

No. 13-1/HPU/Const. (Div. II) -2019-20
Himachal Pradesh University
NAAC Accredited "A" Grade University
Division No.-II

Dated: 10.09.2025

TENDER NOTICE

The Executive Division University Shimla-5, on behalf of the Hon'ble Vice-Chancellor invites the sealed item rate re-tender on PWD Forms 6 & 8 from the eligible contractors enlisted with State PWD/CPWD for the following works:-

S. No.	Name of the work	Estimated Cost	Earnest Money	Time Allowed	Cost of Tender
1.	Establishing a legal cell by creating a room at 1 st floor of Administrative Block in H.P. University, Shimla-5.	78,742/-	1,600/-	Fifteen days	350/-

Note:-The estimated cost for the works is based on HPSR-2020 and no premium.

The tender form will be issued only for those contractors, who are having G.S.T. No. and PAN No. The contractor has to produce/submit the copy of Registration, Tax clearance certificate, GST No. & PAN No. with the application for issue of tenders forms. The tender along with terms and conditions may be had from the office of the undersigned on or before **23.09.2025 up to 1.00 P.M.** The tender document will be received on **24.09.2025 up to 11.00 A.M.** and the same will be opened at **11.30 A.M.** on the same day in the presence of contractor or their authorized representatives. The application for issue of tender should be accompanied with Earnest money in the shape of FDRs only duly pledged in the name of Executive Engineer (Maint.) Division No II H.P. University, Shimla-5, failing which the same will not be entertained. The working drawings may be seen in the office of the undersigned. The rates should be quoted both in figures and words ending with only. The Executive Engineer (Maint.) reserves the right to issue/ reject any or all tenders without assigning any reasons.

Executive Engineer
Maint. Division No.-II
H.P. University, Shimla-5.

Copy to:-

1. The SPS to Hon'ble Vice-Chancellor/Pro-Vice-Chancellor, H.P. University, Shimla-5, for kind information please.
2. The Finance officer, H.P. University, Shimla-5, for kind information please.
3. The Architect, HPU Shimla-5 for information and necessary action.
4. Assistant Engineer (Maint./PH/Elect/Design & Store) of Division No.-II H.P. University, Shimla-5 for information and necessary action.
5. H.D.M. Drawing Branch, Division No.-II, H.P.U.Shimla-5, for information and necessary action.
6. Cashier Construction Division. H.P. University, Shimla-5, for information.
7. Dealing Concerned (Div-II.), H.P, University, Shimla-5, for information and n/a.
8. Dealing Concerned (Store), H.P, University, Shimla-5, for information.
- 9/ **Web Administrator**, H.P. University, Shimla-5, with the request to upload the Tender Notice in the University website today.
10. Notice Board.


Executive Engineer (Maint.)