

HIMACHAL PRADESH UNIVERSITY GYAN PATH SUMMER HILL, SHIMLA

PROSPECTUS

OF

ENTRANCE TEST

FOR ADMISSION TO POST-GRADUATE DEGREE IN AYURVEDA - MD/MS (AYURVEDA)

IN

RAJIV GANDHI GOVERNMENT POST-GRADUATE AYURVEDIC COLLEGE

PAPROLA - 176115, DISTT. KANGRA (H.P.)

SESSION 2015-2016

ON BEHALF OF

GOVERNMENT OF HIMACHAL PRADESH

DEPARTMENT OF INDIAN SYSTEM OF MEDICINE AND HOMOEOPATHY
(AYURVEDA)



Entrance Test ONLINE Application Fee:

- | | | |
|-----|--------------------------------|------------|
| i) | For General & Other Categories | Rs. 2200/- |
| ii) | For SC/ST Categories | Rs. 1100/- |

Schedule for submission of online Application Form & Fee: From 09.06.2015 to 21.07.2015

Date of Entrance Test: 23.08.2015 (Sunday)

IMPORTANT DATES AND INFORMATION AT A GLANCE

1.	Schedule for submission of online Application Form & Fee From:	09. 06. 2015 to 21. 07. 2015
2.	Computer Generated Confirmation Copy of Application Form along with fee receipt shall be submitted to the Deputy Registrar, Entrance Tests Section, Room No.10, (Ground Floor), Administrative Block H.P. University, Summer Hill, Shimla-171005.	27.07.2015
3.	Date of uploading Admit Cards on the University Website www.hpuniv.in Note: No separate Admit Cards shall be sent by the University.	14.08.2015 onwards
4.	Date of Entrance Test in the prescribed Examination Centres:	23.08.2015 (Sunday)
5.	Displaying the Key Answers in the H.P. University Notice Board and website www.hpuniv.in .	From: 25.08.2015 to 31.08.2015
6.	Tentative Date of Declaration of Result	08.09-2015
7.	Tentative Date of Issuance of Merit List.	11.09.2015
8.	Date of holding the first round of counselling at Rajiv Gandhi Govt. P.G. Ayurvedic College, Paprola, Distt. Kangra, H.P. as per schedule prescribed in the prospectus inside(No separate Call letters will be sent to the Candidates for attending the Counselling.)	23.09.2015
9.	Date of displaying the list of selected candidates for their admission process. Note I: The above dates are tentative subject to permission of admission from CCIM/ AYUSH for the Session 2015-16. Any change shall be intimated to the candidates. Note II: Admission shall be subject to permission of CCIM Ayush, Govt. of India for the academic Session 2015-16 as far as number of seats and specialities is concerned.	24.09.2015 at 10:00 a.m
10.	Date of 2 nd round of Counselling/ Admission, if needed:	To be decided and notified by the Principal, R.G.G.P.G. Ayurvedic College, Paprola in the Notice Board of the College and in the college website.
11.	Tentative Date for Beginning of Session:	01.10.2015
12.	Material to be brought on the day of examination: Admit card downloaded from the H.P. University Website i.e. www.hpuniv.in , Card Board/Clip board and Ball Point pens of good quality (Blue/Black).	
13.	Rough Work.: All rough work is to be done in the Question Booklet only in the space provided for the purpose. The candidates are not allowed to do any rough work or put stray mark on the machine gradable Answer Sheet.	
14.	Use of Blue/Black Ball Point Pen only for Writing of Particulars on the Question Booklet, Answer Sheet and Responses on the Answer Sheet.	
15.	The candidate is required to go through the Prospectus carefully and acquaint himself/herself with all requirements with regard to filling-in online Application Form. The candidate, before filling-in the online Application form , shall satisfy his/her eligibility to appear in the Entrance Test.	

