# HIMACHAL PRADESH UNIVERSITY GYAN PATH, SUMMER HILL,SHIMLA-171005

## **ON BEHALF OF**

**GOVERNMENT OF HIMACHAL PRADESH** 

DEPARTMENT OF INDIAN SYSTEM OF MEDICINE (AYURVEDA) AND HOMOEOPATHY

# **PROSPECTUS**

FOR

## **ENTRANCE TEST**

FOR ADMISSION TO POSTGRADUATE DEGREE IN AYURVEDA ( MD/MS )

IN

## RAJIV GANDHI GOVERNMENT POSTGRADUATE AYURVEDIC COLLEGE,

PAPROLA -176115, DISTT. KANGRA (H.P.)

## (SESSION 2016-2017)



## **Entrance Test ONLINE Application Fee:**

i) For General & Other Categories

Rs. 2200/-Rs. 1100/-

ii) For SC/ST Categories

 $Schedule\ for\ submission\ of\ online\ Application\ Form\ \&\ Fee\ From:\ 09.06.2016\ to\ 21.07.2016$ 

**Date of Entrance Test:** 



21.08.2016 (Sunday)

## **IMPORTANT DATES AND INFORMATION AT A GLANCE**

4		
1.	Schedule for submission of online Application Form & Fee From:	09. 06. 2016 to 21. 07. 2016
2.	Computer Generated Confirmation Copy of Online Application Form along with fee receipt shall be submitted to the Assistant Registrar, Entrance Tests Section, Room No.10, (Ground Floor), Administrative Block H.P. University, Summer Hill, Shimla-171005.	27.07.2016
3.	Date of uploading Admit Cards on the University Website www.hpuniv.in. Note: No separate Admit Cards shall be sent by the University.	16.08.2016 onwards
4.	Date of Entrance Test :	21.08.2016 (Sunday)
5.	Date of displaying the Key Answers in the H.P. University website www.hpuniv.in.	From: 23.08.2016 to 29.08.2016
6.	Tentative Date of Declaration of Result	06.09-2016
7.	Tentative Date of Issuance of Merit List.	09.09.2015
8.	Date of holding the first round of counselling at Rajiv Gandhi Govt. P.G. Ayurvedic College, Paprola, Distt. Kangra, H.P. as per schedule prescribed in the prospectus ( <i>No separate Call letters will be sent to the</i> <i>Candidates for attending the Counselling</i> )	23.09.2016
9.	Date of displaying the list of selected candidates for their admission process.	24.09.2016 at 10:30 a.m
	Note :The above dates for admission to the specialties concerned are provisional and is subject to required permission of renewal from the CCIM/AYUSH, Govt. of India for the academic session 2016-17. Any change, to this effect, shall be intimated through University website/College website.	
10.	Date of 2 <sup>nd</sup> round of Counselling/ Admission, if needed:	To be decided and notified by the Principal, R.G.G.P.G. Ayurvedic College,
		Paprola in the Notice Board of the College & website.
11.	Tentative date for commencement of academic session:	Paprola in the Notice Board of the
11. 12.	Tentative date for commencement of academic session:         Material to be brought on the day of examination: Admit card downloaded from www.hpuniv.in         www.hpuniv.in	Paprola in the Notice Board of the College & website. 01.10.2016 the H.P. University Website i.e.
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#### PART - A

#### **1. INTRODUCTION**

- 1.1 The Himachal Pradesh University will be conducting an entrance test on behalf of the Govt. of Himachal Pradesh for admission to Postgraduate Degree Course in Ayurveda Ayurveda Vachaspati-Ayurveda Dhanwantri i.e. MD/MS (Ayurveda) in Rajiv Gandhi Government Post-Graduate Ayurvedic College, Paprola, District Kangra (H.P.), an affiliated college of the University.
- 1.2 The aspiring candidates who fulfilling the requisite qualifications and other conditions as given hereinafter can apply **online only** for admission to the course by using University **website** <u>www.hpuniv.in</u>. However, the Counselling -cum-Admission Form as attached in the prospectus duly filled in all respects along with photocopies of all requisite certificates/documents duly self-attested shall be submitted by the candidates in person at the time of counselling. All original certificates/documents are also required at the time of counselling.
- 1.3 Duration of Course: The Course of study for the Post-Graduate Degree shall be of 3 years duration.

#### 2. ELIGIBILITY CONDITIONS FOR ADMISSION

- 2.1 The candidates must possess following educational qualification and other conditions for seeking admission to the Post-Graduate Degree in MD/MS (Ayurveda) Course.
  - BAMS Degree or any equivalent Degree of 5½ years duration (including rotatory internship) from a recognized University/Institution established by law in India latest by the date of counselling.
  - (ii) The candidate must be registered with Ayurveda & Unani Board, H.P. Shimla or must get himself / herself registered within three months of admission.
  - (iii) Regular Ayurvedic Medical Officers must have rendered five years of service including ad hoc service, if any, out of which atleast three years service should be in rural areas or should have two years service in Hard/Tribal Areas.
  - (iv) Ayurvedic Medical Officers working on regular basis in department of Ayurveda (H.P.) should have minimum 8 years of service left for superannuation after completion of postgraduate degree.
  - (v) The definition of Ayurvedic Medical Officers will be Ayurvedic Medical Officers working on regular basis in Govt. of Himachal Pradesh.
  - (vi) The condition for grant of study leave for In-Service Ayurvedic Medical Officers will be as per policy of the State Government.

#### 3. DISTRIBUTION OF SEATS & RESERVATION

3.1 Total number of seats available for admission is 39. 50% of the total seats i.e. 20 seats are H.P. State Quota seats **(Group-I)** and remaining 19 seats are All India Quota seats **(Group-II)**. The subject wise distribution of seats in both the group is as under:-

Sr. No.		Subject	Group-I	Group-II	Total number of Seats
1.	Kayachikits	22	3	3	6
2.	Shalya Tan		2	2	4
3.	bhaiya ran			-	-
	Shalakya	Netra Roga	2	-	2
	Tantra	Karan, Nasa,		2	2
		Kanth evum Shire	D		
		Roga.			
4.	Samhita Sic	lhanta	2	2	4
5.	Ras Shastra	à	2	1	3
6.	Prasuti Tantra & Stri Roga		1	2	3
7.	Bal Roga		1	2	3
8.	Dravya Guna		2	1	3
9.	Panchkarm	a	2	1	3
10.	Swasthvrita		2	1	3
11.	Rog Nidan		1	2	3
	Total		20	19	39

- **Note:** The distribution of 3 seats each in Ras Shastra and Prasuti Tantra and Stri Rog, Bal Rog, Dravya Guna, Panchkarma, Swasthvrita and Rog Nidan will be in rotation i.e. 2-1 & 1-2 for Group I and Group II respectively every year.
  - Group-I (H.P. Quota) 50% seats i.e. 20 seats will be filled up as under:-
  - a) 10 seats are reserved for In-Service Ayurvedic Medical Officers of the department which shall be filled up as per provisions and fulfilment of the conditions as laid down in the prospectus and 10 seats are reserved for bonafide Himachali Ayurvedic Graduates of Himachal Pradesh University or any other University recognized by the CCIM, New Delhi.

**Note:** - The reservation of the seats shall be as per reservation policy. However, to maintain the reservation quarter of seats of Group-I during the session 2016-17, out of 20 seats, 10 seats shall be allotted for In Service Ayurvedic Medical Officer of the department and 10 seats shall be for bonafide Himachali Ayurvedic Graduates from H.P. University or any other university recognized by CCIM, New Delhi and shall be on rotation vice versa in next session i.e out of 19 seats, 9 seats for In-Service AMO and 10 seats for others Bonafide Himachalies. Reservation of rest of seats shall remain same as per reservation policy. In case, adequate number of eligible candidates are not available in AMO category, then these seats shall be filled-up out of other eligible Himachali Bonafides. Meritorious Himachali Bonafide candidates are also eligible to be considered under Group-II All India Quota seats in order of merit subject to availability of seat(s).

Note : The reservation policy and roster shall be rotated year-wise.

- **Group -II**: (All India Quota) The remaining 50% seats i.e. 19 seats will be filled-up through open competition on All India basis. All bonafide Himachali candidates will also be eligible and considered in this group in order of merit.
- 3.2 Reservation for different P.G. specialties in both the groups on rotation basis for the year 2016-2017 Session will be as per Govt. policy i.e. SC 15%, ST 7.5% and OBC 12% and reservation roster for Group-I and Group-II is as follows :-

Sr.	Subject	Total		Group-I For State of H.P.					Group-II (seats)					
No.		No. of	]	In Service AMO Direct-BAMS			A	All India Quota						
		Seats										r		
			SC	ST	OBC	GEN	SC	ST	OBC	GEN	SC	ST	OBC	GEN
1.	Kayachikitsa	6	-	-	-	1	1	-	-	1	-	-	1	2
2.	Shalya Tantra	4	-	-	-	1	-	-	1	-	-	-	-	2
3.	Shalakya Tantra	2	-	-	1	-	-	-	-	1	-	-	-	-
	i)Netra Roga													
	ii) Karn Nasa	2	-	-	-	-	-	-	-	-		1	-	1
	Kanth avum Siro													
	Roga													
4.	Samhita	4	-	1	-	-	-	-	-	1	-	-	1	1
5.	Ras Shastra	3	-	-	-	-	-	1	-	1	-	-	-	1
6.	Prasuti Tantra	3	-	-	1	-	-	-	-	-	-	-	-	2
7.	Bal Roga	3	-	-	-	1	-	-	-	-	1	-	-	1
8.	Dravya Guna	3	1	-	-	1	-	-	-	-	-	-	-	1
9.	Panchkarma	3	-	-	-	-	1	-	-	1	-	-	-	1
10.	Swasthvrita	3	-	-	-	1	-	-	-	1	1	-	-	-
11.	Rog Nidan	3	-	-	-	1	-	-	-	-	1	-	-	1
	Total	39	1	1	2	6	2	1	1	6	3	1	2	13

Note : (i) One seat will be reserved for physically handicapped (Locomotor Disorders). Separate merit will be drawn and such handicapped person will be placed in concerned Group & Category.
(ii) The counselling to fill-up All India Merit Quota (Group-II) will be conducted before the counselling for H.P quota (Group-I).

3.3 The in-service candidates who are Bonafide Himachali and H.P. Bonafide Candidates who are graduates of HPU or any other University recognized by CCIM, New Delhi will compete among themselves and open candidates will compete in their own group in the competitive examination conducted by the University. All Bonafide Himachalies shall also be eligible for consideration on merit and choice for Group-II, All India Quota of 19 seats whether they apply

for group-II or not. But for this benefit they shall have to attend the counseling on the day when counselling for Group-II is held.

- 3.4 If required number(s) of candidates in each group for reserved seats (SC/ST/OBC) are not available the seat(s) reserved for them will be treated open and allotted to the open/unreserved candidates on merit of the same group in the same speciality after completion of process of 2nd counselling.
- 3.5 In case of non-availability of candidates after complete exhaustion of the Group-II Merit, the seat(s) remaining vacant will be filled up from amongst the competing Ayurvedic graduates who are bonafide residents of H.P. State (Group-I), in order of Merit in the same Speciality and *vice versa*. Merit list shall be prepared by the University and forwarded to the Principal of the college for making the admission process through counselling committee on the basis of result of Entrance Test.
- 3.6 The Entrance test shall consists of one written paper only in accordance with the syllabi of BAMS course in the subjects of Sanskrit, Padarth Vigyan, Ayurveda ka Itihas, Ashtang Sangraha, Sharir Rachana, Sharir Kriya (five question each), Dravyaguna, Ras Shastra, Agad Tantra , Vikriti Vigyan, Swasthvritta and Charak Purvardh (ten question each), Kayachikitsa and Panchkarma (twenty questions each), Bal Roga, Prasuti Tantra avum Stri Roga, Shalya Tantra, shalakya Tantra, Charak Utrardh (sixteen question each), Current Affairs (seven Questions) and G.K. Himachal (three questions). There shall be one question paper of MCQ type having A,B,C,D series in English and Hindi version consisting of four section i.e. A, B,C,D for a duration of 3 hours . Each Section will be 50 marks and total marks of the paper will be 200. **There will be no negative marking**.
- 3.7 No relaxation in period of study shall be given to a candidate who has already obtained Post-Graduate Degree in one speciality and now desires to undergo Post- Graduate Course in another specialty.
- 3.8 Candidates of reserved categories i.e. SC/ST/OBC falling in general combined Merit in order of merit shall have option to exhaust general seat or reserved seat of their concerned category in a particular department/specialty.
- 3.9 Criteria FOR PHYSICALLY HANDICAPPED: The candidate must possess a valid document certifying his/her physical disability as per CCIM guidelines pursuant to Judgment of Hon'ble Supreme Court of India i.e. one category **viz**, physically handicapped with locomotory disorders and that too with disability of lower limbs between 51% to 70%. "Provided further that in case candidates are not available in that category then only candidates with disability of lower limbs between 40% to 50% shall be considered for admission."The disability certificate for claiming the reservation for physically handicapped seat should be issued by a duly constituted and authorized medical board of the State or Central Government Hospital/Institution.

