

**Himachal Pradesh University**  
**(NAAC ACCREDITED 'A' GRADE UNIVERSITY)**  
**"DIRECTORATE OF PHYSICAL EDUCATION & Y.P."**  
**GYAN PATH, SUMMER HILL, SHIMLA-5**

No. 1-1/2016-17-HPU/Directorate of Phy. Edu.

Dated: 04.07.2026

**Limited Tender Notice**

Sealed limited tenders addressed to the undersigned on behalf of the Hon'ble Vice Chancellor, H.P. University, Shimla-5 are invited for the purchase of Blazer Cloth, Pocket Colour and Mementoes according to specifications and quantity mentioned against each as per annexure and the terms & conditions given below either through password protected e-mail or in person and the same would reach in this office on or before 13.07.2026 upto 05:00 P.M. The tender will be opened on 14.06.2026 at 03:00 P.M. in the office of the undersigned in the presence of bidders who may like to be present.

**The terms & conditions of the Tender will be as under:-**

1. The rates should be F.O.R. Directorate of Physical Education & Youth Programme, H.P. University, Shimla.
2. Conditional quotation shall not be accepted.
3. The quantity can be increased or decreased.
4. Payment will be done within 30 days on the receipt of material in good condition.
5. PAN No., GST No., Bank Account No. & IFSC are required to be indicated by the concerned firm.
6. In case of any dispute the decision of the Hon'ble Vice Chancellor will be final and binding upon the suppliers.
7. The inspection of the items will be carried out by the inspection committee at the destination and rejected material not found as per specifications will have to be carried by the party/parties at their own cost.
8. The supplies received, if not found as per the approved specifications of tendered items and as per the approved samples/quality etc. are liable to be rejected.
9. In case the lowest rate samples are found sub-standard in quality, the committee will have the right to purchase the items on the quality basis.

*sd-*

Director,  
Dte. of Phy. Edu. & Y.P.  
H.P. University, Shimla-05.

Copy to:

✓ The Web Administrator, H.P. University, Shimla-05 with the request to get it uploaded on H.P. University's website immediately.

2. Notice Board

*Accepted*  
Director  
Dte. of Phy. Edu. & Y.P.  
H.P. University, Shimla-05.

**Director**  
**Phy.Edu. & Y.P.**  
**HP University Shimla-5**

**Directorate of Physical Education & Youth Programme  
Himachal Pradesh University, Shimla-05.**

**LIMITED TENDER FOR SUPPLY OF BLAZER CLOTH, POCKET COLOUR AND  
MEMENTOES**

Sr. No.	Name of the item	Specification	Quantity	Rate						
1.	Blazer Cloth	400 GSM & Navy Blue Colour	71 Nos. (1.90 mtr. Per blazer)							
2.	Pocket Colour	5*5 Inch HPU Logo with Printing	93 Nos.							
3.	Mementoes for Participants	<b>Wooden/Marvel</b> <table border="1"> <thead> <tr> <th>Size</th> <th>Height</th> <th>Thickness</th> </tr> </thead> <tbody> <tr> <td>L</td> <td>13"</td> <td>11mm</td> </tr> </tbody> </table>	Size	Height	Thickness	L	13"	11mm	71 Nos.	
Size	Height	Thickness								
L	13"	11mm								
4.	Mementoes for Coach/Manager	<b>Wooden/Marvel</b> <table border="1"> <thead> <tr> <th>Size</th> <th>Height</th> <th>Thickness</th> </tr> </thead> <tbody> <tr> <td>L</td> <td>12"</td> <td>11mm</td> </tr> </tbody> </table>	Size	Height	Thickness	L	12"	11mm	18 Nos.	
Size	Height	Thickness								
L	12"	11mm								
5.	Mementoes for Chief Guest	<b>Wooden/Marvel</b> <table border="1"> <thead> <tr> <th>Size</th> <th>Height</th> <th>Thickness</th> </tr> </thead> <tbody> <tr> <td>L</td> <td>13"</td> <td>11mm</td> </tr> </tbody> </table>	Size	Height	Thickness	L	13"	11mm	03 Nos.	
Size	Height	Thickness								
L	13"	11mm								
6.	Mementoes for Guest of Honours	<b>Wooden/Marvel</b> <table border="1"> <thead> <tr> <th>Size</th> <th>Height</th> <th>Thickness</th> </tr> </thead> <tbody> <tr> <td>L</td> <td>12"</td> <td>11mm</td> </tr> </tbody> </table>	Size	Height	Thickness	L	12"	11mm	10 Nos.	
Size	Height	Thickness								
L	12"	11mm								
7.	Trophy	<b>Metal</b> <table border="1"> <thead> <tr> <th>Size</th> <th>Height</th> <th></th> </tr> </thead> <tbody> <tr> <td>L</td> <td>24"</td> <td></td> </tr> </tbody> </table>	Size	Height		L	24"		08 Nos.	
Size	Height									
L	24"									

*Green*

**Director  
Phy.Edu. & Y.P.  
HP University Shimla-5**