DATE & TIME SCHEDULE FOR THE TEST

	• Date of Entrance Test	23.08.2015 (Sunday)
	• Examination Centre	As indicated in the Admit Card
	• Entry in the Examination Hall	10:00 a.m.
	• Distribution of Question Booklet and Answer Sheet	10.20 a.m.
	• Commencement of Test	10:30 a.m..
	• Latest Entry in the Examination Hall	11:00 a.m..
	• Conclusion of Test	01:30 p.m..

IMPORTANT INSTRUCTIONS TO BE FOLLOWED IN THE EXAMINATION HALL

1. All the entries in the answer sheet be filled up by the candidates with Blue/Black ball point pen (entries made in red, green ink shall be rejected by the Computer/OMR Machine)
2. For Roll Number and respective answer appropriate circles be darkened with Blue/Black ball point pen only Partially filled circled, dot matrix, X or tick marked circles shall be liable to be rejected by the machine. Darkening of circles/ovals be done correctly as indicated below for guidance.



3. Darkening of more than one circle will be treated wrong and shall be rejected by scanner/machine
4. Booklet No. be filled in the answer sheet at the prescribed place. Similarly the Roll Number be also indicated on the question booklet at the given place.
5. Use of calculator is not allowed but log tables can be used/on demand from the invigilator.
6. There is no negative marking.
7. Do not fold the answer sheet nor put any mark here and there to avoid rejection by the OMR Machine.
8. Rough work be done on the sheet(s) provided at end of the question booklet.
9. There is space provided for signature of candidate at the last of the OMR answer sheet where the candidate must sign before attempting the question paper.
10. The candidate present the Admit Card at the Examination Centre for securing entry in the Examination Hall.
11. The candidate must reach the Examination Centre on scheduled date and time.
12. The candidate must bring his/her own Blue/Black ball point pen etc. for the examination.
13. Use of lead pencil is not allowed.
14. The candidate must quote his/her Roll Number and Full Address while making any correspondence after the examination.

CONTENTS		
Sr. No.	Subject	Page
	Title Page	1
	Important Dates and Information at a Glance	2
	Important Instructions to be followed in Examination hall	3
	Contents	4
PART-A		
1	Introduction	5
2	Eligibility Conditions for Admission	5
3	Reservation and distribution of seats	5-7
4	Application Form	7-8
5	Important Instructions for Filling up the ONLINE form	8-12
6	Result and Merit List	13
7	Counselling	13-14
PART-B		
1.	The College	14-18
2.	Admission	18
3.	Bond	18
4.	Fee and Hostel Charges	19-20
5.	Medium of Teaching and Examination	21
6.	Method of Training	21
7.	Duration of the course	21
8.	Stipend	22
9.	Leave	22
10.	Vacation	22
11.	Seminars and Extension Lectures	22-23
12.	Pharmacy	23
13.	Hostel	23
14.	Attendance	23
15.	Examinations and Assessment	23-25
16.	Record of Work	25
17.	Declaration of Result	25
18.	Anti Ragging Provision	25-26
19.	Miscellaneous	26-27
20.	Appendix A-1 to Appendix A-5	27-33
21.	Admission Form Appendix-A6	34-37
22.	Specimen copy of OMR Answer sheet(Annexure-I)	38-39
23.	Kulgeet	40
24.	Important Telephone Numbers	40

PART - A

1. INTRODUCTION

- 1.1 The Himachal Pradesh University will conduct an entrance test on behalf of Himachal Pradesh Government for admission to Post-Graduate Degree in Ayurveda - Ayurveda Vachaspati-Ayurveda Dhanwantri i.e. MD/MS (Ayurveda) in Rajiv Gandhi Government Post-Graduate Ayurvedic College, Paprola, District Kangra (H.P.), an affiliated college of the University.
- 1.2 The aspiring candidates fulfilling the requisite qualifications and other conditions as given hereinafter can apply for admission to the course in the application form attached in the Prospectus.
- 1.3 Duration of Course: The Course of study for the Post-Graduate Degree shall be of 3 years duration.

