

No. 13-1/HPU/Const. (Div. II) -2019-20 -2076

Himachal Pradesh University
NAAC Accredited "A" Grade University
Division No.-II

Dated: 07.01.2025

TENDER NOTICE

The Executive Engineer (Maint.) Division No. II H.P. University Shimla-5, on behalf of the Hon'ble Vice-Chancellor invites the sealed item rate tender on PWD Forms 6 & 8 from the eligible contractors enlisted with State PWD/CPWD for the following works:-

S. No.	Name of the work	Estimated Cost	Earnest Money	Time Allowed	Cost of Tender
1.	Re-metalling and tarring of left out portion (from open space outside Tagore Boys Hostel and up-to Shrikhand boys Hostel Main entry) by providing Plain cement concrete carpeting of road leading to boys hostel in HP University Shimla-5.	4,39,482/-	8800/-	Two Months	350/-

Note:-The estimated cost for the works is based on HPSR-2020 and no premium.

The tender will be issued only to those contractors, who are having G.S.T. No. and PAN No. The contractor has to produce/Attach the copy of Registration, Tax clearance certificate, GST No. & PAN No. with the application for issue of tenders forms. The tender along with terms and conditions may be had from the office of the undersigned on or before **22.01.2025 up to 1.00 P.M.** The tender document will be received on **23.01.2025 up to 11.00 A.M.** and the same will be opened at **11.30 A.M.** on the same day in the presence of contractor or their authorized representatives. The application for issue of tender should be accompanied with Earnest money in the shape of FDRs only duly pledged in the name of Executive Engineer (Maint.) Division No. II H.P. University, Shimla-5, failing which the same will not be entertained. The working drawings may be seen in the office of the undersigned. The rates should be quoted both in figures and words ending with only. The Executive Engineer (Maint.) reserves the right to issue/ reject any or all tenders without assigning any reasons.

Executive Engineer
Maint. Division No.-II
H.P. University, Shimla-5.

Copy to:-

1. The SPS to Hon'ble Vice-Chancellor, H.P. University, Shimla-5, for kind information please.
2. The SPS to Hon'ble Pro-Vice-Chancellor, H.P. University, Shimla-5, for kind information please.
3. The Finance officer, H.P. University, Shimla-5, for kind information please.
4. The Architect, HPU Shimla-5 for information and necessary action.
5. Assistant Engineer (Maint./PH/Elect & Store) of Division No.-II H.P. University, Shimla-5, for information and necessary action.
6. H.D.M. Drawing Branch, Division No.-II, H.P.U.Shimla-5, for information and necessary action.
7. Cashier Construction Division. H.P. University, Shimla-5, for information.
8. Dealing Concerned (Div-II.), H.P, University, Shimla-5, for information and n/a.
9. Dealing Concerned (Store), H.P, University, Shimla-5, for information.
10. **Public Relation Officer**, HPU, Shimla-5, with the request that tenders may be published in the leading newspapers for its wide publicity.
11. **Web Administrator**, H.P. University, Shimla-5, with the request to upload the Tender Notice in the University website today.
12. Notice Board.


Executive Engineer (Maint.)