

No.1-06/10 HPU (Phy. Edu.)-admission-2026-27  
HIMACHAL PRADESH UNIVERSITY  
(NAAC ACCREDITED 'A' GRADE UNIVERSITY)  
"DEPARTMENT OF PHYSICAL EDUCATION"  
GYAN PATH, SUMMER HILL, SHIMLA-5

Dated: Shimla-5 the, 11<sup>th</sup> August, 2026

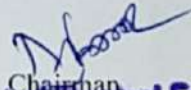
**ADMISSION NOTICE**

On the recommendations of the Selection Committee, the following candidates in order of third merit (against Non-Subsidized seats) are selected for admission in the **M.A. (Physical Education) 1<sup>st</sup> semester** course for the academic session 2026-2027 as per the seats available in each category mentioned below. They are directed to submit their Medical certificate duly certified by competent authority which is download from H.P.University official website i.e. [www.hpuniv.ac.in](http://www.hpuniv.ac.in) and thereafter deposit their dues online through their respective User ID's up to **12.08.2026** by **5.00 P.M.** positively, failing which their admission shall automatically stand cancelled and the seat shall be allotted to the next candidate in order of merit. Further, they are also directed to submit the fee counterfoil in the office of the undersigned. Although proper care and precaution has been taken while drawing the final merit list. However, any discrepancy, if found at the later stage is subject to modification/correction/cancellation of the admission.

**(Non-Subsidized Seats)**

**Internal Category:**

| Sr. No. | Roll No.   | Name of Candidate | Father's Name  | Category | Merit |
|---------|------------|-------------------|----------------|----------|-------|
| 1       | H26A816289 | PALLAVI           | MANMOHAN SINGH | SC       | 13.40 |
| 2       | H26A708810 | ARAV              | CHUNNI LAL     | SC       | 13.04 |

  
Chairman  
Department of Physical Education  
H.P. University, Shimla-5  
Dated:- 11.08.2026

Endst. No. Even.

Copy to:

1. The Dean of Studies, H.P. University, Shimla-5 for kind information.
2. The Chief Warden/The Dean Students Welfare, HPU, Shimla-5.
3. The SPS to the Vice-Chancellor/ SPS to the Pro Vice-Chancellor, HPU, Shimla-5 for his kind information please.
4. The Web-administrator, H.P.University/Department of Physical Education, H.P.University, Shimla-5 with a directions to upload the same on H.P.University and Departmental official website/portal for the information of admission notice in public domain.
5. Notice Board, Department of Physical Education, HPU, Shimla-5.

  
Chairman  
Department of Physical Education  
H.P. University, Shimla-5