HIMACHAL PRADESH UNIVERSITY
'GENERAL ADMINISTRATION SECTION'
***

No. 3-29/94-HPU(Genl.) Vol-VII

Dated: Shimla-5, the 04 AUG 2026

NOTIFICATION

The Executive Council vide Res. No. 3 of its meeting held by circulation on 30-07-2026 has approved as under:

"The Executive Council approved the recommendations dated 01-07-2026 of the Committee constituted vide notification No. 3-29/94-HPU (Genl.) Vol-VII dated 07-05-2026 to review the tally sheet as per UGC Regulations, 2018 for the post of Assistant Professor in the University under Appendix-II, Table 3A as per Annexure.

REGISTRAR
Dated: 04 AUG 2026

Endst: No even
Copy to:-

1. The Dean of Studies/DSW/Chief Warden/Dean, CDC/Dean Planning & Teachers' Matters, HPU, Shimla-5.
2. The Director ICDEOL/Phy. Edu & YP/ AERC/ UIT/ UCBS/ UILS/PECC/DIS/Regional Centre Dharamshala, Distt. Kangra HP.
3. The Controller of Examinations/Finance Officer/ Jt.Controller (SAD)/ I.A.O., HPU.
4. The Principal, Department of Evening Studies, The Mall, Shimla.
5. The Deputy/Assistant Registrar(Estt.)/(Rectt.)/(Acad.)/ Finance, HPU, Shimla.
6. The Web Adminstrator, HPU, Shimla-5 to upload the above notification on the University Website.
7. The Spl. PS to Vice-Chancellor/PS to Registrar, HPU, Shimla-5
8. Guard file.

REGISTRAR

Proceeding of the committee constituted vide Notification No. 3-29/94-HPU(Genl.) Vol-VII dated 07.05.2026 to review the tally sheet as per UGC Regulations, 2018 for the post of Assistant Professor of University under Appendix-II, Table 3A was held in the office of the Dean of Studies on 01.07.2026 at 2:30 pm.

A meeting of the Committee constituted vide notification No. 3-29/94-HPU(Genl.) Vol-VII dated 07.05.2026 to review the tally sheet as per UGC Regulations, 2018 for the post of Assistant Professor of University under Appendix-II, Table 3A was held in the office of the Dean of Studies on 01.07.2026 at 2:30 pm. The following were present:-

1.	The Dean of Studies, H.P. University, Shimla-5	Chairman
2.	Prof. Nainjeet Singh, Department of Physics, H.P. University Shimla-5	Member
3.	Prof. D.D. Sharma, Department of Geography, H.P. University, Shimla-5	Member
4	Prof. Sanjay Sindhu, Department of Law, H.P. University, Shimla-5	Member
5.	Prof. Hari Mohan, Department of Mathematics, CDOE, H.P. University, Shimla-5	Member
6.	The Deputy Registrar (Rectt.) H.P. University, Shimla-5	Member

At the outset chairman of the Committee welcomed all the members of the committee in the meeting and directed the convener to spell out the agenda of the meeting. The convener of the meeting informed that H.P. University has adopted UGC Regulations, 2018 along with criteria for short listing of candidates for the post of Assistant Professor under Appendix-II, Table- 3A for Universities of the said Regulations. The Screening and Short listing of the candidates are being made on the said tables.

The Committee gone through the Appendix-II, Table 3A of the UGC Regulations, 2018 under which criteria for short listing of candidates for interview for the post of Assistant Professor in University has been prescribed. The committee recommended the following minor changes /amendments in the said Table.

1. The percentage of marks prescribed for Under Gradudate degree is 80% and above =15 marks, 60% to less than 80 % =13 marks, Therefore, the committee recommends that 14 marks should be allocated to the candidates having 70 % to 80% marks. Similarly, in Post Gradudates Degree, 24 marks should be allocated to candidates having 70 % to less than 80 % marks.
2. Under Serial No. 6 of the said table, the research publications, 1 marks for each publication published in peer reviewed or UGC listed Journals instead of 02 marks be allocated.
3. Under Serial No. 7 teaching/Post Doctoral Expericne 01 mark for one year each may be allocated instead of 02 marks.
4. Under Serial No. 8 Awards category State level gold Medal of any recognised University in PG/M.Phil degree in the concerned subjects shall also be considered at State Level award for the purpose of shortlisting of candidates for interview.

Accordingly, the committee unanimously recommended the ammendements in the criteria for shorltisting of candidates for interview for the post of Assistant Professor in the University and colleges as amended Table 3A as per Annexure 1.

The meegting ended with a vote of Thanks to the Chair.

(Govind Singh ~~Thakur~~)
Convener

(Sunil Dutt Sharma)
Member

(Prof. Hari Mohan)
Member
01/07/2026

(Prof. Sanjay Sindhu)
Member
01/07/2026

(Prof. D.D. Sharma)
Member

(Prof. Nainjeet Singh)
Member

(Prof. B.K Shivram)
Chariman

Approved

(Vice-Chancellor)

Annexure-I

Table: 3 A

Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Universities (As amended)

S.N.	Academic Record	Score			
1.	Graduation	80% & Above = 15	70% to less than 80%=14 60% to less than 70% = 13	55% to less than 60% = 10	45% to less than 55% =05
2.	Post-Graduation	80% & Above = 25	70% to less than 80% = 24 60% to less than 70% = 23	55% (50% in case of SC/ST/OBC (non- creamy layer)/PWD) to less than 60% = 20	
3.	M.Phil.	60% & above = 07	55% to less than 60% = 05		
4.	Ph.D.	30			
5.	NET with JRF	07			
	NET	05			
	SLET/SET	03			
6.	Research Publications (1 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	10			
7.	Teaching / Post Doctoral Experience (1 marks for one year each)#	10			
8.	Awards				
	International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)	03			
	State-Level (Awards given by State Government) Note: Gold medal of any recognized University in PG/M.Phil degree in concerned subject shall also be consider State Level Award.	02			

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

(A) (i) M.Phil + Ph.D Maximum - 30 Marks

(ii) JRF/NET/SET Maximum - 07 Marks

(iii) In awards category Maximum - 03 Marks

(B) Number of candidates to be called for interview shall be decided by the concerned universities.

(C)

Academic Score	-	80
Research Publications	-	10
Teaching Experience	-	10
Total	-	**100**

(D) Score shall be valid for appointment in respective State SLET/SET Universities/ Colleges/ Institutions only