

HIMACHAL PRADESH UNIVERSITY
NAAC Accredited 'A' Grade University
"EVALUATION BRANCH"
SUMMER HILL SHIMLA-5

No. 3-9/2014-HPU (Eval)UG- Practical

Dated: 03 March, 2017

To

The Principal/C entre Superintendent,
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Subject: **Conduct of Under-Graduate (Annual) Practical examinations
to be held in the month of March, 2017.**

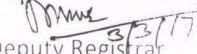
Sir/Madam,

Please find enclosed herewith three copies of date-sheet/ programme chart for the conduct of Under-Graduate (Annual) practical examinations in respect of B.A./B. Sc./ B.Com. IIIrd years (Pass Course/Hon's) to be held with effect from 20-03-2017 to 25-03-2017. The schedule has been drawn out with a view to finish all the practical by 25-03-2017. We are also sending herewith examiners' files and other conduct material for the said practical keeping in view the capacity of laboratories of your Colleges Vis-a-vis the number of students appearing at your Centre.

You are, therefore, requested to prepare groups as per enclosed date-sheet in case of any clash in the programme chart/date-sheet. You may adjust the practical according to the availability of the laboratory facilities and staff to avoid any inconvenience to the students. The students who could not appear in the supplementary practical examinations in September, 2016 and special practical Nov,2016 (with Rs. 2500-00) will also be considered for practical examinations to held in March, 2017 by depositing practical fee of Rs. 2500/- so that Examinations Roll No. could be issued by the examinations branch.

Further, you are requested to engage the examiner(s) at your own level under intimation to this office. However, it may kindly be ensured that the examiner(s) must hand over the awards in duly sealed cover to you for further submitting the same to the Deputy Registrar (Evaluation) H.P. University, Shimla-171005.

Yours faithfully,


Deputy Registrar
H.P. University, Shimla-5

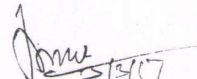
Encls: As above

Dated: 03 March, 2017

Endst: No. even

Copy forwarded to:-

1. The Deputy/Assistant Registrar (Exams -I), H.P. University, Shimla-5 along with two copies of date-sheet for favour of information and necessary action.
2. The Deputy/Assistant Registrar (Secrecy/Conduct), H.P. University, Shimla-5
3. The Section Officer, TDC II and III, H.P. University, Shimla-5
4. The Director, ICDEOL, H.P. University, Shimla-5
5. The In-charge, Enquiry Section and PRO, H.P. University, Shimla-5 for necessary action.
6. The Superintendent (Advance) Evaluation Branch to draw necessary advances in favour of the principal of colleges as mentioned in programme chart for the conduct of practical examination.
7. The Administrator H.P. University Website (hpuniv.in) for necessary action to upload the practical date-sheet in the website.

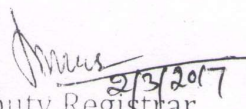

Deputy Registrar (Eval.),
H.P. University, Shimla-5

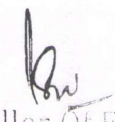
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PROGRAMME CHART FOR PRACTICAL (BA, B Sc. and B.Com. IIIrd) PASS COURSES ANNUAL EXAMINATIONS MARCH, 2017.

Note: Practical may be conducted strictly as per the syllabus and maximum/pass marks invariable be indicated in the awards lists.

Sr. No.	Name Of College	Date & Subject	Date & Subject
1.	G.C. Bilaspur	20-03-2017 to 22-03-2017 Chemistry, Physics, Botany, Zoology, Geology & Math.	23-03-2017 to 25-03-2017 Bio Tech, TTM, Geography, Music, Psychology, Home Science, Physical Education, Commercial Arts, Sculpture/Painting, French, Computer Application & Office Management, Indirect Tax, IT and its Application in Business.
2.	G.C. Chamba	-do-	-do-
3.	G.C. Hamirpur	-do-	-do-
4.	G.C. Dehri	-do-	-do-
5.	G.C. Dharmshala	-do-	-do-
6.	G.C. Palampur	-do-	-do-
7.	G.C. Kullu	-do-	-do-
8.	G.C. Karsog	-do-	-do-
9.	G.C. Mandi	-do-	-do-
10.	G.C. Chaura maidan	-do-	-do-
11.	G.C. Rampur Bashehar	-do-	-do-
12.	G.C. Seema	-do-	-do-
13.	G.C. Nahan	-do-	-do-
14.	G.C. Solan	-do-	-do-
15.	G.C. Una	-do-	-do-


Deputy Registrar
H.P. University, Shimla-5


Controller Of Examinations
H.P. University, Shimla-5