*Note: (i) Disability of upper limb will not be considered for admission.* 

(ii) This is subject to the outcome in the writ petition (Civil)184/2005-"Dr. Kumar Sourav Vs. GOI & Others in the Supreme Court of India.)

## 4. Submission of online Application Form

4.1 The online application form as available in the H.P. University Website i.e. www.hpuniv.in are required to be filled up by the eligible candidates within the schedule prescribed for filling up online Application Form and Fee which will be w.e.f. **09.06.2016 to 21.07.2016.** Thereafter, the link will be disabled. The desirous candidates are advised to be ready with soft copy of passport size photograph and scanned copy of signatures in jpg. before filling online application forms. The printed copy of computer generated Application Form with attested/ self attested photograph pasted on it and the copy of fee receipt is required to be sent through Speed Post to the Assistant Registrar (Entrance Tests), Room No. 10, Ground Floor, Administrative Block, Himachal Pradesh University, Shimla-171005 or alternatively, it may be submitted in his office by the prescribed date i.e. up to 27.07.2016.

- 4.2 The Candidate shall fill-up the online application form properly and go through the information contained in the prospectus carefully before filling up the online application form.
- 4.3 It will be the responsibility of the candidate to ensure filling up his/ her online application form on or before the prescribed date and he/she fills up the correct information therein. However, the candidates are also advised to go through the **University Websites i.e.** <u>www.hpuniv.in</u> to get themselves aware about their Roll No. and Examination Centre for downloading the same in time.
- 4.4 Incomplete application form in any respect shall be liable for rejection and no correspondence in this regard would be entertained.
- 4.5 The provisional Roll Number issued to the In-Service candidates will be subject to production of NOC from their appointing authority/Director of Ayurveda (H.P.) to be produced at the time of counselling. The final eligibility will be checked by the Chairman Counselling Committee, Rajiv Gandhi Govt. Post-Graduate Ayurvedic College, Paprola, Distt. Kangra, H.P. at the time of counselling/admission. The candidature in respect of all the candidates is purely provisional subject to the fulfillment of all requirements.
- 4.6. The candidates are required to appear in the Entrance Test in the examination centre at Shimla at their own expenses.
- 4.7 In service eligible candidates of State Govt. who seek admission to P.G. Course should also fill up their online application on or before the stipulated date and produce N.O.C. from their appointing authority at the time of counselling/admission.
  - (i) Candidate should clearly mention one category / group under which he/she seeks admission in the column provided in the online application form.
  - (ii) Admit cards to the test will not be issued to the candidates(s) whose applications and other required documents are found incomplete or rejected during the process of scrutiny.
  - *(iii)* Candidate will have to mention his/her subject option preference by putting name of the subject at the time of counselling. However the final allotment of these specialties shall be on the basis of merit, vacancy and choice.

21.07.2016.

## 5(A) IMPORTANT INSTRUCTIONS FOR FILLING-UP ONLINE APPLICATION FORM <u>Important Dates</u>

- 1. Online filling up of MD/MS (Ayurveda) Application Form commences from: **09.06.2016**.
- 2. Last date for filling up ONLINE Application Form:
- 3. Last date for submitting the computer generated confirmation copy/ hard copy of online Application Form of MD/MS (Ayurveda) Entrance Test in the Office of Assistant Registrar (Entrance Tests), Room No.10 Administrative Block (Ground Floor), H.P. University, Shimla 5 by *speed post* or by hand is **27.07.2016**.
- 4. Admit Cards/Roll Nos. downloading process begins from the University Website www.hpuniv.in with effect from 16.08.2016.

## 5. Date of Entrance Examination **21.08.2016 (Sunday)**

## Important Steps

(A) Before proceeding to apply, please ensure that you have:

- I. Scanned copy of candidate's recent photograph with following specifications.
- II. Photograph must be a passport size colour picture.
- III. Photograph must be taken in full face view directly facing the camera.

- IV. Photograph should have no shadows and red eyes.
- V. Maximum size 50 kb.
- VI. Photo format should be jpg. only.
- VII. Scanned copy of Candidate's signature with following specifications.
- VIII. Candidate with black ink on a white paper and get the signature scanned.
- IX. The signature must be signed only by the Candidate and not by the any other person
- X. Maximum size 30 kb.
- XI. Scanned signature format should be jpg. only.

(B) Create an email account if you already don't have one.

(C) You must give a correct mobile number in basic details. If you don't have mobile number,

please enter your guardian's mobile number for any further information in this regard.

- (D) The fee for applying MD/MS (Ayurveda) Entrance Test is Rs. 2200/- for General & Other Categories and Rs.1100/- for SC/ST Categories.
- (E) PROCEDURE FOR FILLING UP ONLINE APPLICATION FORM FOR MD/MS(Ayurveda) ENTRANCE TEST-2016.
- 1. Click on "Register Now" to create a new account. Once the new account is created online system *will generate the unique application form number*. Candidates are advised to *note down the application form number for all future references*.

2. After account creation, click login to complete the Entrance Examination application online. Online Entrance Application form has following subsequent information.

- Fee Payment FormBasic Details
- Dusic Details
   Upload Applicant Photo & Signature
- If Filled Form View Page Confirmation Button.
- ☑ Filled Form Downloaded Page in pdf format.

3. Candidate's are required to fill their information in above mentioned web pages. All mandatory fields are marked with red star.

4. Upload photo & signature and then press upload document button. Photo & Signature uploaded should be **as per specifications and size listed in step (A)**.

5. To save the data, please click on **'Continue and Save' button** at the bottom of each screen before proceeding further.

## 1. Steps for making Application Fees Payment

a) Once you click on the text **"CLICK HERE FOR FEE PAYMENT"** new window of **SBI-Collect** will be open on your screen in which you have to complete the following steps for making the payment: **Stop 1** 

Step 1

a) State of Corporate/ Institution : <Select> Himachal Pradesh

b) Type of Corporate/Institution: <Select> Educational Institution

Then click on **Go** button 13

## Step 2

a) Educational Institution Name: <Select> F.O., HPU

Then click on **Submit** button

## Step 3

a) Select Payment Category: <Select> MD/MS (Ayurveda) (Gen. and Other Categories) <Select> MD/MS (Ayurveda) (SC/ST Categories)

## Step 4

Enter all the details of payment as per the fields given on the present screen, all these fields are mandatory to fill for making the Application fee payment. *While entering the Form No.* 

*be HUNDRED per cent sure that you are entering the right form no. which was being allotted to you while doing registration on the H.P. University website.* If you have entered the wrong form number, your payment will not be confirmed on the H.P. University website.

## Step 5

Once you **Confirm** the 'payment details', a new window will appear on your screen in which three modes of payment are there i.e 1) **Net Banking** 2) **Card Payment** (By Using Debit/Credit Card) 3) **Other Payment modes in which Challan is generated** and the applicant has to take the print out of that Challan to the nearest SBI Branch for depositing the Cash. After depositing the Cash, the bank will issue the receipt/ Journal No. on the Challan. In case of Net Banking and Card Payment, e-receipt will be generated on the website only in pdf format. Applicants are directed to take print out of that e-receipt and retained for his/her record purpose also.

## Last Date for Submitting the ONLINE FEES: 21.07.2016

7. Once the candidate click on the fee payment text a new button will appear under that text stating that "Click here to Continue for Applying". After depositing the fee in the bank, candidates will continue to fill up the ONLINE application form and then uploading the photograph on the website. Thereafter, candidates have to confirm the payment by clicking on the payment confirmation button. If the payment is not confirmed wait at least for *12 hours* after making the payment to complete the Application Form. If after 12 hours of depositing the fee payment is not confirmed, please contact on 0177-2831655 or 0177-2833582. Candidates must ensure that the print out of the ONLINE application form will only be generated, if the candidates payments are confirmed.

8. Once the payment will be confirmed, Complete Application Form which will be opened on the screen with edit option. Before proceeding further, please make sure that all the fields of the form are filled in correctly in the confirmation screen only then click on the **Submit Button**. **Once the applicant click on the Submit button of his/her application page, he/ she cannot Edit/Change the details entered.** 

9. After clicking on '**Submit' button** new window will appear on the Screen displaying full details of the applicant on the pdf format. Take the print out of the application form and then *attach the photocopy of payment receipt with the print-out of the confirmation copy of the application form which will be sent to the University with in the prescribed time on the address mentioned above.* 

You must retain the photocopy of the online application form and the fee receipt for future reference also.

# **10.** Please ensure before sending the print out of the confirmation copy of online application form that:-

(i) The application bears the signature of Parent/Guardian at the placed specified.

(ii) The applicant has been affixed the passport size photograph as already uploaded on the space provided on the application form duly attested by the Gazetted Officer.

11. For sending Computer Generated Confirmation Copy, use any good quality White Envelope and write the address on it of the concerned authority of the University with the quote on the envelope "Application Form for MD/MS(Ayurveda) Entrance Test-2016" and then send it by Speed Post only, so as to reach on or before 27.07.2016 upto 5:00 p.m. to the following address :

The Assistant Registrar (Entrance Tests) Room No. 10 Admn. Block (Ground Floor), H.P. University, Summer Hill, Shimla – 171 005 (H.P.)

# *Note:- Alternatively, it can be submitted in person in the office of the Assistant Registrar (Entrance Tests) as mentioned above.*

## **Important Notes**

- The candidates may, please note that the Admit Cards for the Entrance Test will not be sent by post and the same will be downloaded by the candidates from the University website i.e. www.hpuniv.in with effect from 16.08.2016 onwards.
- In case, any candidate sends his/her application form to the Officer other than the designated i.e. The Assistant Registrar (Entrance Tests) H.P. University, Shimla-5, the University will not be held responsible for any consequences.
- It will be the entire responsibility of the applicant to fill up the online application form as well as depositing the prescribed fee by way of computer generated challan in any branch of State Bank of India or by using debit/credit card of any bank within the prescribed period and obtain the print out of the online application form which must reach within the prescribed period in the office of the Asstt Registrar (Entrance Tests) H.P. University, Shimla-5.
- Incomplete online application form due to any error committed by the applicant, which does not generate the print out of the application form will summarily rejected. Any wrong or misleading entry including blank column in the online application form or form having without fee will also lead to rejection thereof without assigning any reason.
- Online application form registered within due date without successful submission of computer generated print out, the application form of such candidate would remain cancelled. For technical query while filling online form, please contact on Phone No. 0177-2831655 & 0177-2833582.

For any other query, please contact on Phone No.0177-2830891, 2833588. Fee once remitted shall not be refunded under any circumstance. Therefore the candidates are advised to remit the prescribed fee very cautiously

# **(B)** GENERAL INSTRUCTIONS AND FILLING OF ONLINE APPLICATION FORM COLUMN WISE.

General

- Please note the Application form Number and Roll No. in your personal record and save it for future reference. All future correspondence will be made using that number only.
- Please note that your name, father's name and date of birth should be exactly the same as in your High school or your first Board/University examination certificate. Any departure may lead to cancellation of your candidature whenever discovered. The cost of Online Application Form includes fee also, which is non-refundable.