2. ELIGIBILITY CONDITIONS FOR ADMISSION

- 2.1 The candidate must possess following educational qualification and other conditions for seeking admission to the Post-Graduate Degree in MD/MS (Ayurveda) Course.
- BAMS Degree or any equivalent Degree of 5½ years duration (including rotatory internship) from a recognized University/Institution established by law in India latest by the date of counselling.
 - The candidate must be registered with Ayurveda & Unani Board, H.P. Shimla or must get himself / herself registered within three months of admission.
 - Regular Ayurvedic Medical Officers must have rendered five years of service including ad hoc service, if any, out of which atleast three years service should be in rural areas or should have two years service in Hard/Tribal Areas.
 - Ayurvedic Medical Officers working on regular basis in department of Ayurveda (H.P.) should have minimum 8 years of service left for superannuation after completion of postgraduate degree.
 - The definition of Ayurvedic Medical Officers will be Ayurvedic Medical Officers working on regular basis in Govt. of Himachal Pradesh.
 - The condition for grant of study leave for In-Service Ayurvedic Medical Officers will be as per policy of the State Government.

3. DISTRIBUTION OF SEATS & RESERVATION

Total number of seats available for admission is 39. 50% of the total seats i.e. 19 seats are H.P. State Quota seats (**Group-I**) and remaining 20 seats are All India Quota seats (**Group-II**). The subject wise distribution of seats in both the group is as under:-

Sr. No.	Subject	Group-I	Group-II	Total number of Seats
1.	Kayachikitsa	3	3	6
2.	Shalya Tantra	2	2	4
3.	Shalakya Tantra			
a)	Netra Roga	1	1	2
b)	Karan, Nasa, Kanth evum Shiro Roga	1	1	2
4.	Samhita Sidhanta	2	2	4
5.	Ras Shastra	1	2	3
6.	Prasuti Tantra & Stri Roga	2	1	3
7.	Bal Roga	2	1	3
8.	Dravya Guna	1	2	3
9.	Panchkarma	1	2	3
10.	Swasthvrita	2	1	3
11.	Rog Nidan	1	2	3
	Total	19	20	39

Note: The distribution of 3 seats each in Ras Shastra and Prasuti Tantra and Stri Rog, Bal Rog, Dravya Guna, Panchkarma, Swasthvrita and Rog Nidan will be in rotation i.e. 2-1 & 1-2 for Group I and Group II respectively every year.

Group-I (H.P. Quota) 50% seats i.e. 19 seats will be filled up as under:-

- a) 9 seats are reserved for In-Service Ayurvedic Medical Officers of the department which shall be filled up as per provisions and fulfilment of the conditions as laid down in the prospectus and 10 seats are reserved for bonafide Himachali Ayurvedic Graduates of Himachal Pradesh University or any other University recognized by the CCIM, New Delhi.

Note: - The reservation of the seats shall be as per reservation policy. However, to maintain the reservation quarter of seats of Group-I during the session 2015-16, out of 19 seats, 9 seats shall be allotted for In Service Ayurvedic Medical Officer of the department and 10 seats shall be for bonafide Himachali Ayurvedic Graduates from H.P. University or any other university recognized by CCIM, New Delhi and shall be on rotation vice versa in next session i.e out of 20 seats, 10 seats for In-Service AMO and 10 seats for others Bonafide Himachalies. Reservation of rest of seats shall remain same as per reservation policy. In case adequate number of eligible candidates is not available in AMO category then these seats shall be filled from out of other eligible Himachali Bonafides. Meritorious Himachali Bonafide candidates are also eligible to be considered under Group-II All India Quota seats subject to their merit and availability of seat(s).

Note : The reservation policy and roster shall be rotated year wise.

Group -II : (All India Quota) The remaining 50% seats i.e. 20 seats will be filled-up through open competition on All India basis. All bonafide Himachali candidates will also be eligible and considered in this group in order of merit.

