marks	Roll No.	Class/ Division / Grade	Merit/ Prizes /Medals
1.										
2.										

12. Experience Details: if any

Sr. No	Name of Employer and Institution/ Organization	Designation	Nature of work	Time period with dates and year	Type of employment (Permanent/Temporary/ Contractual)	Experience in years and months
1.						
2.						
3.						
4.						
Total Experience in years & months						

13. Are you a govt. employee? Yes/No (Tick) Details of past services (Enclose supporting documents)

---

14. Names and addresses of two responsible persons (not relatives who know about the work, conduct, etc. of the applicant.

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

15. Any additional information you wish to give in support of your candidature: \_\_\_\_\_

\_\_\_\_\_

16. Details of Document enclosure:

1.

2.

3.

4.

5.

6.

7.

8.

17. ☐ **DECLARATION**

I, hereby declare that I fulfill the eligibility and other terms & conditions as per the advertisement and that all the statements made here in above in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirement mentioned in the advertisement/instructions, my candidature is liable to be cancelled.

Date: \_\_\_\_\_

Signature of the Applicant

Place: \_\_\_\_\_

**For office use only**

Space for use of Screening Committee:	
Eligible	Ineligible
Discrepancy(ies), if any:	
1.	
2.	
3.	
Signature of the Screening Committee: (1)..... (2)..... (3)..... (4).....	



# जनसंख्या अनुसंधान केन्द्र

POPULATION RESEARCH CENTRE

HIMACHAL PRADESH UNIVERSITY

SUMMER HILL, SHIMLA-171 005



(Estd.by the Ministry of Health & Family Welfare, Govt. of India Website: [prc.mohfw.gov.in](http://prc.mohfw.gov.in))

Tel/Fax: 0177-2831960, E-Mail: [prc.shimla@yahoo.com](mailto:prc.shimla@yahoo.com) / [prc.shimla@nic.in](mailto:prc.shimla@nic.in)

## APPLICATION FOR THE POSTS OF ASSISTANT PROFESSOR

(Note: Incomplete Application Forms will not be accepted.)

Advertisement No. \_\_\_\_\_

Dated: \_\_\_\_\_

Particulars of Bank Draft/IPO enclosed.

1. No. & Date \_\_\_\_\_
2. Bank \_\_\_\_\_
3. Amount \_\_\_\_\_

Photograph

1. Applicant's Name: \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Mother's Name: \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_
5. Aadhar No: \_\_\_\_\_
6. Marital Status: \_\_\_\_\_ Spouse Name: \_\_\_\_\_
7. **Apply in:** Population Research Centre, Shimla
8. **Department Name:** Population Research Centre, Shimla
9. Subject Name: \_\_\_\_\_
10. Specialization (as specified in the advertisement, if any)
11. Correspondence Address: \_\_\_\_\_  
Mobile No. \_\_\_\_\_ Email: \_\_\_\_\_
12. Is your permanent address same as the correspondence address: \_\_\_\_\_
13. Permanent Address: \_\_\_\_\_  
Mobile No. \_\_\_\_\_ Email: \_\_\_\_\_
14. Whether Bonafide of Himachal Pradesh? \_\_\_\_\_  
State of Domicile: \_\_\_\_\_ Domicile Certificate No. \_\_\_\_\_  
Domicile Date of Issue \_\_\_\_\_

15. Nationality:\_\_\_\_\_ Religion:\_\_\_\_\_

16. Category: Unreserved, Schedule Caste, Schedule Tribe, Other Backward Classes, and Others; (Enclose supporting documents)\_\_\_\_\_

Certificate Details: \_\_\_\_\_ Certificate No. \_\_\_\_\_

Issuing Authority \_\_\_\_\_ Issuing Date \_\_\_\_\_

**17. Educational Qualifications:**

Sr. No.	Examination	Univ./ Board	Main Subject	Year of Passing	Marks/ CGPA Obtained	Max Marks	% of Marks	Roll No.	Class/ Division/ Grade	Merit/ Prizes/ Medals won if any
1	Matric									
2	10+2/Inter/HSC									
3	Graduation									
4	Post-Graduation									

**Others, if any**

Sr. No.	Examination	Univ./ Board	Main Subject	Year of Passing	Marks/ CGPA Obtained	Max Marks	% of Marks	Roll No.	Class/ Division/ Grade	Merit/ Prizes/ Medals won if any
1										
2										
3										

**18. Research Degree's:**

Sr. No.	Degree	Title of Dissertation/ Thesis	Subject	% of Marks Awarded /CGPA/ Grade	Date of Registration	Date of Award	Name of University
1							
2							
3							

**Others, if any**

Sr. No.	Name of the Degree	Title	Name of Supervisor	Date of Registration	Date of Award	University
1						
2						
3						

**19. Details of JRF/NET/SLET/SET/GATE:**

Sr. No.	Details of JRF/NET/SLET/SET/GATE	Status	Qualifying Year	Subject	Certificate Number
1					
2					
3					

**20. Professional Training:**

**21. Research Publication:**

**Research Publication (Published Papers in Referred/Journals notified by UGC)**

Sr. No.	Title of Paper	Journal Type	ISSN No.	Volume No.	Year of Publication	Page No.
1						
2						
3						
4						
5						

**Note: Related in the area of Health & Demography**

**Published Books**

Sr. No.	Title of Book Name	ISBN No.	Name of Publisher	Year of Publications
1.				
2.				
3.				

**Other Research Publication /Chapter in Books**

Sr. No.	Title	ISSN No./ ISBN No.	Volume No/Name of Publisher	Year of Publications	Page No.
1.					
2.					