#### B. For filling the Online application form column-wise

Please carefully read the instructions given before filling the online application form:

#### 1. Name of the Candidate:

Write your name in capital letters as given in your original certificate of High School or your first Board/University examination.

#### 2. Father's name (Exactly as per Matric Certificate)

Write your father's name in Capital letters as given in your original certificate of High School or your first Board/University Examination.

3. Mother's name (Exactly as per Matric Certificate)

#### 4 Category

Fill-up the required information in the appropriate columns.(Do not mention more than one category)Categories Code No.Scheduled Caste1Scheduled Tribe2Other Backward Classes3Physically Handicapped4

#### General

5

**Note** (i) Fill-up the appropriate circle of one category for which eligible. In case a candidate mention more than one category he/she will be allotted only one category in order of Code Serial Number. In case, the category is left blank or Category is not mentioned then he/she shall be treated under General Category.

(ii) The SC/ST/OBC candidates must possess such certificates on lineage of paternal families.

#### 5. Gender

Fill-up the required information in the appropriate columns.

#### 6. Date of Birth:

Enter the date, month and year of your birth as per the English calendar and as recorded in your Matriculation Board examination certificate.

#### 7. Mobile No.

Fill-up the required information in the appropriate columns.

#### 8. Email ID

Fill-up the required information in the appropriate columns.

#### 9. Status of Bonafide Himachali/Domicile

Fill-up the required information in the appropriate columns.

#### 10. Name of the State of Domicile / Bonafide

Fill-up the required information in the appropriate column.

**11. Group Applied for** : (i) Group-I H.P. State Direct / HPAMO (ii) Group-II (All India Quota) Fill-up the required information in the appropriate columns.

#### 12. For Group -1 candidates: Direct or HPAMO

Fill-up the required information in the appropriate columns.

13. For HPAMOs: If fulfill the Service Condition contained in the prospectus: Yes/ No.

Fill-up the required information in the appropriate columns.

## $14. Regarding \ registration \ with \ any \ Ayurvedic \ Medical \ Board/ \ Council.$

Fill-up the required information in the appropriate columns.

#### 15. Details of Educational Qualification.

Fill-up the required information in the appropriate columns.

#### 16. Date of completion of BAMS Degree including rotatory internship.

. Fill-up the required information in the appropriate columns.

#### 17. Fee details

SBI Collect Reference No. Date: Amount

#### **18 Permanent Address:**

#### **19. Correspondence Address:**

#### 20. Upload recent colour passport size photograph and signatures at the space provided for

#### 21.: Declaration by the Candidate:

- (i) I Certify that particulars furnished by me as above are correct. In case any of these are found false, my candidature is liable to be cancelled and I shall have no claim for admission to the college on the basis of Entrance Test. I undertake to submit required documents and Form No.1 with same information at the time of Counselling.
- (ii) I also ensure that the Admit Card for appearing in MD/MS (Ayurveda) Entrance Test 2016-17 will be downloaded by me within the stipulated period from the University Website i.e. www.hpuniv.in within the stipulated period as the same shall not be sent by post by the University.

Place & Date:

(Signature of the Candidate)

## **6. GENERAL INSTRUCTIONS**

## (a) INSTRUCTIONS FOR OMR ANSWER SHEET

- 6.1 The specimen copy of the **OMR Answer Sheet** which will be distributed along with the Question Booklet is given of the Prospectus. Candidates are advised to go through it and be conversant with the requirement of filling up the particulars and marking the answers, so that during the examination they could do so without any difficulty and without making any mistake or loss of time.
- 6.2 The answer sheet used will be of special type, which will be scanned on optical scanners. There will be one side of the answer sheet for marking answers.
- 6.3 The candidate must ensure that the answer sheet is not folded. She should not make any stray marks on it.
- 6.4 Candidates are advised to bring with them a card board or a clip board so that they have no difficulty in writing responses in the Answer Sheet even if the tables provided in the Examination Hall may not have smooth surface. They will also bring their own Ball Point Pens (Blue/Black) of good quality. These will not be supplied by the University.
- 6.5 **Roll Number:** Write and mark your Roll number as per **specimen** answer sheet.
- 6.6 For Roll Number and respective answers appropriate circles be darkened with Blue/Black ball-point pen only. Partially filled circles, dot matrix, X or tick marked circles shall be liable to be rejected by the machine. Darkening of circles/ovals be done correctly as indicated below for guidance.









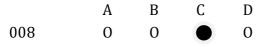
6.7 **Writing of responses** : There will be four alternatives for each of the question numbering 001 to 100. Of these four responses only one will be the correct or the most appropriate response. The candidate will indicate her response to the question by darkening the appropriate circle/oval completely. For example Question No.008 in the Question Booklet reads as follows:

## Taj Mahal is situated in :

(A) Delhi (B) Bombay (C) Agra (D) Bangalore The correct response to this question is (C) Agra.

The correct response to this question is (C) Agra.

The candidate will locate question No.008 in the answer sheet and darkened the circle/oval (C) as shown below:-



If the candidate does not want to attempt any question, she should not touch the circle given against that question.

6.8 The candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is allowed. Use of eraser or white fluid on the Answer Sheet is not permissible, as the Answer Sheets are machine gradable and it may lead to wrong evaluation.

- 6.9 If more than one circle is darkened or if the responses are marked in any other manner it shall be treated as wrong way of marking and shall be rejected by the Scanner /University.
- 6.10 The candidate is advised to decide about the answer before she marks it on the answer sheet. She must ensure that the circle is completely darkened with blue/black ball pen only. A lightly or faintly darkened circle will be rejected by the optical Scanner/University.

### 6.11 Important instructions for marking :

- > Marks should be dark and should completely fill the circle.
- Darken only one circle for each question.
- Make the marks only in the space provided.
- > Please do not fold the answer sheet and make any ROUGH WORK thereon.

#### (b) Instruction to be followed in the Examination Hall:

- 6.12 The Entrance Examination Hall will be opened 30 minutes before the commencement of the test. Candidates are expected to take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time, they are likely to miss some of the general instructions to be announced in the Examination Hall.
- 6.13 The candidate must show, on demand, the Admit Card for admission in the Examination Hall. A candidate who does not possess the Admit Card downloaded from the University website shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.
- 6.14 Calculators, Slide Rules, Geometry Box, Blade, Electronic Digital Watches with facilities of calculators, mobile phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.
- 6.15 The Candidates will be given question booklet along with answer-sheet ten minutes before the commencement of the test.
- 6.16 The candidate will check and ensure that the Question Booklet contains number of pages as are written on the top of the first page and if any page is missing or misprint, the same be brought immediately to the notice of the Invigilator.
- 6.17 Immediately on receipt of the question booklet the candidates will fill in the required particulars on the cover page of the question Booklet with ball point pen only. They will deal with the booklet when asked by the Invigilator. Also the candidates will fill in the required particulars on the Answer Sheet.
- 6.18 The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the Invigilator.
- 6.19 During the examination time, the Invigilator will check Admit Card with the identification-cum-attendance sheet of each candidate to satisfy herself about the identity of the candidate. Admit Card will be retained by the candidate thereafter. The Invigilator will also put her signature in the place provided on the Answer sheet Admit Card and Identification-cum-attendance sheet.

- 6.20 Use Blue/Black Ball Point Pen only to darken the appropriate circle. Darken only one circle for each entry as the Answer once marked is not liable to be changed.
- 6.21 A signal will be given at the beginning of the examination and at the half-time. A signal will also be given before the closing time when the candidate must stop marking the responses.
- 6.22 After completing the test each candidate should check again that all the particulars required in the Question Booklet and Answer Sheet have been correctly written and thereafter the Answer Sheet will be handed over to the Invigilator by the candidate before leaving the examination hall.
- 6.23 Candidates removing pages from the Question Booklet during the period of Entrance Test, impersonation or trying to appear in the counselling through forged means or by producing fabricated/tampered documents will be dealt with as per law.
- 6.24 The admit Card will be retained by the candidates after the Entrance Test is over. Candidates are advised to preserve their Admit Cards in good conditions till counselling/admission in Colleges is over.
- 6.25 The candidates are advised not to indulge in unfair means activities/malpractices which breach the examination rules. If any candidate is found to be indulged in any such activity she shall be debarred from taking this examination in future and shall also be liable for criminal action or any other action deem fit by the University.
- 6.26 If a candidate is admitted in the College on the basis of the merit of the Entrance Test, but at a subsequent time, if it is discovered that she had used unfair means practice during the entrance test, the student shall be removed from the College and all the fees and other dues paid shall be confiscated. Further action as warranted against the candidate and her parents as per law may shall be taken.

## 7. RESULT AND MERIT LIST

- 7.1 The result of all the candidates appeared in the entrance test will be declared and made available on the website of the University. **No detail marks cards will be sent to the candidates**. The candidates may see their marks on the University website: <u>www.hpuniv.in</u>. No. separate intimation will be given to the candidates in this regard.
- 7.2 Before declaration of the result of the Entrance Test, the key Answers as provided by the Examiner(s) will be moderated by a Committee of the subject experts to be constituted by the Vice-Chancellor immediately after holding the Entrance Test. If the Committee feels that the key answers provided by the examiner is not proper, it will after taking into consideration the views of the Examiner, give reasons for differing with the answer. In case a question has more than one correct answer, the committee will indicate the same in its report and where if no answer is correct, recommendations to this effect will also be made by the Committee. The Committee will also point out the printing error(s) in questions and their key answers, if any, and make necessary recommendations. Thereafter before declaration of the result, the key answers will be uploaded on the University webiste: <u>www.hpuniv.in</u> from **23.08.2016** to **29.08.2016**. Still, if a candidate does not satisfy with the key answers, he/she may make representation to the Deputy Registrar (Secrecy)H.P. University, Shimla-5 through fax No. 0177-281269 within stipulated period. Thereafter no representations will be entertained under any circumstances. The representations so received will be referred to the Moderation Committee of subject experts for its consideration and recommendations. In this regard, the decision of the Moderation

Committee shall be final and binding upon to all concerned, and thereafter the result and its category-wise merit list will be declared/notified as per schedule.

- 7.3 There will be no re-checking / re-evaluation of Answer-Sheet(s).
- 7.4 The Combined and Category wise/Group-wise merit list based on the marks of the Entrance Test of all qualified candidates will be prepared and notified. The said merit list will be uploaded on the University Website: **www.hpuniv.in**. Merely assigning of the rank in this merit list does not confer any right for admission. However, the admission will be made in order of merit as well as fulfillment of the prescribed eligibility criteria on verification of the original certificates/documents and subject to availability of seat(s) in the concerned quota/category at the time of Counselling/admission. The copy of the merit list will be forwarded to the Principal, Rajiv Gandhi Govt. Ayurvedic College, Paprola, Distt. Kangra(HP)for completing the admission process through the Counselling committee.
- 7.5 If two or more candidates obtained equal aggregate marks in the Entrance Test for admission to MD/MS Course, then their inter-se-ranking shall be determined on the basis of marks obtained by the candidates in Section A, B, C and D in that order in the said entrance test. If the marks are equal in the four section then a candidate with higher % marks in BAMS 3rd Professional shall rank senior. If the marks of 3<sup>rd</sup> Professional will be equal then the marks of 2<sup>nd</sup> Prof. will be counted and if the 2<sup>nd</sup> Prof. marks are also equal then the marks of 1<sup>st</sup> Prof. will be counted. Even if, the tie still persist after exhausting the above procedure, then the candidate older in age will be given preference.
- 7.6 The minimum marks in the entrance test for admission to MD/MS Course shall be 50% for General category and 45% for General Physical Handicapped category. For Scheduled Caste/Scheduled Tribe/Other Backward Classes including Physically Handicapped of these categories, the said minimum marks in the entrance test shall be 40%. This procedure will also applicable to in-Service candidates.
- 7.7 The University will draw the merit list category wise and display the same on the website of the University as well as leading newspaper. No separate call letter for counselling will be issued as the counselling schedule has been incorporated in the prospectus. Counselling fund of Rs. 200/- only shall be charged from students appearing in counselling.
- 7.8 Category once mentioned cannot be changed at any stage.
- 7.9 In case a candidate intends to obtain photocopy of his/her OMR Answer Sheet he/she can apply for the same within seven days from the declaration of result to the **Dean of Studies H.P. University, Summer Hill, Shimla-5** along with a fee of Rs.100/- (one hundred only) in the shape of IPO's/Bank Draft Drawn in favour of Finance Officer, H.P. University, Shimla-5.