3.1 Reservation for different P.G. specialties in both the groups on rotation basis for the year 2015-2016 Session will be as per Govt. policy i.e. SC 15%, ST 7.5% and OBC 12% and reservation roster for Group-I and Group-II is as follows :-

Sr. No.	Subject	Total No. of Seats	Group-I For State of H.P.								Group-II (seats)			
			In Service AMO				Others				SC	ST	OBC	GEN
1.	Kayachikitsa	6	SC	ST	OBC	GEN	SC	ST	OBC	GEN	SC	ST	OBC	GEN
2.	Shalya Tantra	4	-	-	1	1	-	-	-	1	1	1	-	1
3.	Shalaky Tantra													
	a) Netra Roga	2	-	-	-	-	1	-	-	-	-	-	-	1
	b) Karn Nasa	2	-	-	-	-	-	-	-	1	-	-	-	1
	Kanth avum Siro Roga													
4.	Samhita	4	1	-	-	-	-	-	-	1	-	-	-	2
5.	Ras Shastra	3	-	-	-	-	-	-	-	1	1	-	-	1
6.	Prasuti Tantra	3	-	-	-	1	1	-	-	-	-	-	-	1
7.	Bal Roga	3	-	-	-	1	-	-	-	1	-	-	1	-
8.	Dravya Guna	3	-	-	-	1	-	1	-	-	-	-	-	1
9.	Panchkarma	3	-	-	-	-	-	-	-	1	-	-	1	1
10.	Swasthvrita	3	-	-	-	1	-	-	-	-	-	-	1	1
11.	Rog Nidan	3	-	-	1	-	-	-	-	-	-	-	-	2
	Total	39	1	1	2	5	2	1	0	7	3	1	3	13

Note I: One seat will be reserved for physically handicapped (Locomotor Disorder). Separate merit will be drawn and such handicapped person will be placed in concerned Group & Category.

Note II: The counselling to fill-up All India Merit Quota (Group-II) will be conducted before the counselling for H.P quota (Group-I).

3.2 The in-service candidates who are Bonafide Himachali and H.P. Bonafide Candidates who are graduates of HPU or any other University recognized by CCIM, New Delhi will compete

among themselves and open candidates will compete in their own group in the competitive examination conducted by the University. All bonafide Himachalies shall also be eligible for consideration on merit and choice for Group-II, All India Quota of 20 seats whether they apply for group-II or not. But for this benefit they shall have to attend the counseling on the day when counselling for Group-II is held.

- 3.3 If required number(s) of candidates in each group for reserved seats (SC/ST/OBC) are not available the seat(s) reserved for them will be treated open and allotted to the open/unreserved candidates on merit of the same group in the same specialty after completion of process of 2nd counselling.
- 3.4 In case of non-availability of candidates after complete exhaustion of the Group II Merit, the seat(s) remaining vacant will be filled up from amongst the competing Ayurvedic graduates who are bonafide residents of H.P. State (Group-I), in order of Merit in the same Speciality and *vice versa*. Merit list shall be prepared by the University and provided to the college/ Institute for making admission through counselling on the basis of result of Entrance Test.
- 3.5 Admissions will be made through an Entrance test of 3 hours and there shall be one paper of MCQ type both in English and Hindi versions consisting of Part - I and Part - II. Part-I shall have 60 questions from Pre-Clinic and Para-Clinic subjects and Part-II shall have 140 questions from Clinical subjects of BAMS degree standard.
- 3.6. No relaxation in period of study shall be given to a candidate who has already obtained Post-Graduate Degree in one speciality and now desires to undergo Post- Graduate Course in another speciality.
- 3.7 Candidates of reserved categories i.e. SC/ST/OBC falling in general combined Merit in order of merit shall have option to exhaust general seat or reserved seat (of their concerned category) in a particular department.
- 3.8 Criteria FOR PHYSICALLY HANDICAPPED: The candidate must possess a valid document certifying his/her physical disability as per CCIM guidelines pursuant to Judgment of Hon'ble Supreme Court of India i.e. one category **viz**, physically handicapped with locomotory disorders and that too with disability of lower limbs between 51% to 70%. "Provided further that in case candidates are not available in that category then only candidates with disability of lower limbs between 40% to 50% shall be considered for admission." The disability certificate for claiming the reservation for physically handicapped seat should be issued by a duly constituted and authorized medical board of the State or Central Government Hospital/ Institution.
Note: This is subject to the outcome in the writ petition (Civil)184/2005-"Dr. Kumar Sourav Vs. GOI & Others in the Supreme Court of India.)

