

HIMACHAL PRADESH UNIVERSITY
'GENERAL ADMINISTRATION SECTION'

No. 3-2/78-HPU(Genl.)

Dated: Shimla-5, ~~10~~ 9 SEP 20

NOTIFICATION

The Vice-Chancellor is pleased to adopt the notification No. Fin-(C)B (15)2/2009 dated 25-08-2026 issued by the Special Secretary (Finance) to the Govt. of Himachal Pradesh (copy enclosed) with regard to amendment of Rule-56 of the Fundamental Rules for its implementation in the University.

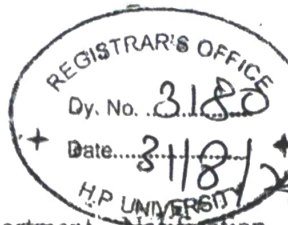

REGISTRAR
Dated: 09 SEP 2026

Endst: No even

Copy to:-

1. The Dean of Studies/Dean Students' Welfare/Chief Warden/Dean, CDC/Dean Planning & Teachers' Matters, HPU, Shimla-5.
2. The Director ICDEOL/Phy. Edu & YP/ AERC/ UIT/ UCBS/ UILS/ PECC/ DIS/Regional Centre Dharamshala, Distt. Kangra HP.
3. The Controller of Examination/ACOE/Finance Officer/ Jt.Controller (SAD)/ I.A.O., HPU.
4. The Principal, Department of Evening Studies, The Mall, Shimla.
5. The In-charge/Medical Officer, H.P. University Health Centre, Shimla-5
6. The Deputy/Assistant Registrar(Estt.)/ (Rectt.)/ (Acad.)/ Finance/ Pension, HPU, Shimla.
7. The Web Administrator, HPU, Shimla-5 to upload the above notification on the University Website.
8. The Spl. PS to Vice-Chancellor/PS to Registrar, HPU, Shimla-5
9. Guard file.


REGISTRAR



हिमाचल प्रदेश विश्वविद्यालय
(कुलपति कार्यालय)
पत्रावली नं. 1171
दिनांक 29-8-26

(Authoritative English text of this Department Notification No.Fin(C)B(15)2/2009 dated 25.08.26 as required under clause (3) of article 348 of the Constitution of India).

**Government of Himachal Pradesh
Finance (Regulations) Department**

H.P. University

Genl. Adm. Section.

Dy. No. 13-16

25/8/26
August, 2026.

No. Fin-(C)B(15)2/2009 dated Shimla-2, the

NOTIFICATION

In exercise of the powers conferred by proviso to article 309 of the Constitution of India, the Governor, Himachal Pradesh, in consultation with the Himachal Pradesh Public Service Commission, is pleased to make the following rules further to amend Rule-56 of the Fundamental Rules, in their application to the State of Himachal Pradesh, namely:-

1. Short title and commencement.

1.(1) These Rules may be called the Fundamental (in their application to the State of Himachal Pradesh) Amendment Rules, 2026.

(2) These Rules shall come into force from the date of publication in the Rajpatra (e-Gazette), Himachal Pradesh.

1. Amendment of Rule-56.

2. In Rule-56 of the Fundamental Rules, after clause (e), following clause shall be inserted, namely:-

“(f) All Medical Officers of the Health and Family Welfare Department and all faculty members of the Medical Education Department, who are due to retire before 31st March, 2027 shall in the public interest retire from Government service on 31st March, 2027.”.

By Order

Principal Secretary (Finance) to the
Government of Himachal Pradesh.

Registrar for Reg.

Registrar

AR (GAD)

SO (Adm.)

*21/09/26
1-9-26*

D.A. (Regu.)

Endst. No. Fin(C)B(15)2/2009 dated Shimla-2, the 28th August, 2026.
Copy to the following for information & necessary action to:

1. All Administrative Secretaries to the Government of H.P.
2. The Resident Commissioner, Himachal Bhawan Sikandra Road, New Delhi.
3. All Heads of Departments in Himachal Pradesh.
4. All the Divisional Commissioners in Himachal Pradesh.
5. The Registrar General, H.P. High Court Shimla-171001.
6. The Principal Accountant General, Himachal Pradesh, Shimla-3.
7. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
8. All Deputy Commissioners in Himachal Pradesh.
9. All District & Sessions Judges in Himachal Pradesh.
10. The Secretary to the Governor, H.P. Shimla-171002.
11. The Secretary, H.P. Vidhan Sabha, Shimla-171004.
12. The Secretary, Lokayukta, Pine Grove Building, Shimla-171002.
13. The Secretary, H.P. Public Service Commission, Shimla-171002.
14. The Secretary, H.P. Rajya Chayan Aayog Hamirpur, HP- 177001.
15. The Secretary, H.P. Electricity Regulatory Commission, Shimla.
16. The Controller, Printing & Stationery Department, HP Shimla-5.
17. Guard File.