## 8. COUNSELLING AND CERTIFICATES/DOCUMENTS

#### 8.1 Schedule of Counseling:

(i) There will be Counselling system to allot the available seats in order of merit-cum-choice of the candidates in the College. The admission process will be completed through Counselling within the specified period by the Counselling Committee constituted by the Principal, Rajiv Gandhi Govt. Post-Graduate Ayurvedic, College Paprola Distt. Kangra-176115 in accordance with the category-wise/ group-wise merit list notified by the University. The merit list will be displayed in the University Notice Board and also made available in the University Website www.hpuniv.in . The candidates are directed to check the result/merit rank and to make themselves present in the counseling accordingly. No separate call letters will be sent to the qualified candidates for attending the counseling. They must bring with Counselling-cum-Admission form along with photocopies dully self-attested all the required documents as well as counselling fee to Rs 200/- will be charged form the appearing candidates.

Venue of Counselling: Principal, Rajiv Gandhi Govt. Post-Graduate Ayurvedic, College Paprola Distt. Kangra-176115							
	Group-1 Category Merit Ranks of Entrance Test-2016						
Date & Time	For state of H.P.	General					
23.9.2016	(In- Service AMO)	SC	All Qualified candidates (AMO's)				
		ST					
		OBC					
	Group- I	General	1 to 40 (General Combined Group-I)				
	For State of H.P.	SC	1 to 10				
	(Direct-BAMS)	ST	1 to 6				
		OBC	1 to 6				
	Group-II	General	1 to 45 (Genl. Combined Group I & II)				
	(for Group-I & II)	SC	1 to 10 (Group I & II)				
		ST	1 to 4 (Group 1 & II)				
		OBC	1to 10 (General Combined Group I & II )				

Note: No separate Call letters will be sent to the Candidates for attending the Counselling.

#### 8.2 Certificate/documents;

- (i) The following documents/certificates duly self attested are required to be submitted at the time of counselling/ admission by the candidates separately along with Counselling Cum-Admission form as per **Appendix-A6**. The originals certificates/documents shall have to be produced for verification at the time of counselling/admission or whenever required. At the time of admission, the following documents in original, must be deposited in the office of the College:-
- (a) Matric o/ Secondary its equivalent examination certificate for verification of date of birth.
- (b) Marks-Sheets of all the examination from first to final years relating to qualifying (Professional examinations).
- (c) Certificate for six months/12 months compulsory rotatory internship after passing the final year examination as per eligibility requirements.
- (d) Registration certificate of Central /State Registration Board of ISM.
- (e) T.C./Migration Certificate from the last Institution/College attended.
- (f) Character certificate from last attended Institution /College attended.
- (g) SC/ST/OBC/Physically Handicapped reserved category certificate issued by a competent authority if he/she belongs to it as per format given in the Prospectus at appendix <u>A-2</u>, <u>A-3</u> and <u>A-3(i)</u> respectively. The SC/ST/OBC candidates must possess such certificate on lineage of paternal families.
- (h) H.P. Bonafide /Domicile Certificate as prescribed in the format of the Prospectus at Appendix <u>A-1</u> or similar bonafide/domicile certificate of the concern state for the candidate of All India Quota.
- (i) Full service certificate from the competent authority in which the regular service/ rural area service and Tribal/Hard area service is mentioned separately. (For in service AMO candidates).
- (j) The applicant shall submit an undertaking that the information supplied on the OMR application form No. 1 and related documents are the same as filled in the Form No. 2 and is correct according to the certificate enclosed along with Form No. 2 to be produced at the time

of counselling. If any of the certificates enclosed by him/her is found incorrect, his/her admission is liable to be cancelled at any time.

(k) In service candidates of Group-I have to produce N.O.C. from their appointing authority / Director of Ayurveda (H.P.)

Note:- The candidates may also visit the HPU Website i.e. <u>www.hpuniv.in</u> for the same. For any further enquiry regarding Counselling / Admission the Candidate should contact the Principal, Rajiv Gandhi Govt. Post Graduate Ayurvedic College Paprola (Distt. Kangra) H.P. in person or on Phone No. 01894-242064

The candidates must adhere to the above Schedule of counselling and in case of any doubt in this respect may clear it telephonically on Phone No. 0177-2830891 or 01892-242064. They must take application form No. 2 along with all the required documents (Original & attested Xerox Copies) for Checking their eligibility by the Counselling Committee.

**8.3** All original certificates will be seen on the date of counseling. No additional time will be given for producing original certificate to any candidate.

## PART - B

## THE COLLEGE

#### I. Location :

Rajiv Gandhi Govt. Post Graduate Ayurvedic College is situated at Paprola, Baijnath Sub-Division of Kangra District on Pathankot Mandi National Highway about 700 metres South of Paprola town on Paprola-Andreta link road. The nearest Railway Station is Baijnath Paprola (NR) which is at a distance of 1 km. only. The surroundings of the Institute are of tree covered small hills and are suited for best teaching & training activities. The surrounding hills are rich in natural flora including many important medicinal plants. The world famous Shiva temple of Baijnath is about 1.5 KM from College.

## 2. Historical Background :

The present College was started as a private Ayurvedic College by name "Him Ayurvedic College" at Paprola on 14th March, 1972. At that time College was affiliated to Punjab State Faculty of Ayurveda, Chandigarh and was managed by Vaidya Hakim Parishad of Himachal Pradesh from year 1972 till March, 1978. It was awarding the degree of Graduate in Ayurvedic Medicine and Surgery (G.A.M.S.). This institute was taken over by the State Govt. in 1978. After the starting of Post-Graduate Classes in 1998 in the College the Govt. of Himachal Pradesh has raised the status of the College to Post Graduate College. With each passing year the institute has improved and presently is recognised as one of the premier College of Ayurveda in India. It is recognized by CCIM and is affiliated to Himachal Pradesh University, Shimla.

## 3. Aims and Objectives:

The College, apart from serving as premier Institute of Teaching and Training of Ayurvedic under-graduate and post graduate students, is also engaged in promotion and propagation of alternative system of medicine i.e. Ayurveda. Some of the aims and objectives of this institute are listed below:-

- 1. To promote the growth and development of Ayurveda.
- 2. To produce graduates who could efficiently serve in state Ayurvedic health services and also as Ayurvedic practitioners by providing relief to the patients through various therapeutic measures.
- 3. To conduct post-graduate training & research with the aim of producing specialists

in various fields of Ayurveda and also to add to the research in Ayurveda on scientific parameters.

- 4. To run a college hospital to provide health care to patients through specialists of various fields of Ayurveda.
- 5. To coordinate with other state and national health services for providing complete health care to the suffering people of the state.
- 6. To conduct Re-orientation Training Programmes for Ayurvedic teachers and Physicians as part of Continued Medical Education and to empower them with the latest advances in the field of Ayurveda and modern sciences.
- 7. To disseminate information of Ayurvedic education and research through periodicals, research papers, books, seminars, symposia, workshop, camps etc. and to undertake other ancillary works for furtherance of the objectives of the institute.

## 4 Aims and Objectives of Post-Graduate Training

The aim of the post-graduate degree course is to train students as specialists and super specialists and to produce experts and specialists who can be competent and efficient Teachers, Clinicians, Surgeons, Research workers and Scholars in the respective fields of specialization of Ayurveda.

## 5. Associated Hospitals and other Institutions:

The following institutions have been attached with this College for the purpose of teaching & training of the students vide H.P. Govt. notifications.

- 1. Govt. Ayurvedic Research Centre and Hospital, Joginder Nagar.
- 2. Govt. Ayurvedic Herbal Garden & Herbarium Joginder Nagar.
- 3. Rajiv Gandhi Govt. Ayurvedic Hospital, Paprola.
- 4. Govt. Ayurveda Pharmacy, Joginder Nagar

## 6. Academic Set-up:

The institution is affiliated to H.P. University, Shimla and each Academic session is from October to September. Himachal Pradesh University Shimla the affiliating University has its Board of Studies in Ayurveda and faculty of Ayurveda in its ordinance to regulate the CCIM approved Curriculum of studies of P.G.Courses.

## 7. Organizational Structure:

The present setup of Rajiv Gandhi Govt. Post Graduate Ayurvedic College, Paprola is as follows:-

## (A) ADMINISTRATIVE SET UP

## **Government of Himachal Pradesh**

- 1. Minister of Ayurveda
- 2. Principle Secretary Ayurveda, Govt. of H.P.
- 3. Director of Ayurveda, Govt. of H.P.
- 4. Principal & Dean
- 5. Medical Superintendent.
- 6. H.O.D./Academic In charges of 14 Academic Departments.
- 7. Pharmacy Manager.

## (B) TEACHING DEPARTMENTS (14)

- 1. Department of Kayachikitsa (PG)
- 2. Department of Shalya Tantra (PG)

- 3. Department of Shalakya Tantra (PG)
- 4. Department of Ayurved, Samhita & Basic Principles (PG)
- 5. Department of Prasuti Tantra and Stri Roga (PG)
- 6. Department of Ras-Shatra & Bhaishajya Kalpana (PG)
- 7. Department of Dravyaguna Vigyana (PG)
- 8. Department of Sharir Kriya
- 9. Department of Sharir Rachna
- 10. Department of Rog Nidan (PG)
- 11. Department of Swasthvritta (PG)
- 12. Department of Agad Tantra & Vodhi Ayurved
- 13. Department of Panchkarma (PG)
- 14. Department of Kumar Bharitya-Bal-Roga (PG)

## Department wise teaching faculty of the College

Sr. No.	Name	Qualification	Designation	Designation
	D CALK CI		(All are full time)	77 1 11 1
1.	Prof. Y.K.Sharma	M.D.(Ayu.)Ph.D	Principal-cum-Dean	Kayachikitsa
	ching Faculty			
1.	<b>Department of Kayac</b> Prof. B.L.Mehra			IZ 1'1'
1.		M.D.(Ayur.)Ph.D	Prof. & Head	Kayachikitsa
2.	Dr. Vijay Chaudhary	M.D.(Ayu.)Ph. D. PGDHM	Reader	Kayachikitsa
3.	Dr. Anjana Mishra	M.D.(Ayu.)	Sr. Lecturer	Kayachikitsa
4.	Dr. Sunil Kumar	M.D.(Ayu.)	Lecturer	Kayachikitsa
2.D	epartment of Shalya 7	Fantra		·
5.	Prof. Ramesh Arya	M.D.(Ayu.)Ph.D.	Prof. & Head	Shalya Tantra
6.	Prof. Sanjeev Sharma	M.D.(Ayu.)Ph.D	Professor	Shalya Tantra
7.	Dr. Anil Dutt	M.S.(Ayu.)	Reader	Shalya Tantra
8.	Dr. Anil Sharma	M.S.(Ayu.)	Reader	Shalya Tantra
9.	Dr. Kulwant Himalayan	M.S.(Ayu.)	Sr. Lecturer	Shalya Tantra
10.	Dr. Suman Sharma	M.S.(Ayu.)	Sr. Lecturer	Shalya Tantra
3. I	Department of Kauma	ar Bhritya-Bal Rog	·	
11.	Dr. T.Kishan	M.D.(Ayu.)	Prof. & Head	BalRog
12.	Dr. Rakesh Sharma	M.D(Ayu.) Ph.D	Reader	BalRog
13.	Dr. Vinod Kumar	M.D.(Ayu.)PGDHM	Sr. Lecturer	BalRog
14.	Dr.Minakshi	M.D.(Aur.)	Lecturer	BalRog
4. D	epartment of Shalakya	Tantra		U U
15.	Dr. Sanjeev Awasthi	M.D.(Ayu.)	Reader & Head	Shalakya Tantra
16.	Dr. Satish kumar	M.S.(Ayu.)Ph.D.	Reader	Shalakya Tantra
17.	Dr. Vijayant Bhardwaj	M.D.(Ayu.)Ph.D.	Sr. Lecturer	Shalakya Tantra
18.	Dr. Sukh Dev	M.D.(Ayu.)Ph.D.	Sr. Lecturer	Shalakya Tantra
19.	Dr. J.S. Bhandhari	M.S.(Ayu.)	Lecturer	Shalakya Tantra
5. D	epartment of Rgo Nida	n		
20.	Dr. Dalip Sharma	M.D.(Ayu.)PGDHM	Reader & Head	Rog Nidan
21.	Dr. Rajesh Manglesh	M.D.(Ayu.)	Reader	Rog Nidan
22.	Dr.Akhilesh Srivastav	M.D.(Ayu.), Ph. D.	Sr. Lecturer	Rog Nidan