4. Application Form

- 4.1 The online application form as available in the H.P. University Website i.e. www.hpuniv.in are required to be filled up by the eligible candidates within the schedule prescribed for filling up online Application Form and Fee which will be w.e.f. **09.06.2015 to 21.07.2015**. Thereafter, the link will be disabled. The desirous candidates are advised to be ready with soft copy of passport size photograph and scanned copy of signatures in jpg. before filling online application forms. The printed copy of computer generated Application Form with attested/ self attested photograph pasted on it and the copy of fee receipt is required to be sent through Speed Post to the Deputy Registrar (Entrance Tests), Room No. 10, Ground Floor, Administrative Block, Himachal Pradesh University, Shimla-171005 or alternatively, it may be submitted in his office by the prescribed date i.e. up to 27.07.2015.

- 4.2 The Candidate shall fill-up the online application form properly and go through the information contained in the prospectus carefully before filling up the online application form.
- 4.3 It will be the responsibility of the candidate to ensure filling up his/ her online application form on or before the prescribed date and he/she fills up the correct information therein. However, the candidates are also advised to go through the **University Websites i.e. www.hpuniv.in** to get themselves aware about their Roll No. and Examination Centre for downloading the same in time.
- 4.4 Incomplete application form in any respect shall be liable for rejection and no correspondence in this regard would be entertained.
- 4.5 The provisional Roll Number issued to the In-Service candidates will be subject to production of NOC from their appointing authority/Director of Ayurveda (H.P.) to be produced at the time of counselling. The final eligibility will be checked by the Chairman Counselling Committee, Rajiv Gandhi Govt. Post-Graduate Ayurvedic College, Paprola, Distt. Kangra, H.P. at the time of counselling/admission. The candidature in respect of all the candidates is purely provisional subject to the fulfillment of all requirements.
- 4.6. The candidates are required to appear in the Entrance Test in the examination centre at Shimla at their own expenses.
- 4.7 In service eligible candidates of State Govt. who seek admission to P.G. Course should also fill up their online application on or before the stipulated date and produce N.O.C. from their appointing authority at the time of counselling/admission.
- (i) Candidate should clearly mention one category / group under which he/she seeks admission in the column provided in the online application form.
 - (ii) Admit cards to the test will not be issued to the candidates(s) whose applications and other required documents are found incomplete or rejected during the process of scrutiny.
 - (iii) Candidate will have to mention his/her subject option preference by putting name of the subject at the time of counselling. However the final allotment of these specialties shall be on the basis of merit, vacancy and choice.

5 (A) IMPORTANT INSTRUCTIONS FOR FILLING-UP ONLINE APPLICATION FORM

Important Dates

1. Online filling up of MD/MS (Ayurveda) Application Form commences from: **09.06.2015**
2. Last date for filling up ONLINE Application Form: **21.07.2015**.
3. Last date for submitting the computer generated confirmation copy/ hard copy of online Application Form of MD/MS (Ayurveda) Entrance Test in the Office of Deputy Registrar (Entrance Tests), Room No.10 Admn. Block (Ground Floor), H.P. University, Shimla -171005 by *speed post* or by hand is **27.07.2015**.
4. **Admit Cards/Roll Nos. downloading** process begins from the University Website www.hpuniv.in with effect from **14.08.2015**.
5. Date of Entrance Examination **23.08.2015 (Sunday)**

Important Steps

- (A) **Before proceeding to apply, please ensure that you have:**
- (i) **Scanned copy of candidate's recent photograph with following specifications.**
 - Photograph must be a passport size color picture.
 - Photograph must be taken in full face view directly facing the camera.
 - Photograph should have no shadows and red eyes.

