

**HIMACHAL PRADESH UNIVERSITY**  
**'GENERAL ADMINISTRATION SECTION'**

\*\*\*

No. 3-3/81-HPU(Genl.)

Dated: Shimla-5, the **22 AUG 2026**

**NOTIFICATION**

On the recommendations dated 21-08-2026 of the Warden's Committee, the Vice-Chancellor is pleased to substitute the Sr. No. 4 of the **Annexure** of this office notification of even number dated 14-08-2026, as under:-

***"All Ph.D. fellowship holders shall be provided accommodation, either on a sharing or single-occupancy basis, subject to the availability of accommodation in the respective Boys'/Girls' Hostels, as applicable. However, all other terms and conditions shall remain the same."***

Endst: No even  
Copy to:-

  
**REGISTRAR**  
Dated: **22 AUG 2026**

1. The Dean of Studies/Dean Students' Welfare Dean, CDC/Dean Planning & Teachers' Matters, HPU, Shimla-5.
2. The Chief warden, HPU, Shimla-5 for information and necessary action.
3. The Director ICDEOL/Phy. Edu & YP/ AERC/ UIT/ UCBS/ UILS/ PECC/ DIS/Regional Centre Dharamshala, Distt. Kangra HP.
4. The Controller of Examination/ACOE/Finance Officer/ Jt.Controller (SAD)/ I.A.O., HPU.
5. The Principal, Department of Evening Studies, The Mall, Shimla
6. The Deputy/Assistant Registrar(Estt.)/(Rectt.)/(Acad.)/Finance/Pension, HPU, Shimla.
7. The Web Administrator, HPU, Shimla-5 to upload the above notification on the University Website.
8. The Spl. PS to Vice-Chancellor/PS to Registrar, HPU, Shimla-5
9. Guard file.

  
**REGISTRAR**