23.	Dr. Swapnil Saini	M.D.(Ayu.)	Lecturer	Rog Nidan			
	Department of Prasuti			8			
24.	Prof. Eena Sharma	M.D.(Ayu.)	Prof. & Head	Prasuti Tantra			
25.	Dr. Kamini Dhiman	M.D.(Ayu.)Ph.D.	Reader	Prasuti Tantra			
26.	Dr. Seema Shukla	M.D.(Ayu.)	Sr. Lecturer	Prasuti Tantra			
27.	Dr. Soni Kapil	M.D.(Ayu.)Ph.D.	Lecturer	Prasuti Tantra			
	epartment of Dravya G	• •	Lecturer	Truster Turre			
28.	Dr. Ashawani	M.D.(Ayu.)Ph.D.	Reader & HOD	Dravyaguna			
	Upadhyay						
29.	Dr. Navneet Sharma	M.D.(Ayu.)	Reader	Dravyaguna			
30.	Dr. Rashmi	M.D.(Ayu.)	Sr. Lecturer	Dravyaguna			
	Shrivastava						
	epartment of Ras-Shast						
31.	Dr. C.P. Kasyap	M.D.(Ayu.)	HOD & Reader	Ras- Shastra			
			Lectrer				
32.	Dr. Janak Raj	M.D.(Ayu.) Ph.D.	Sr. Lecturer	Ras-Shastra			
33.	Dr. Neelam	M.D.(Ayu.)	A.M.O.	Ras-Shastra			
	epartment of Rachna S			1			
34.	Dr. Upender Nath	M.D.(Ayu.)	Reader & Head	Rachna Sharir			
35.	Dr. R.M. Kushwaha	M.D.(Ayu.)	Sr. Lecturer	Rachna Sharir			
	Department of Kriya Sh			1			
36.	Dr. Rakesh Thamman	M.D.(Ayu.) Ph.D.	Reader & Head	Kriya Sharir			
37.	Dr. Vinod Kumar Singh	M.D.(Ayu.)	Sr. Lecturer	Kriya Sharir			
11.	Department of Swastl	navritta & Yoga					
38.	Dr. Y.D.Bansal	M.D.(Ayu.)	Reader & Head	Swasthavritta			
39.	Dr. Tak Chand Thakur	M.D.(Ayur.)	Reader	Kayachikitsa			
40.	Dr. Rajika Gupta	M.D.(Ayu) Ph.D	Sr. Lecturer	Kayachikitsa			
41.	Dr. Umesh Shukla	M.D.(Ayu)	Lecturer	Kayachikitsa			
12.	Department of Agad [			5			
42.	Dr. Jaram Singh	M.D.(Ayu.)	Reader & Head	Dravya Guna			
43.	Dr. M.L.Prajapati	M.D.(Ayu.)	Sr. Lecturer	Kayachikitsa			
	Department of Basic	,					
44.	Prof. Naresh Sharma	M.D.(Ayu.Ph.D.	Prof. & Head	Basic Principles			
45.	Dr. Nigam Sharma	M.A.(Skt.)Ph.D.	Reader	Sanskrit			
46.	Dr. Rajesh Sood	M.D.(Ayu.)	Reader	Basic Principles			
47.	Dr. Satish Kumar	M.D.(Ayu.)	Reader	Basic Principles			
48.	Dr. Karam Chand	M.A.(Skt.) Ph.D.	Lecturer	Sanskrit			
49.	Dr. Sonia Sharma	MD(Ayu.)	Lecturer	Basic Principles			
50.	Dr. Shashikant	M.D.(Ayu.)	A.M.O.	Basic Principles			
Bhardwaj							
14	Domonton and of D	n ah leanna a					
	Department of Pa		D. 1. 0 II 1	D 1.1			
51.	Dr. J.C.Kaushal	M.D.(Ayu.)	Reader & Head	Panchkarma			
			Reader & Head Reader Sr. Lecturer	Panchkarma Panchkarma Panchkarma			

**Post-Graduate Courses:** College started the Post-Graduate Degree course in Kayachikitsa in 1998-1999 with intake of six students and further introduced Post-

Graduate Degree Courses in two more specialties i.e. Shalya Tantra and Shalakya Tantra with intake of four students each leading to the award of MS Shalya Tantra and MS Shalakya Tantra. In 2004-05, three more subjects were introduced i.e. Samhita Siddhant, Prasuti Tantra & Ras-Shastra with intake of 4, 3 & 3 students respectively. Subsequently five more subjects are introduced namely Kaumarbhritya (Bal-Roga), Dravyaguna Vigyan, Panchkarma, Swasthvritta & Yoga, Rog-Vigyan evum Vikriti Vigyan with intake of 3 students in each departments respectively. The institute follows the syllabus and curriculum prescribed by the CCIM and as approved by the Himachal Pradesh University. The postgraduate courses are of three years duration in which the 1st year constitutes Part-I and after passing the Part-I, II and III year shall constitute part-II.

## 9. ADMISSION

- 9.1 The admission for regular session will ordinarily be held in the month of September-October every year.
- 9.2 Admission to Post-Graduate courses will be made through counseling out of the merit list sent by the H.P University and the date for starting classes will be fixed by Principal.
- 9.3 MEDICAL FITNESS CERTIFICATE SHALL BE OBTAINED FROM THE MEDICAL BOARD CONSTITUTED BY PRINCIPAL **(AS PER APPENDIX -A4)**

## **10. BOND**

In service candidates after admission in the P.G. Courses shall have to execute a bond within 21 days of commencement of session (including the first day of session) to the extent of Rs. 3:00 Lakhs to serve the State Government for a period of at least five years after passing the course failing which he/she have to deposit the cost of bond money with interest accrued up to date. In case of other students they have to execute a bond within 21 days of commencement of session (including the first day of session) to the extent of Rs. 1:00 lakh that they will not leave the study before completion of the course, failing which he/she will have to deposit the cost of bond money along with stipend money with interest accrued up to date @10% of Simple Interest.

## **11. FEE AND HOSTEL CHARGES**

College Fee & fund(First Year)				
Tution Fee	11,500.00			
Admission Fee	2000.00			
Amalgamated fund	-			
Culture & Sports fund	1000.00			
Dilapidated fund	2250.00			
Student fund	3000.00			
Magazine fund	250.00			
Practical fund	2500.00			
Library fund	500.00			
Seminar fund	500.00			
Building fund	1000.00			
Computer Lab/Internet College	1000.00			
College Security(Refundable)	3000.00			
Library Security(Refundable)	1500.00			
Total	Rs.30,000.00			

once from all students           College Fee & fund(Second         Year)           Tution Fee         11,500.00           Admission Fee         -           Amalgamated fund         -           Culture & Sports fund         1000.00           Dilapidated fund         3000.00           Student fund         3000.00           Magazine fund         250.00           Practical fund         3250.00           Ibiapidated fund         500.00           Seminar fund         500.00           Seminar fund         500.00           Building fund         1000.00           Computer Lab/Internet College         1000.00           Computer Lab/Internet College         1000.00           Admission Fee         -           Amalgamated fund         -           Culture & Sports fund         1000.00           Dilapidated fund         3000.00           Student fund         3000.00           Seminar fund         500.00           Practical fund         3250.00           Library fund         500.00           Seminar fund         500.00           Seminar fund         500.00           Building fund         1000.00	Note:-College & Library Securities to be charged only					
Tution Fee11,500.00Admission Fee-Amalgamated fund-Culture & Sports fund1000.00Dilapidated fund3000.00Student fund3000.00Magazine fund250.00Practical fund3250.00Library fund500.00Seminar fund500.00Building fund1000.00Computer Lab/Internet College1000.00TotalRs.25,000.00Admission Fee-Amalgamated fund-Culture & Sports fund1000.00Dilapidated fund-Culture & Sports fund1000.00Dilapidated fund3000.00Student fund3000.00Student fund3000.00Dilapidated fund-Culture & Sports fund1000.00Dilapidated fund3000.00Student fund3000.00Student fund3000.00Seminar fund500.00Building fund1000.00Computer Lab/Internet College1000.00SeeurityNonRoom Rent500.00Building fund1000.00Computer Lab/Internet College1000.00Dilapidated4000.00Computer Lab/Internet College1000.00Computer Lab/Internet College1000.00Computer Lab/Internet College1000.00Computer Lab/Internet College1000.00ConcySoundonSecurityKater ChargesSoundon500.00Building fund<						
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Culture & Sports fund         1000.00           Dilapidated fund         3000.00           Student fund         3000.00           Magazine fund         250.00           Practical fund         3250.00           Library fund         500.00           Seminar fund         500.00           Building fund         1000.00           Computer Lab/Internet College         1000.00           Total         Rs.25,000.00           Admission Fee         11,500.00           Admission Fee         -           Amalgamated fund         -           Culture & Sports fund         1000.00           Dilapidated fund         3000.00           Student fund         3000.00           Student fund         3000.00           Student fund         3000.00           Student fund         3000.00           Building fund         1000.00           Computer Lab/Internet College         1000.00           Seminar fund         500.00           Seminar fund         500.00           Building fund         1000.00           Computer Lab/Internet College         1000.00           Total         Rs.25,000.00           Building fund <t< td=""><td>Admission Fee</td><td>-</td></t<>	Admission Fee	-				
Dilapidated fund         3000.00           Student fund         3000.00           Magazine fund         250.00           Practical fund         3250.00           Library fund         500.00           Seminar fund         500.00           Building fund         1000.00           Computer Lab/Internet College         1000.00           Total         Rs.25,000.00           Admission Fee         -           Amalgamated fund         -           Culture & Sports fund         1000.00           Dilapidated fund         3000.00           Student fund         3000.00           Building fund         1000.00           Computer Lab/Internet College         1000.00           Seminar fund         500.00           Building fund         1000.00           Computer Lab/Internet College         1000.00           Total         Rs.25,000.00           Building fund         1000.00           Computer Lab/Internet College	Amalgamated fund	-				
Student fund         3000.00           Magazine fund         250.00           Practical fund         3250.00           Library fund         500.00           Seminar fund         500.00           Building fund         1000.00           Computer Lab/Internet College         1000.00           Total         Rs.25,000.00           Tution Fee         11,500.00           Admission Fee         -           Amalgamated fund         -           Culture & Sports fund         1000.00           Dilapidated fund         3000.00           Student fund         3000.00           Student fund         3000.00           Student fund         3000.00           Magazine fund         250.00           Practical fund         3250.00           Library fund         500.00           Seminar fund         500.00           Building fund         1000.00           Computer Lab/Internet College         1000.00           Total         Rs.25,000.00           Building fund         1000.00           Computer Lab/Internet College         1000.00           Building fund         1000.00           Computer Lab/Internet College	Culture & Sports fund	1000.00				
Magazine fund         250.00           Practical fund         3250.00           Library fund         500.00           Seminar fund         500.00           Building fund         1000.00           Computer Lab/Internet College         1000.00           Total         Rs.25,000.00           Total         Rs.25,000.00           Admission Fee         -           Amalgamated fund         -           Culture & Sports fund         1000.00           Dilapidated fund         3000.00           Student fund         3000.00           Student fund         3000.00           Student fund         3000.00           Student fund         3000.00           Magazine fund         250.00           Practical fund         3250.00           Library fund         500.00           Seminar fund         500.00           Building fund         1000.00           Computer Lab/Internet College         1000.00           Total         Rs.25,000.00           Hostel Fees (if provided) for each year except mess           security         6000.00           Dilapidated         4000.00           Common Room fund         1000.00 <td>Dilapidated fund</td> <td>3000.00</td>	Dilapidated fund	3000.00				
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securityRoom Rent5000.00Electricity & water Charges6000.00Dilapidated4000.00Common Room fund1000.00Crockery and utensils fund1500.00Hostel Security (Refundable)1000.00	Total	Rs.25,000.00				
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Dilapidated4000.00Common Room fund1000.00Crockery and utensils fund1500.00Hostel Security (Refundable)1000.00	Room Rent	5000.00				
Common Room fund1000.00Crockery and utensils fund1500.00Hostel Security (Refundable)1000.00	Electricity & water Charges	6000.00				
Crockery and utensils fund1500.00Hostel Security (Refundable)1000.00	Dilapidated	4000.00				
Hostel Security (Refundable) 1000.00	Common Room fund	1000.00				
	Crockery and utensils fund	1500.00				
Total Rs.20,000.00	Hostel Security (Refundable)	1000.00				
	Total	Rs.20,000.00				

Note:- Hostel Security to be charged only once from all students.

