

**HIMACHAL PRADESH UNIVERSITY**  
'General Administration Section'

\*\*\*

No. 1-145/2008-HPU(Genl.) Vol-VIII

Dated: 28.11.2025

**NOTIFICATION**

In continuation of this office notification of even number dated 28.11.2025 and in terms of section 21(1)(xii) of the Himachal Pradesh University Act, 1970 read with Statutes 10(i) of the First Statutes of the University, Sh. Suresh Kumar Verma, Supdt. Gr.-II, Estt. Branch is hereby notified as Member of the Executive Council for a period of one year, with immediate effect.

As a sequel to this appointment Sh. Suresh Kumar Verma shall also be the Member of the Court of the University under provision of Statute 8(1)(viii) of the Statutes *ibid*.

  
**REGISTRAR**

Dated: 28.11.2025

Endst. No. Even.

Copy to:-

1. The Secretary to the Hon'ble Governor (Chancellor), H.P. Raj Bhawan, Shimla-2
2. The Secretary (Education) to the Govt. of H.P. Shimla-2
3. Sh. Suresh Kumar Verma, Supdt. Gr.II, Estt. branch, HPU, Shimla-5
4. The Dean of Studies/DSW/Chief Warden/ Dean, CDC, HPU
5. All the Deans/ Directors/ Chairpersons of Teaching Departments, HPU, Shimla-5
6. The Controller of Examination/ ACOE/F.O./ Incharge, Library/ PRO, HPU, Shimla-5
7. The Director, ICDEOL/IQAC/PECC/DIS/PRC/UIT/HRDC/TS/AERC/CCS, HPU, Shimla-5
8. The Director, UCBS/UILS, Ava Lodge, Shimla-171004.
9. The Principal, HPUDES, The Mall, Shimla-1
10. The Director, Regional Centre Dharamshala, Distt. Kangra (H.P.)
11. The XEN (Const./ Maintenance)/ Architect, HPU, Shimla-5
12. The Incharge, Health Centre/ Computer Centre, HPU
13. The Jt. Controller (LAD)/Deputy Registrar I.A.O./ Chief Security Officer, HPU.
14. All the Branch Officer, HPU, Shimla-5.
15. The SPS/PS to Vice-Chancellor/PVC/Registrar, HPU, Shimla-5
16. **The Web Administrator, HPU, Shimla-5 with the direction to upload the above Notification on the University Website immediately.**
17. The Dealing Assistant (Meeting), GAD, HPU.
18. Notice Board/Guard File.

  
**REGISTRAR**