

Most Urgent/Time Bound

File No.1-286/2020 -HPU Acad.)
Himachal Pradesh University, Summer Hill, Shimla-5
(NAAC Accredited "A" Grade University)
"Academic Branch."

Dated: 25.08.2026

To

All the Directors/Principals of Non.Govt./Managed/Associated Colleges affiliated to Himachal Pradesh University.

Subject: *Compliance/Action Taken Report in Criminal Appeal No. 1425/2025, Amit Kumar & Ors Vs. Union of India & Ors - furnishing of information/data in respect of State Universities, on top priority-reg.*

Madam/Sir,

I am directed to enclose a copy of letter No. EDN-HE(3)A(1)-16/2025-NTF dated 14.08.2026 (overleaf) received from Director Higher Education, Nodal Officer-Student Mental Health, NTF Coordination, HP on the subject cited above. In this regard, you are requested to send the information to quarter concerned under intimation to the undersigned within 3 days from the receipt of this letter.

This may be treated as most urgent.

Yours faithfully

Ram
25/8/2026
Deputy Registrar (Acad.)
H.P. University, Shimla-5.

Endst. No. even

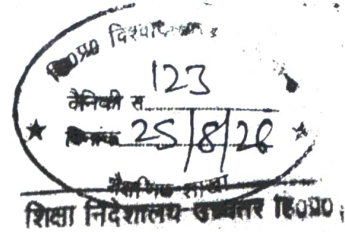
Dated: 25.08.2026

Copy forwarded for information to:-

1. The Director Higher Education, Nodal Officer-Student Mental Health, NTF Coordination, Himachal Pradesh, Shimla-1, w.r.t your letter of above mentioned letter dated 14.08.2026.
2. The Web Admin, HPU, Shimla-5 to upload the letter alongwith overleaf enclosures on University Official Website.
3. SPS to the Vice-Chancellor/Dean, CDC/Registrar/COE/ACOE, HPU, Shimla-5.
4. Guard file.

Ram
25/8/2026
Deputy Registrar (Acad)

No ED N-HE(3)A(1)-16/2025-NTF
Directorate of Higher Education
Himachal Pradesh
E-Mail: senbrheda@gmail.com



Dated: Shimla 171001

the

Aug, 2026

14 AUG 2026

To

1. The Registrar, Himachal Pradesh University, Shimla-05.
2. The Registrar, Sardar Patel University, Mandi.
3. The Registrar, Dr. Y.S. Parmar University of Horticulture and Forestry Nauni Solan.
4. The Registrar, CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur.
5. The Registrar, Himachal Pradesh Technical University Hamirpur.
6. The Registrar, Atal Medical and Research University Ner Chowk, Mandi.

शिमला-1

Subject: -

Compliance/Action Taken Report in Criminal Appeal No. 1425/2025, Amit Kumar & Ors. Vs. Union of India & Ors. — furnishing of information/data in respect of State Universities, on top priority — reg.

Sir/Madam,

It is intimated that the Hon'ble Supreme Court of India, vide its order dated 30.07.2026 in the aforesaid Criminal Appeal, has directed all States/Union Territories to file a compliance/action taken report, as of 29.07.2026, on the seven parameters specified in the order dated 15.01.2026, in respect of all Higher Educational Institutions in the State, and has further directed that the compliance affidavit be filed before the Hon'ble Court on or before 01.09.2026. The State of Himachal Pradesh has also been named among the States that have not furnished certain information sought earlier by the National Task Force pursuant to the order dated 27.05.2026, and has been granted a last opportunity of two weeks from 30.07.2026 to furnish the same, failing which the Hon'ble Court has indicated that appropriate steps for non-compliance may follow.

As the directions of the Hon'ble Court extend to all Higher Educational Institutions in the State, and the State Universities are autonomous statutory bodies, you are requested to collect and furnish the information, institution-wise, in respect of the University itself as well as all private colleges affiliated with the University, against each of the parameters indicated in the table below, so as to enable this Department to compile a consolidated State-level report for onward submission to the Hon'ble Court.

Sr. No.	Parameter	Information / data required (institution-wise, in respect of each University and each private affiliated College under your jurisdiction)
1	Reporting of Student Suicide/Unnatural Death to Police Authorities	Whether any case occurred during the period; if so, date of occurrence and date of reporting to police, with FIR/DDR number.
2	Annual Report on Suicide/Unnatural Death to UGC and other Regulatory Bodies	Whether the annual report has been submitted to UGC/AICTE/NMC/other regulatory body; date of submission and acknowledgement, if any.
3	24x7 Access to Qualified Medical Assistance (On Campus/Within 1 Km)	Current arrangement in place (on-campus medical facility, tie-up hospital/dispensary within 1 km, or ambulance/emergency helpline), with name and distance.
4	Filling of All Vacant Faculty Positions within 4 Months and Special Recruitment Drives for Reserved Posts	Sanctioned strength, positions filled, positions vacant, and status/date of special recruitment drive for reserved category posts, if any.
5	Filling of Key Administrative Posts within 4 Months and Annual Report on Reserved Posts Filled, Vacant and its Reasons, Time Taken, etc.	Status of key administrative posts (Vice-Chancellor/Registrar/Principal/Director-equivalent, etc.) filled/vacant, with reasons and time taken where vacant, and reserved-post position.
6	Backlog of Pending Scholarship Disbursements Cleared within 4	Number of pending scholarship cases, number cleared, number still pending with reasons, and whether notice has been issued for delay.

DAC (Pvt.) No action required on the part of application seal. May allow to send the same to the court. Kindly see para 2 of the letter.

Sr. No.	Parameter	Information / data required (Institution-wise, in respect of each University and each private affiliated College under your jurisdiction)
	Months; if not, Notice with Reasons within 2 Months	
7	Compliance with UGC Regulations	Confirmation of compliance with applicable UGC/regulatory-body regulations relevant to student welfare/mental health (e.g., anti-ragging, grievance redressal, counselling cell), with brief status.
8	NTF Information (Order dated 27.05.2026, Para 12)	Any information/data specifically sought earlier by the National Task Force that remains to be furnished, with current status.

Hon'ble Supreme Court.

The information sought is required urgently in view of the timelines fixed by the

You are requested to furnish the above information, in the given format, through email to this Department as well as in hard copy, positively by 20.08.2026, so as to enable compilation and onward submission within the time allowed.

This may be treated as most urgent.


Director Higher Education
Nodal Officer - Student Mental Health,
NTF Coordination
Himachal Pradesh.

Encls No: even dated Shimla-01

the

Aug, 2026

Copy to:

1. The Secretary (Education), to the Government of Himachal Pradesh -- for information please
2. The Secretary (Health & Family Welfare), to the Government of Himachal Pradesh -- for information and coordination regarding round-the-clock medical access and Tele-MANAS services.
3. The Secretary (Social Justice & Empowerment), to the Government of Himachal Pradesh -- for information and coordination regarding priority to reserved/PwD posts.
4. The Director General of Police, Himachal Pradesh -- for information and sensitisation of Police Stations regarding immediate registration of FIRs in student suicide/unnatural death cases.
5. The Director School Education HP Shimla -- 1 for information and further necessary action please.
6. The National Task Force on Student Mental Health & Suicide Prevention -- for information please.
7. In charge, IT Cell Directorate of Higher Education HP Shimla -- 1 to upload the same on department website.
8. Guard file


Director of Higher Education
Himachal Pradesh

शिक्षा निदेशालय उच्चतर शिक्षा

14 AUG 2026

शिमला-1