- 11.1 Fees and Hostel Charges are under revision of Government of Himachal Pradesh.The same shall be notified in due Course and shall be applicable from beginning of Session 2016-17.
- 11.2 Funds collected in fees, including Hostel fees can be diverted to other Fee Head if need arises in interest of students.

- 11.3. Newly admitted students should pay their fees in full within the prescribed periodwhich will be notified by the College office. No student name will be enlisted in attendance register unless he/she has paid the prescribed fee. The seats of the students who does not pay the fee within the prescribed period shall be declared vacant and filled-up by admitting another candidate from the waiting list. Fee will be charged for full calendar month and not any part thereof. The College & Hostel fee will be paid on two installments in the month of March/September. The fee should be deposited by 15th of the month without the late fees and up to last date of month with the penalty of Rs. 10/- per day. No separate notice will be displayed for depositing the College / Hostel fee. It will be responsibility of the student to pay the dues in time.
- 11.4. Failure to pay all fee and other dues in full by the last day of the month by which it is payable shall automatically entail removable of the student name from the Roll. He/ she will be re-admitted on the payment of due fees plus penalty @ Rs.10/- per day plus re-admission fee of Rs. 2500/-11.5. In case the last day happened to be Sunday or holiday the fee shall be payable on the next working day.
- 11.6. Fee once paid shall not be refunded at any cost.
- 11.7. The room rent of Hostel once paid shall not be refunded at any cost.
- 11.8.Security (College/Library) which has not been claimed within two year after the student has left the college shall be treated as lapsed.
- 11.9. The fees structure as decided by the Govt. from time to time shall be applicable for all the classes with immediate effect.

#### **12. MEDIUM OF TEACHING AND EXAMINATION**

Hindi, English and Sanskrit, shall be medium of teaching and Examinations. Training, period of study, examinations and assessment, courses of studies for preliminary and final P.G. Students, schedule of examination, criteria of examiners, facilities to Post-Graduate students shall be as may be prescribed by Board of Studies and Faculty of Ayurveda keeping in view norms of CCIM from time to time. However, innovative teaching and research components could be incorporated from time to time with the approval of Faculty of Ayurveda, HP.University.

#### **13. METHOD OF TRAINING / MODE OF ADMISSION**

- 13.1. Intensive training will be provided in the classical knowledge along with comparative and critical study in the respective specialty.
- 13.2. The emphasis shall be given on intensive applied aspect and hands on training.
- 13.3. The students shall have to acquire the knowledge about the methods and techniques of research in the respective fields making use of information technology.
- 13.4.In clinical subjects the students shall undertake responsibility in managing and treating the patients independently and dealing with emergencies.
- 13.5.The student shall have to undertake training in teaching technology and research methodology and shall have to participate in teaching and training programme of undergraduate students and interns in the respective subjects during the course of studies.
- 13.6. In the first year students shall have to acquire knowledge in the applied aspects of the fundamentals of the subject concerned and Research Methodology.
- 13.7. In the clinical training the student shall have to acquire the knowledge of independent work as a specialist.

13.8. In the specialties like Shalya, Shalakya and Prasuti & Stri Roga the student shall have to undergo training of investigative procedures, techniques and surgical procedures and management in the respective specialty.

## **14. DURATION OF THE COURSE**

The course of study for Post-Graduate Degree, Vachaspati/MD (Kayachikitsa), M.S.(Shalya Tantra), M.S. (Shalakya Tantra), MD (Samhita & Basic Principles of Ayurveda), MD(Prasuti Tantra & Stri Roga), MD (Ras-Shastra & Bhaishajya Kalpana), MD (Dravyaguna Vigyan) MD (Kaumarbhritya-Bal-Roga), MD (Swasthvritta & Yoga), MD (Rog-Nidan evum Vikriti Vigyan) and MD (Panchkarma) shall be of three years duration having two examinations as follows:

- 1. The student shall have to undergo a study for a period of three years after the admission.
- 2. The student shall have to attend at least seventy five per cent of total lectures, practical and clinical tutorials or classes to become eligible for appearing in the examination.
- 3. The students shall have to attend the hospital and other duties as may be assigned to them during the course of study.
- 4. The students of clinical subjects shall have to do resident duties in their respective departments and student of non-clinical subjects shall have to perform duties in their respective departments like Pharmacy, Herbal Garden, Laboratory during entire period.
- 5. The students shall have to attend special lectures, demonstrations, seminars, study tours and such other activities as may be arranged by the teaching departments.
- 6. No student will be allowed to indulge in private practice / business. If found to indulge in private practice or business, disciplinary proceedings will be initiated against him and his admission can be cancelled.

## **15. STIPEND**

The student of Group-I & II admitted to the post-graduate course will be paid stipend as sanctioned by the H.P. Govt. from time to time in accordance with the rules and regulations applicable therein:

- 1. The stipend is payable only for 36 months i.e. for prescribed duration of the course.
- 2. The stipend is payable after verification of attendance and on recommendation of satisfactory progress by the Head of the Department.
- 3. No stipend is payable, if a candidate fails in P.G. Part-I examination in more than one subject/paper, until he is promoted to the second year. The P.G.students should have to follow following regulations:
- 4. During the period of training the scholar will not be allowed to do any type of private practice or job outside the College.
- 5. Every scholar on admission, will execute a bond on stamp paper of Rs. 5/- abiding to study and complete the course and that in case, he/she leaves the course or if his/her admission is cancelled by the institute before completion for any reason he/she shall return the amount of stipend received by him / her from the college along with bond money.
- 6. No stipend will be paid to the candidates who have already acquired M.D.(Ayurveda) degree in any branch/specialty.

## 16. LEAVE

The P.G. Students normally will be entitled for following leaves per year

- 1. Casual Leaves 10 days.
- 2. Medical Leaves 10 days
- 3. Academic Leave Total 15 days in II and III year of studies.
- 4. Maternity Leave As per rules of Government of Himachal Pradesh. Note : In case a female P.G. student avails maternity leave during her P.G. Course (of 36 months duration) then her PG course will be extended by 6 months (36 + 6 months). However, stipend will be paid only for 36 months. If P.G. student avails maternity leave during P.G. 1st year then she will be allowed to appear in P.G. 1st year examination after a duration of 18 months from the start of session and if maternity leave is availed in 2nd or 3rd year then she will be allowed to appear in P.G. final year examination after putting 30 months from the date of promotion order to 2nd year.

The P.G. Student will have to attend 75% working days of the College to make them eligible to appear in examinations. The P.G. Scholar can also be sent to attend academic seminars symposiums and conferences and for other research related works when the Guide and H.O.D. consider it essential. For such works they will be considered on duty. Unauthorized leave shall lead to deduction of stipend. Leave shall only be availed on consent of Supervisor and H.O.D.

## **17. VACATIONS**

- 1. 7 days Summer Break w.e.f. July 1<sup>st</sup> July
- 7 days winter vacations w.e.f. 1<sup>st</sup> December.
   Vacations will be notified by the Principal and shall be available in batches.

## **18. SEMINARS AND EXTENSION LECTURES**

Departmental Seminars are regularly held in the Post-Graduate departments and eminent personalities in the field of Ayurveda are also invited to deliver extension lectures for exchange of views on research and development in Ayurveda. The Post-Graduate scholars are supposed to participate in all Seminars and Conferences organised by the College. They may also participate in Seminars/Workshops organised by other institutions for which II Class Railway Concession and academic leave will be allowed.

## **19. PHARMACY**

The College campus has a well equipped State Pharmacy with modern machines and equipments.

## **20. HOSTEL**

All the scholars will be provided hostel facilities subject to its availability in U.G. Hostel after final allotment to UG students every year and shall be governed by the rules and regulations as applicable to BAMS students. Priority will be given to the U.G. students.

## **21. ATTENDANCE**

- 1. The student shall have to undergo study for a period of three years after the admission.
- 2. The student shall have to attend at least seventy five percent of total lectures, Practicals and clinical tutorials or classes to become eligible for appearing in the examination.

- 3. The student shall have to attend the hospital and other duties as may be assigned to them during the course of study.
- 4. The students of clinical subject shall have to do resident duties in their respective departments and students of non clinical subject shall have to perform duties in their respective departments like Pharmacy, Herbal Garden, Laboratory during entire period of studies.
- 5. The students shall have to attend special lectures, workshops, seminars, study tours and other similar activities as may be arranged by the teaching departments.

## 22. EXAMINATIONS AND ASSESSMENT

## (A) Subject of examination

(1) The preliminary examination at the end of one academic year after admission shall be conducted in the following subjects :-

PAPER-I Part-A Research Methodology Part-B Bio/Medical Statistics PAPER-II Part-A applied aspects of fundamentals regarding concerned subjects Part-B concerned subject

- (2) The student shall have to undergo training in the department concerned and shall maintain month wise record of the work done during the last two years of study in the speciality opted by him/her as under :-
  - (i) Study of literature related to specialty.
  - (ii) Regular clinical training in the hospital for student of clinical subject.
  - (iii) Practical, Training of research work carried out in the department for student of non-clinical subject.
  - (iv) Active participation in various seminars, symposia and discussions.
  - (v) Finalization of topic of dissertation and synopsis.
  - (vi) The assessment of the work done during the first year on the above points shall be done at the time of preliminary examination.
- (3) The final examination (a) dissertation; (b) written papers; and (c) clinical/practical and oral examination, as the case may be.
- (4) There shall be four theory papers in each specialty and one practical or clinical and viva-voce examination in the concerned specialty or group of sub-specialties selected by the student for special study.
- (5) The student shall have to publish/accepted at least one Research paper on the basis of his research work in one Journals based on his dissertation and one paper presentation in Regional level Seminar.

## (B) Examination and Assessment

- (1) The Post-Graduate Degree Course shall have two examinations in the following manner:-
- (a) The preliminary examination shall be conducted at the end of one academic year after admission.
- (b) The final examination shall be conducted on completion of three academic years after the admission to PG Course.
- (c) Examination shall ordinarily be held at the end of one academic year after Admission.
- (d) For being declared successful in the examination student shall have to pass all the subjects separately in preliminary examination.

- (e) The student shall obtain minimum 50% marks in Practical and theory subjects separately to be announced as pass.
- (f) If a student fails in preliminary examination, he/she shall have to pass before pearing in the final examination.
- (g) If the student fails in theory or practical in the final examination he/she can appear in the subsequent examination without requiring to submit a fresh dissertation; and
- (h) The post-graduate degree shall be conferred after the dissertation is accepted and the student passes the final examination.
- (2) The examination shall be aimed to test the clinical acumen ability and workingknowledge of the student in the practical aspect of the specialty and his/her fitness to work independently as specialist.
- (3) The clinical examination shall aim at a careful assessment of the competence of the student, so that his/her familiarity with Ayurved and Scientific Literature in the specialty could be judged.
- (4) The viva-voce part of the practical examination shall involve extensive discussion on any aspect of subject/specialty.