(Saurabh Jassal)
Special Secretary (Finance) to the
Government of Himachal Pradesh.

हिमाचल प्रदेश सरकार
वित्त (विनियम) विभाग

संख्या: वित्त(सी)बी(15)2/2009.

तारीख

शिमला-2.

28th

अगस्त, 2026

अधिसूचना

हिमाचल प्रदेश के राज्यपाल, भारत के संविधान के अनुच्छेद 309 के परंतुक द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए और हिमाचल प्रदेश लोक सेवा आयोग के परामर्श से, हिमाचल प्रदेश राज्य को यथा लागू फण्डामेंटल रूलज के रूल-56 का और संशोधन करने के लिए निम्नलिखित नियम बनाते हैं, अर्थात् :-

1. संक्षिप्त नाम
और प्रारम्भ

- 1 (1) इन नियमों का संक्षिप्त नाम फण्डामेंटल(हिमाचल प्रदेश राज्य को यथा लागू) संशोधन नियम, 2026 है।
- (2) ये नियम इनके राजपत्र (ई-गज़ट), हिमाचल प्रदेश में प्रकाशन की तारीख से प्रवृत्त होंगे।

2. नियम 56 का
संशोधन

- 2 फण्डामेंटल रूलज के रूल-56 के खण्ड (इ) के पश्चात् खण्ड अन्तःस्थापित किया जाएगा, अर्थात् :-

“(f) All Medical Officers of the Health and Family Welfare Department and all faculty members of the Medical Education Department, who are due to retire before 31st March, 2027 shall in the public interest retire from Government service on 31st March, 2027.”.

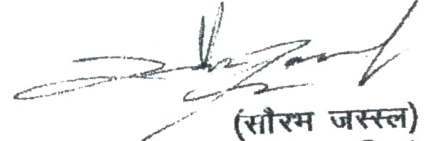
आदेश द्वारा,

प्रधान सचिव (वित्त)
हिमाचल प्रदेश सरकार।

पृष्ठांकन संख्या: यथोपरि तारीख शिमला-2
प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित है:

25th अगस्त, 2026

1. समस्त प्रशासनिक सचिव, हिमाचल प्रदेश सरकार।
2. आवासीय आयुक्त, हिमाचल भवन सिकंदरा रोड, नई दिल्ली।
3. समस्त विभागीय प्रमुख, हिमाचल प्रदेश।
4. समस्त मंडलायुक्त, हिमाचल प्रदेश।
5. महा पंजीयक, हिमाचल प्रदेश उच्च न्यायालय, शिमला-171001।
6. प्रधान महालेखाकार (ले0प0), हिमाचल प्रदेश, शिमला-171003।
7. महालेखाकार (ले0व0ह0), हिमाचल प्रदेश, शिमला-171003।
8. समस्त उपायुक्त, हिमाचल प्रदेश।
9. समस्त जिला एवं सत्र न्यायाधीश हिमाचल प्रदेश।
10. सचिव, राज्यपाल, हिमाचल प्रदेश, शिमला-171002।
11. सचिव, हिमाचल प्रदेश विधान सभा, शिमला-171004।
12. सचिव, लोकायुक्त, पाईन ग्रोव बिल्डिंग शिमला-171002।
13. सचिव, लोक सेवा आयोग, निगम विहार, शिमला-171002।
14. सचिव, हि0प्र0 राज्य चयन आयोग हमीरपुर-177001।
15. सचिव, हि0प्र0 राज्य विद्युत नियामक आयोग, शिमला।
16. नियंत्रक, मुद्रण तथा लेखन विभाग, हिमाचल प्रदेश, शिमला-171005।
17. गार्ड फाईल।


(सौरम जस्सल)
विशेष सचिव (वित्त)
हिमाचल प्रदेश सरकार।