- Maximum size **50 kb**.
 - Photo format should be jpg. only.
- (ii) **Scanned copy of Candidate's signature with following specifications.**
- Candidate with black ink on a white paper and get the signature scanned.
 - The signature must be signed only by the Candidate and not by the any other person.
 - Maximum size **30 kb**.
 - Scanned signature format should be jpg. only.
- (B) Create an email account if you already don't have one.
- (C) You must give a correct mobile number in basic details. If you don't have mobile number, please enter your guardian's mobile number for any further information in this regard.
- (D) The fee for applying MD/MS (Ayurveda) Entrance Test is Rs. 2200/- for General & Other Categories and Rs.1100/- for SC/ST Categories.
- (E) **PROCEDURE FOR FILLING UP ONLINE APPLICATION FORM FOR MD/MS (Ayurveda) ENTRANCE TEST.**
1. Click on "**Register Now**" to create a new account. Once the new account is created online system **will generate the unique application form number**. Candidates are advised to **note down the application form number for all future references**.
 2. After account creation, click **login** to complete the Entrance Examination application online. Online Entrance Application form has following subsequent information.
 - Fee Payment Form
 - Basic Details
 - Upload Applicant Photo & Signature
 - Filled Form View Page Confirmation Button.
 - Filled Form Downloaded Page in pdf format.
 3. Candidate's are required to fill their information in above mentioned web pages. All mandatory fields are marked with red star.
 4. Upload photo & signature and then press upload document button. Photo & Signature uploaded should be **as per specifications and size listed in step (A)**.
 5. To save the data, please click on '**Continue and Save**' button at the bottom of each screen before proceeding further.
 6. **Steps for making Application Fees Payment**
Once you click on the text "**CLICK HERE FOR FEE PAYMENT**" new window of **SBI-Collect** will be open on your screen in which you have to complete the following steps for making the payment:

Step 1

- a. State of Corporate/ Institution : <Select> **Himachal Pradesh**
- b. Type of Corporate/Institution: <Select> **Educational Institution**
- Then click on **Go** button

Step 2

- a. Educational Institution Name: <Select> **F.O., HPU**
- Then click on **Submit** button

Step 3

- Select Payment Category: <Select> **MD/MS (Ayurveda) (Gen. and Other Categories)**
<Select> **MD/MS (Ayurveda) (SC/ST Categories)**

Step 4

Enter all the details of payment as per the fields given on the present screen, all these fields are mandatory to fill for making the Application fee payment. *While entering the Form No. be ONE HUNDRED per cent sure that you are entering the right form no. which was being allotted to you while doing registration on the H.P. University website.* If you have entered the wrong form number, your payment will not be confirmed on the H.P. University website.

Step 5

Once you **Confirm** the 'payment details', a new window will appear on your screen in which three modes of payment are there i.e 1) **Net Banking** 2) **Card Payment** (By Using Debit/Credit Card) 3) **Other Payment modes in which Challan is generated** and the applicant has to take the print out of that Challan to the nearest SBI Branch for depositing the Cash. After depositing the Cash, the bank will issue the receipt/ Journal No. on the Challan. In case of Net Banking and Card Payment, e-receipt will be generated on the website only in pdf format. Applicants are directed to take print out of that e-receipt and retained for his/her record purpose also.