**22. Teaching/Post-Doctoral Experience (details in chronological order, starting with first job):**

S N	Name & Address Employer/ Institution	Address of Employer/ Institution	Teaching Experience	Nature of Appointment	Date of Joining	Date of Leaving	Designation	Basic Pay (p.m)	Grade Pay	Pay Scale	Reason for leaving
1											
2											
3											
4											
5											

**Total Teaching Experience:**

**23. Administrative Experience:**

**24. Research Experience:**

Sr. No.	Name & Address Employer/ Institution	Address of Employer/ Institution	Research /Teaching Experience	Name of Appointment	Date of Joining	Date of Leaving	Designation	Basic Pay (p.m.)	Grade Pay	Pay Scale
1										
2										
3										

25. Award (International/National Level Award given by International Organisations/ Government of India /Government of India recognised National level Bodies, State Level Awards Given by State government):

26. Orientation Programme, Refresher Course, Research Methodology Workshop, Faculty Development Programme, etc. attended:

27. Research Guidance /Supervision (Completed):

28. Membership Bodies/ Societies:

29. Seminars/Conference/Workshop/Symposiums:

Sr. No.	Seminars/Conference/Workshop/Symposium	Name of Institution / Organization	Paper presented	National/ International	Title of Paper peer-reviewed	Date & Year
1						
2						
3						

30. Names, Addresses, Phone Numbers and Email ID's of three referees who are familiar with Applicant's academic work

Sr. No.	Name	Address	Phone Number	Email ID

31. Persons having P.G. Degree other than Demography/ Population Studies should have one year regular course in Demography/Population Studies: (Yes/No)\_\_\_\_\_ (Enclose the document)

32. Any other Information which is not mentioned above:



33. ☐ **Declaration**

I hereby declare that I fulfil all the eligibility and other terms & conditions as per the advertisements and that all the statements made here in above in this application are true, complete and correct to the best of my knowledge and behalf. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirement mentioned in the advertisement/instruction, my candidature is liable to be cancelled.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Applicant

**For office Use only**

<b>Space for use of Screening Committee:</b>	
Eligible	Ineligible
Discrepancy(ies), if any:	
1.	
2.	
3.	
Signature of the Screening Committee: (1)..... (2)..... (3)..... (4).....	

<b>Check List:-</b>		
<b>Sr. No .</b>	<b>Name of Document</b>	<b>Page Number (As per the chronological order of documents)</b>
1.	Metric Certificate	
2.	10+2 Certificate	
3.	Graduation Certificate	
4.	Post-Graduation Certificate	
5.	NET/SET/SLET Certificate	
6.	Research Degree Certificate/Ph.D.	
7.	Certificate of having obtained Ph.D. Degree as per UGC Regulation, 2009	
8.	Category claiming certificate such as SC, ST, OBC, EW, Ex-M, WFF,PWD,DP etc... of H.P. only	
9.	Bonafide/Domicile Certificate	
10.	NOC (No Objection Certificate) of the Employer in case the applicant is in Govt./Semi Govt./Universities/Colleges	
11.	Document in support of the claim of Research Paper /Publication/Book/Journal/seminar/Conference/Orientation Programme/symposium/Workshop/Training Programme etc. Attended/participated.	
12.	Teaching Experience/Research Experience, if claimed by the applicant	
13.	Criteria and methodology for calculating Academic/Research Score for Assessment as per UGC regulation, 2018 Appendix-II Table-1, 2 and 3A as also table-5 applicable for the post concerned.	
14.	Document in support of the claim of Administrative/Industry Experience, if any	
15.	Additional Information, if any may be specified.	

Note:- All the document in support of the claim of the Education Qualification, Research /Teaching/Administrative Experience etc. Must be self-attested by the applicant and send the same to the "Honorary Director, Population Research Centre, H.P. University, Shimla-171005.

Table: 3 A

**Criteria for short listing of candidates for interview for the Post of Assistant Professor**

Criteria for Short Listing of Candidates for Interview for the Post of Assistant Professor							
Sr. No.	Academic Record	Score				Assessment of applicant	To be used by the screening committee
1	Graduation	80% & above =15	60% to less than 80% = 13	55% to less than 60% =10	45% to less than 55% = 05		
2	Post-Graduation	80% & above =25	60% to less than 80% = 23	55% (50% in case of SC/ST/OBC (non-creamy layer)/ PWD) to less than 60%=20			
3	M.Phil/LLM/ M.Tech	60% & above = 07		55% to less than 60% = 05			
4	Ph.D.	30					
5	NET with JRF	07					
	NET	05					
	SLET/SET	03					
6	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC - listed Journals)	10					
7	Teaching/Post Doctoral Experience (2 marks for one year each)#	10					
	<b>Award</b>						
8	International /National Level(Awards given by International Organizations/Government of India recognized National Level Bodies)	03					
	State-Level(Awards given by State Government)	02					
	<b>Total</b>						
	<b>#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.</b>						

Note:

(A)

- (i) M.Phil + Ph.D Maximum - 30 Marks
- (ii) JRF/NET/SET Maximum - 07 Marks
- (iii) In awards category Maximum - 03 Marks

(B) Number of candidates to be called for interview shall be decided by the concerned Universities.

(C)	Academic Score	-	80
	Research Publications	-	10
	Teaching Experience	-	10
	<b>Total</b>	-	<b>100</b>

(D) Score shall be valid for appointment in respective State SLET/SET Universities/Colleges/ Institutions only

Signature of the Applicant