## (C) Dissertation :

- 1. The title of the dissertation along with the synopsis with approval of the ethics committee consulted by the institute as per Regulations of concerned University, shall be submitted to the University within a period of six months from the date of admission to PG Course.
- 2. If the student fails to submit the title of dissertation and synopsis with in the period specified under sub regulation (1) his terms for final PG Course will be extended for six months or more in accordance with the time of submission of the synopsis to University.
- 3. The synopsis of the proposed scheme of work should indicate the familiarity of the student with the proposed theme of work, the name of the department and the name and designation of the guide or supervisor and co-guide, if the University should approve the synopsis not later then a three months after submission of the synopsis.
- 4. For approving the title a scrutiny committee shall be constituted by the University.
- 5. The University should display the approved synopsis of dissertation on their website.
- 6. The subject of every dissertation shall be research, practical oriented, innovative and helpful in the development of Ayurveda. The subject of the dissertation shall have relation with the subject matter of the specialty.
- 7. Once the title for dissertation is approved by the Scrutiny committee of the University the student shall not be allowed to change the title of the proposed theme of work without permission of the University.
- 8. No students shall be allowed to submit the dissertation before six months of final year. However, the student shall continue his or her regular study in the institution after submission of dissertation to complete three years.
- 9. The dissertation shall contain the methods and data of the research carried out by the student on the problem selected by him and completed under the guidance of the teacher approved by the University.
- 10. The dissertation shall consist critical review of literature, methodology, results of the research, discussion on the basis of research findings of the study summary conclusion and references cited in the dissertation should be suitable for publication.
- 11. The dissertation shall consist of not less than forty thousand words.

- 12. The dissertation shall contain at the end a summary of not more than one thousand five hundred words and the conclusion not exceeding one thousand words.
- 13. The guide or supervisor shall be person of status of a Professor or Reader/Associate Professor. Lecturer/Assistant Professor with five years University approved teaching experience in the subject or three years as co-guide.
- 14. Five copies of the bound dissertation along with a certificate from the supervisor or guide should reach the office of the Registrar of University four months before the final examination.
- 15.` The dissertation shall be assessed by two external and one internal examiners appointed by the University.
- 16. The dissertation shall be accepted only after the approval of examiners appointed under sub-regulation (17) and in case of disapproval by one external examiner, the dissertation shall be referred to third examiner.
- 17. If the dissertation is not accepted by two external examiner the same shall be returned to the student with the remarks of the examiners and the student can resubmit the dissertation after making necessary improvement in the light of examiner's report to the University within a further period of six months.
- 18. The student shall be permitted to appear in the final examination of Post Graduate Degree Course only after examiners appointed for the purpose have approved the dissertation.

# *Note: This is not a prospectus of studies. For details candidates are advised to consult the syllabus prescribed by the H.P. University.*

## **23. RECORD OF WORK**

The record of work in the department will be kept by every candidate duly certified by the supervisor concerned and Head of Department and will be placed before the examiners during viva-voce.

## 24. DECLARATION OF RESULT

- a) If the candidate fails in final examination of M.D./M.S. (Ay.) examination, he/she can reappear at the subsequent examinations of final without requiring to submit a fresh thesis.
- b) The M.D./M.S. (Ay.) degree shall be conferred to the candidates only after the candidates passed both the preliminary and final examination.

## **25. ANTI-RAGGING PROVISIONS**

Every student of the college is informed that under the orders of the Hon'ble Supreme Court of India vide this Judgments/orders dated 4<sup>th</sup> March 2001, May 2007 and Feb 2009 which are to be followed in toto. The orders can be reviewed by candidates in the websites given below Judgment in Writ petition no 656 of 1998 of Vishwa Jagriti mission vs Central Govt. dated 4-5-2001 website:http://stopragging.org/2004/14/full-text-the-supremecourt-order-banningragging/and judgment Civil appeal no887/2009 title the university in Kerala vs the council of Principals of college & other dared11-2-2009 website:http://courtnic.nic.in/supremecourt/temp/ac%2088709p.txt etc-2. Under the Ordinance of Himachal Pradesh Government and the rules framed by the University there under vide Ordinance 22.17 ragging is completely prohibited in educational institutions in State. All the admitted students will give an undertaking on an affidavit (Appendix-5) that they will not indulge in any act of ragging of juniors, directly or indirectly causing Physical or Mental distress or damage to any student during their entre stay in this college. They will make themselves aware of the Anti-Ragging guidelines of Hon'ble Supreme Court of India and State of Himachal. They should understand that provisions of Anti-Ragging guidelines and law are not only applicable in College Campus but are also applicable out side the Campus. They should understand that if found guilty of indulging in any act of ragging or any complaint of ragging is received against them, they shall be liable to disciplinary action by the college authorities and punishment as per law. They should further undertake to work for ragging free atmosphere inside and outside the college and report immediately to authorities if any such act comes in their notice. If found involved in case of ragging the student may face imprisonment, fine or both, expulsion from institution, suspension from institution or classes for limited period or fine with public apology. The punishment of involvement in ragging may also include withholding of scholarship or other benefits, debarring from representation in events, withholding of results, suspension and expulsion from hostel or mess and the like. In case an individual committing or abetting ragging are not identified collective punishment could be resorted to, so as to act as deterrent punishment and to ensure collective pressure on potential raggers. Migration certificate of the student found to be involved in ragging shall have an entry that said student was found to be involved in act of ragging and was punished for ragging.

#### **RAGGING REPORTING TELEPHONE NUMBERS**

- 1. Minister of Ayurveda, Govt. of Himachal Pradesh.
- 2. Principal Secretary Ayurveda : 0177-2621904
- 3. Director Ayurveda : 0177-2622262
- 4. Principal : 01894-242064 (Dr. Y.K. Sharma : 094180-07291)
- 5. Chairman Anti-Ragging Committee : (Dr. Dilip Sharma : 94180-47146)
- 6. Co-Chairman Anti-ragging Committee : Dr. Kamni Dhiman : 09459168987
- 7. Chairman Students Welfare Committee : Dr. Anil Dutt : 094182-05225
- 8. Warden Boys Hostel 🛛 i) Dr. Akilesh Srivastava : -09418118318.
- 9. Warden Girls Hostel : Dr Soni Kamil : 94184-99799

## **26. CAMPUS SECURITY FUND**

To provide 24 hours security in Campus, Students studying in College (Both UG/PG) shall have to pay Rs.2500/- per annum as Security Fund. This amount is non-refundable. This will be applicable to all new as well as existing batches of BAMS & MD/MS Scholars.

## **27. MISCELLANEOUS**

- i) The cost of application form is not refundable in any case or transferable to the next examination.
- ii) The in service candidates selected on the basis of test are required to produce "NO OBJECTION CERTIFICATE" from the employer at the time of interview before the selection committee, otherwise neither they will be allowed to attend the interview nor get admission in any of the course.
- iii) Admission will be granted subject to being declared medically fit by a duly constituted board. Any disability like color blindness/ upper limb disability which in the opinion of the medical board, hinders in proper training and performance of duties as physician and surgeon shall render the candidate unfit for admission to P.G. Courses.

- iv) The Vice-Chancellor of H.P. University reserves the right to accept, reject anyapplication form or to amend any rules and regulations or cancel any admission without assigning any reason therefore.
- v) No admission by transfer will be allowed by the Vice-Chancellor from any other College in Ayurveda Vachaspati/Dhanwantri (M.D./M.S. Ayurveda Courses).
- vi) The original documents of admitted candidates will remain with College till completion ofcourse.
- vii) All disputes are subject to jurisdiction of Courts situated in Shimla only.
- viii) Except the selected candidates, no intimation to others about the non-selection will be sent and no correspondence in this regard will be entertained.
- ix) Every candidate coming from other Universities/Boards for admission to P.G. Courses in the College have to produce eligibility certificate obtainable from the H.P. University Shimla like students coming from Foreign Universities before admission.
- x) Soon after the admission in the Ayurvedic College, the students will get themselves registered on payment of prescribed fee with the H.P. University.
- xi) The Post-Graduate courses may be initiated/altered or deleted as per recommendation of Central Council of Indian Medicine/H.P. University/Govt. of India.
- xii) The number of seats may be increased/decreased from year to year as per exigencies of circumstances. Admission is subject to actual permission from Ministry of AYUSH, Government of India for the Session 2016-17.
- xiii) Every selected candidate will have to give an undertaking that he/she will not indulge in ragging and in case anyone is found guilty he/she will be rusticated from the college.

# FORM OF CERTIFICATE OF BONAFIDE HIMACHALI IN RESPECT OF THE FATHER/GUARDIAN OF THE CANDIDATE.

Certified that Shri	Fatł	ner/Guardian of
Shri/Kumari (Name o	of the candidate)	
occupation	resident of village	Post
Office	Tehsil	
District	Himachal Pradesh is a bonafide Himachal	li.

- (i) Having his permanent home in HP; or
- (ii) Residing in H.P. for a period of 20 years or above ; or
- (iii) Having his permanent home in Himachal Pradesh but living outside Himachal Pradesh on account of his occupations.

Certified that I have satisfied myself on all facts documentary evidence forwarded by the candidates parents to the best of my ability and knowledge and found the same to be correct.

Place :
Date :

Signature of the Competent Authority issuing the certificate (with stamp).

Seal of the Court

## Note:

- 1. Certificate in respect of guardian will be accepted if candidates father is not alive and the candidate is solely dependent on the guardian, the relationship of the candidate with the guardian should be stated.
- 2. The adoption deed in original duly registered in the Court in the year in which the candidate was adopted by the legal guardian will only be valid as per law.
- 3. The certificate should be fresh of the year in which admission is applied for.
- 4. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

#### FORM OF CERTIFICATE OF BELONGING TO SCHEDULED CASTES/SCHEDULED TRIBES

As such Shri/Smt/Kumari	 and/or his/	her
family ordinarily reside(s) in the	 District of Himachal Pradesh	

Signature

\*Designation

with seal of office of certificate issuing authority Seal of the Court

Place .....

.....

.....

Date .....

The certificate (Form at given above) on the format issued by the signing authorities should be signed by Sub-Divisional Magistrate/Executive Magistrate(Tehsildar) of the area concerned to which the father/guardian/husband of the candidate belongs. It should be signed and not countersigned.

#### FORM OF CERTIFICATE FOR THE OTHER BACKWARD CLASSES

This is to certify that Shri/Smt./Kumarison/daughter										
of Shri				resident	of Vi	illage		P.O		
Tehsil		Di	istrict	(H.P.) b	elongs t	to		со	mmunity wh	ich is
recognised	as	other	Backward	classes in	Himacha	al Pradesh	by the	e State	Government	Vide
notification		No					-	Dated		
Shri/Smt			and	his/her	family	reside(s)	in	the		
District			Divisio	on of the (H.I	) State.					

Seal of the Court

Signature of the Sub-Divisional Magistrate/ Tehsildar/Executive Magistrate of the Illaqua with stamp.

Place .....

Date .....

- 1. The certificate as given above may be issued after verification from Revenue Records. Certificate issued by other authority will not be valid.
- 2. Doubtful certificate will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

#### APPENDIX A- 3(i) FORM OF CERTIFICATE TO BE PRODUCED BY THE PHYSICALLY HADICAPPED

Certified that Shri/Smt	
S/o / D/o Shriresid	ent of
Village Tehsil Post Ofice	
Districtof Himachal Pradesh is physically handicapped with discorder and that too with disablity of lower limbs between 51% to 70% or 40% mention the percentage in figure and words)	to 50% (Please

	Signature
Place :	Designation with seal of the issuing authority

Date : .....

## Note :

- 1. This certificate should be signed by the State Medical Board .
- 2. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

#### **MEDICAL CERTIFICATE**

#### PHYSICAL FITNESS FOR ADMISSION TO MD/MS (Ayu) COURSE-2015-16

Name of Student..... Father's Name..... Class.... Signature of competent College official ..... Paste your recent Photograph duly attested

Signature student.....

Details of Medical Examination

1.Eyes:-

- (a) The absence of one eye shall not be a bar the vision of remaining eye shall not be less than 6/9 with or without glasses.
- (b) The minimum vision in person in possession of both eyes will be 6/12, 6/18 with or without glasses.
- (c) There shall be no disease adversely effecting the vision and no colour blindness.
- 1. Ears: The hearing power shall be such as to enable a candidate to use his stethoscope effectively.
- 2. Blood pressure..... Normal.
- 3. Heart.....No organic disease.
- 4. Lungs.....No organic disease.
- 5. Liver, spleen kidney and lymphatic glands......No permanent abnormality .
- 6. Nervous System...... No abnormality and candidates should be mentally sound.
- 7. Urine..... Free from albumen or sugar.
- 8. Extremities.....