Last Date for Submitting the ONLINE FEES: 21.07.2015

7. After depositing the fee in the bank, candidates will continue to fill up the ONLINE application form and then uploading the photograph on the website. Thereafter, candidates have to confirm the payment by clicking on the payment confirmation button. If the payment is not confirmed wait at least for *12 hours* after making the payment to complete the Application Form. If after 12 hours of depositing the fee payment is not confirmed, please contact on 0177-2831655 or 0177-2833582. Candidates must ensure that the print out of the ONLINE application form will only be generated, if the candidates payments are confirmed.
8. Once the payment will be confirmed, Complete Application Form which will be opened on the screen with edit option. Before proceeding further, please make sure that all the fields of the form are filled in correctly in the confirmation screen only then click on the **Submit Button**. **Once the applicant click on the Submit button of his/her application page, he/ she cannot Edit/Change the details entered.**
9. After clicking on '**Submit**' button new window will appear on the Screen displaying full details of the applicant on the pdf format. Take the print out of the application form and then ***attach the photocopy of payment receipt with the print-out of the confirmation copy of the application form which will be sent to the University within the prescribed time on the address mentioned above.*** You must retain the photocopy of the online application form and the fee receipt for future reference also.
10. For sending Computer Generated Confirmation Copy, use any good quality White Envelope and write the address on it of the concerned authority of the University with the quote on the envelope "**Application Form for MD/MS(Ayurveda) Entrance Test-2015**" and then send it by **Speed Post only, so as to reach on or before 27.07.2015 upto 5:00 p.m.** to the following address :

**The Deputy Registrar (Entrance Tests)
Room No. 10 Admn. Block (Ground Floor),
H.P. University, Summer Hill, Shimla – 171 005 (H.P.)**

Note:- Alternatively, it can be submitted in person in the office of the Deputy Registrar (Entrance Tests) as mentioned above.

Important Notes

- The candidates may, please note that the Admit Cards for the Entrance Test will not be sent By post and the same will be downloaded by the candidates from University website i.e. www.hpuniv.in with effect from 14.08.2015 onwards.
- In case, any candidate sends his/her application form to the Officer other than the designated i.e. The Deputy Registrar (Entrance Tests) H.P. University, Shimla-5, the University will not be held responsible for any consequences.
- It will be the entire responsibility of the applicant to fill up the online application form as well as depositing the prescribed fee by way of computer generated challan in any branch of State Bank of India or by using debit/credit card of any bank within the prescribed period and obtain the print out of the online application form which must reach within the prescribed period in the office of the Deputy Registrar (Entrance Tests) H.P. University, Shimla-5.
- Incomplete online application form due to any error committed by the applicant, which does not generate the print out of the application form will summarily rejected. Any wrong or misleading entry including blank column in the online application form or form having without fee will also lead to rejection thereof without assigning any reason.
- For any other query, please contact on Phone No.0177-2830891, 2833588.

(B) GENERAL INSTRUCTIONS AND FILLING OF ONLINE APPLICATION FORM COLUMN WISE.

General Instructions

- Please note the Application form Number and Roll No. in your personal record and save it for future reference. All future correspondence will be made using that number only.
- Please note that your name, father's name and date of birth should be exactly the same as in your High school or your first Board/University examination certificate. Any departure may lead to cancellation of your candidature whenever discovered. The cost of Online Application Form includes fee also, which is non-refundable.

B. For filling the Online application form column-wise

Please carefully read the instructions given before filling the online application form:

1. Name of the Candidate:

Write your name in capital letters as given in your original certificate of High School or your first Board/University examination.

2. Father's name (Exactly as per Matric Certificate)

Write your father's name in Capital letters as given in your original certificate of High School or your first Board/University Examination.

3. Mother's name (Exactly as per Matric Certificate)

4 Category

Fill-up the required information in the appropriate columns.

(Do not mention more than one category)

Categories Code No.

Scheduled Caste	1
Scheduled Tribe	2
Other Backward Classes	3
Physically Handicapped	4
General	5

Note (i) Fill-up the appropriate circle of one category for which eligible. In case a candidate mention more than one category he/she will be allotted only one category in order of Code Serial Number. In case, the category is left blank or Category is not mentioned then he/she shall be treated under General Category.

(ii) The SC/ST/OBC candidates must possess such certificates on lineage of paternal families.

5. Gender

Fill-up the required information in the appropriate columns.

6. Date of Birth:

Enter the date, month and year of your birth as per the English calendar and as recorded in your Matriculation Board examination certificate.