(c) Any one with bad degormity or any absent limb shall be debarred.

- (d)There shall be no deformity of lower limbs or spine to hinder normal locomotion.
- 9. Every candidate should have X-ray screening of the chest to exclude pulmonary cardiology.
- 11. Female candidates should be examined by the Gynecologists to exclude any organic disease.

CERTIFICATE

Certified that I have got the applicant examined by the medical Board and based on their findings the applicant is fit/unfit for admission to MD/MS(Ayu) Course. Reason of unfitness is that.....

Signature of Chairman Medical Board. Dated..... Countersigned by.

Medical Superintendent, RG,RAH Paprola Dated.....

## UNDERTAKING TO BE SUBMITTED BY THE STUDENT FOR NON-INDULGENCE IN RAGGING

I, Dr. ..... Son/Daughter of Shri..... Resident of village .....Post Office..... Tehsil..... District..... State ..... presently seeking admission to Post Graduate Course of Rajiv Gandhi Govt. Post Graduate Ayurvedic College Paprola-Himachal Pradesh hereby give an undertaking that I shall not indulge in any act of ragging, directly or indirectly causing Physical or Mental distress or damage to any student during my entire stay in this college. I also submit that I have been made aware of the Anti-Ragging guidelines of Hon'ble Supreme Court of India and State of Himachal. I further understand that provisions of Anti-Ragging guidelines and law are not only applicable in College Campus but are also applicable out side the Campus. I understand that if after my admission I am found of indulging in any act of ragging or any complaint of ragging is received against me, I shall be liable to disciplinary action by the college authorities and punishment as per law. I further undertake to work for ragging free atmosphere inside and out side the college and shall report immediately to authorities if any such act comes in my notice.

Signature of the candidate

Name of Candidate	
Date:	

## HIMACHAL PRADESH UNIVERSITY, SHIMLA

## Application Form for admission to MD/MS(Ayurveda) in Rajiv Gandhi Government Post-Graduate Ayurvedic College Paprola, Distt. Kangra(HP)

- (a) To be submitted by the candidate at the time of Counselling.
- (b) Application to be filled in by the candidate in his/her own hand writing.

#### **Order of Scrutiny/Counselling Committee**

(Not to be filled by the Candidate)

	· · ·	5	,
Eligible / Not Eligible _			
Deficiencies if any :			

1.....

2.....

3.....

.....

Reserved category with Group for which eligible

Recent Passport size self attested phograph

## To be filled by the Candidate

1. Name of the candidate (in Block Letters).....

- 2. Father's name (in Block letters).....
- 3. (i) Nationality...... (ii) Place of Birth .....
- 4. (a)Category applied for, for which candidate is eligible as per provisions of the prospectus.....

Note : Do not write more than one category. Under no circumstances the category once indicated will be allowed to be changed.

(i) In-service (HPAMO)/ Direct (GAMS/BAMS of HP) who are bonafide Himachali

(ii) All India Quota .....

(iii) Unreserved /reserved category applied for (General/SC/ST/OBC) .....

(b) (i) Marks obtained in the Entrance Test .....

(ii) Merit Rank in the Entrance Test .....

5. Name of the State of Domicile/Bonafide .....

- 6. (i) Date of Birth.....
- 7. (i) Sex : (Male/Female) ...... (ii) Married/Unmarried .....

8. Present Correspondence Address

I III Coue .....

Tel. No. with STD Code......Mobile No.....

10 Complete details of HPAMO (in-service candidates only)

(i) Date of joining of adhoc service as HPAMO in H.P. if any .....

- (ii) Date of joining of regular service as HPAMO in the H.P.
- (iii) Rural Area services w.e.f. ..... to ...... to ......
- (iv) Tribal/hard Area service w.e.f. .....to......to......
- (v) Total period remains for superannuation.....
- 11. Details of Academic Carrier :

Name of	Name of	Duration of	Name of	Year &	Name of examining
Examination	Institution	Course	Degree	Month of	body/Board/
				Passing	University
High School or its equivalent					
Higher Secondary / 10 + 2 or its equivalent					
GAMS or BAMS					
Other Examination					

Note : In the column No. 1 the name of the examination must be written in case the candidate has passed an equivalent examination.

12. Date and Number of Registration with any Ayurvedic Medical Board or Council

(i) No. ..... (ii) Date .....

- 13. Internship/ Houseman ship: Duration...... Date of Commencement Date of Completion .....
- 14. Proficiency in Indian and Foreign Language (Please Indicate whether knowledge is excellent, good or fair)

Language	Speak	Read	Write	Remarks
English				
Hindi				
Sanskrit				

## 15. Statement of Marks in Examinations passed

Sr. No.	Name of Exam	Max. Marks	Marks obtained	Percent -age	Distinction	Position in the Board/University	No. of Attempts
1.	High School or its equivalent						
2.	Higher Secondary /10+2 or its equivalent						
3.	Examinations passed during Ayurvedic Degree Course						
4.	First year/Professional						
5.	Second year/ Professional						
6.	Third year/ Professional						
7.	Fourth year						
8.	Fifth year						

## 16. Details of experience of Teaching & Research

Name of Institution	Name of post held	Period of Appointment From To	Nature of duties or subject of Research

- 17. Whether hostel is required (Yes / No) .....
- 18 Details of certificate to be atttached :Tick ()
  - 1 Matriculation or its equivalent exam certificate (for verification of date of birth)
  - 2 Mark sheets of I, II, & III Prof. or (1st to Five years) of BAMS
  - 3. Compulsory rotatory internship certificate.
  - 4 Attempts certificate duly signed by the Principal of concerned College.
  - 5. Registration certificate of Central/.State registration Board of ISM.
  - 6. Full service certificate i.e. Rural area/ Tribal & Hard area service. (For in service candidate)

- 7. SC/ST/OBC/Physically handicapped certificate as per Appendix given in the Prospectus (As applicable).
- 8. H.P Bonafide / Domicile certificate as per Appendix A-I given in the Prospectus.
- 9. Fresh Character Certificate from the College last attended or from the SDM or Tehsildar of the area concerned (Not older than 6 Months).
- 10. Envelopes size 9" x 4" (Self Addressed)
- 11. Any other certificate.
- NOC from their appointing authority/Director Ayurveda (H.P.) in case of In service candidates of Group I.
   Note : Please attach self attested copies in support of claims made above. Originals will be checked at the time of admission/counselling.

## **19. Declaration**

- (i) I certify that particulars furnished by me as above are correct. In case any of them is found false, my candidature be cancelled on that account and I shall have no claims for admission to the College on the basis of Entrance Test. I have read the instructions given above and also those contained in the prospectus.
- (ii) I further undertake, if admitted, to confirm to the rules and regulations in force and to those which may hereafter be made by the college and undertake that so long as I am a student to this college, I will do nothing inside or outside the college that might interfere with its discipline.

Place .....

Signature of the Candidate

20. Forwarding note with signature of Head of the Institution, if candidate is in-service.

## (For office Use only)

1. Application examined and submitted to the Scrutiny Committee

## -----

- 2. (i) Report of Admission Committee Candidate selected / not selected for admission
   (ii) Admitted on
  - (ii) Admitted on ...... Fee Receipt No. .....

Signature of the Principal

Darken the Oval/Circle as per your Q.Booklet)	(Write as per your Q.B )			
AO BO CO DO	encorega adl monieb una I 2016 - 2016 - 2016	Questi Bookle		
Roll No. in Fig.	Roll No. in words : (In Block Letters)	900 9		
000000	Name of Candidate : (In Block Letters)			Space for
2222222 3333333 444444 5555555	Father's Name : (In Block Letters)			Stamping
666666 777777 888688 9999999	Name of Examination Centre :	Name of		
$\begin{array}{c} 2 \\ 3 \\ 4 \\ 4 \\ 5 \\ 6 \\ 6 \\ 6 \\ 6 \\ 6 \\ 6 \\ 6 \\ 6 \\ 6$	51       51         52       54         4       4         <	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		
Signature of Ca	Indidate	Signature of	Invigilator	

## IMPORTANT INSTRUCTIONS

(i)

(ii)

SIDE 2

Write the Roll No. carefully on the OMR Answer Sheet and darken the appropriate circle / oval properly. For Example : Roll No. 0123567 be written as follows :

		Roll	No. in	Fig.		
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	10003456789	20103466789	301046689	50703486789	600000000000000000000000000000000000000	70103466809

Use Blue / Black Ink Ball Pen only to darken the appropriate circle / oval in the OMR Answer Sheet.

(iii) Darken one circle / oval deeply for each question in the OMR Answer Sheet, as faintly darkened, half darkened circle / oval might be rejected by the Optical Scanner.

	Wrong Marking	Correct Marking
For Example :		

(iv) Darkening of more than one circle / oval shall be rejected by the scanner.

(v) Do not fold the OMR Answer Sheet nor put any mark here and there to avoid rejection by the Optical Scanner.

minicipal management	हिमाचल प्रदेश विश्वविद्यालय – कुलगीत		
	पवित्रित वेदमंत्रो से मनोरम देवभूमि-निलय विराजे नवल नालन्दा उन्हीं की छाव में मधुमय हिमाचल विश्वविद्यालय		
	विविध विद्यावलय, जय जय !!	षरा जो शक्तिपीठों की, षरा शत कोटि तीर्थों की षरा जो शैलसंस्कृति की, घरा जो नृत्य-गीतों की जहाँ रावी-विपाशा चन्द्रभागा पुण्य सलिलायें कुसुम गलहार बनती हैं शतद्र संग, सरितायें	
	धरा माण्डव्य ऋषि की परम पावन, ज्ञानमय-चिन्मय हिमाचल विश्वविद्यालय विविधविद्यावलय, जय जय !!	gg i mor i m z m z n i m m i	
		जहाँ तक रम्य धौलाधार पर्वत-शृंखला दिखतीं वहाँ तक ज्ञान मधु रश्मियाँ नितफेलती रहतीं थिरकते पाँव नाटी पर, लरजते गीत चम्बा के स्वयं श्री शारदा साकार हो उठतीं उन्हें गाके	
	लिये 'शास्त्रे च शस्त्रे कौशलम्' का मंत्र जो निर्भय हिमाचल विश्वविद्यालय विविधविद्यावलय, जय जय !!		
		तपोरत देवदारु खड़े तथागत-सदृश हैं लगते सुभग सन्देश मैत्री का निरन्तर बॉटते रहते हिमाचल का परम गौरव, सदन विद्या-कलाओं का सदन विज्ञान का, तकनीकियों का, योग्यताओं का	
	निरन्तर बढ़ रहा आगे उदित रवि सा, सतत समुदय हिमाचल विश्वविद्यालय विविधविद्यावलय, जय जय ‼		

IMPORTANT TELEPHONE NUMBERS OF THE UNIVERSITY AND COLLEGES				
S.		Office	Fax No.	
No.				
1	Vice-Chancellor	0177-2833501	0177-2830775	
2	Dean of Studies	0177-2833667	0177-2830922	
3	Registrar	0177-2833512	0177-2830912	
4	Director, CDC, HPU	0177-2833463	-	
5	Controller of Examinations	0177-2833552	0177-2830911	
6	Addl. Controller of Examinations	0177-2833553	0177-2830911	
7	Finance Officer	0177-2833481	-	
8	Deputy Registrar (Ent. Tests)	0177-2830891	0177-2830891	
9	Section Officer (Ent. Tests)	0177-2833588	-	
10	Public Relations Officer	0177-2833538	-	
11	Computer Centre for Prof. Courses	0177-2831655	-	
	(For Technical Enquiry (ONLINE Form) only)	0177-2833582		
12	EPABX Nos. (University Ex-Change)	0177-2830445,		
		2830635		
13	Rajiv Gandhi Govt. Ayurvedic College Paprola, Distt. Kangra (H.P.)	01894-242064	01894-242064	



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