7. Mobile No.

Fill-up the required information in the appropriate columns.

8. Email ID

Fill-up the required information in the appropriate columns.

9. Status of Bonafide Himachali/Domicile

Fill-up the required information in the appropriate columns.

10. Name of the State of Domicile / Bonafide

Fill-up the required information in the appropriate column.

11. Group Applied for : (i) Group-I H.P. State Direct / HPAMO (ii) Group-II (All India Quota)
Fill-up the required information in the appropriate columns.

12. For Group –1 candidates: Direct or HPAMO

Fill-up the required information in the appropriate columns.

13. For HPAMOs: If fulfill the Service Condition contained in the prospectus: Yes/ No.

Fill-up the required information in the appropriate columns.

14. Regarding registration with any Ayurvedic Medical Board/ Council.

Fill-up the required information in the appropriate columns.

15. Details of Educational Qualification.

Fill-up the required information in the appropriate columns.

16. Date of completion of BAMS Degree including rotatory internship.

Fill-up the required information in the appropriate columns.

17. Fee details

SBI Collect Reference No.

Date:

Amount

18 Permanent Address:

19. Correspondence Address:

20. Upload recent colour passport size photograph and signatures at the space provided for

21. Declaration by the Candidate:

- (i) I Certify that particulars furnished by me as above are correct. In case any of these are found false, my candidature is liable to be cancelled and I shall have no claim for admission to the college on the basis of Entrance Test. I undertake to submit required documents and Form No.1 with same information at the time of Counselling.
- (ii) I also ensure that the Admit Card for appearing in MD/MS (Ayurveda) Entrance Test 2015-16 will be downloaded by me within the stipulated period from the University Website i.e. www.hpuniv.in within the stipulated period as the same shall not be sent by post by the University.

Place & Date:

(Signature of the Candidate)

6. RESULT AND MERIT LIST

- 6.1 The University after conducting the entrance test will evaluate the answer scripts and notify the result & merit list as per schedule. The result and merit list will also be available on **University's Website: hpuniv.in**. University will display the key answer in the University's notice board after declaring the result.
- 6.2 The candidate including In Service AMO's who obtains less than the following percentage of marks in the Entrance Test will not be considered for admission in the Post-Graduate Course:
- | | | | |
|----|---|---|-----|
| a) | General & Physically Handicapped Category | = | 50% |
| b) | ST/SC Category | = | 40% |
| c) | OBC Category | = | 40% |
- 6.3 There will be no re-checking / re-evaluation of Answer-Sheet(s).
- 6.4 In case of tie the merit shall be determined on the following basis:
- A candidate who gets higher marks in Section-B shall rank senior.
 - If the marks in Section-B are equal, then a candidate with higher marks in BAMS 3rd Professional shall rank senior. If the marks of 3rd Professional will be equal than the marks of 2nd Prof. will be counted and if the 2nd prof. marks are also equal then the marks of 1st prof. will count.
- 6.5 The University will draw the merit list category wise and display the same on the website of the University as well as leading newspaper. No separate call letter for counselling will be issued as the counselling schedule has been incorporated in the prospectus. Counselling fund of Rs. 200/- only shall be charged from students appearing in counselling.
- 6.6 Category once mentioned cannot be changed at any stage.
- 6.7 In case a candidate intends to obtain photocopy of his/her OMR Answer Sheet he/she can apply for the same within seven days from the declaration of result to the **Dean of Studies H.P. University, Summer Hill, Shimla-5** along with a fee of Rs.100/- (one hundred only) in the shape of IPO's/Bank Draft Drawn in favour of Finance Officer, H.P. University, Shimla-5.

7. COUNSELLING

7.1 Schedule of Counselling :

- (i) The qualified candidates falling in merit should appear before the Counselling Committee as per following Schedule at Rajiv Gandhi Government Post-Graduate Ayurvedic College Paprola (Distt. Kangra) H.P.

Date & Time	Group	Category	Merit Rank
23.9.2015 at 10.30 a.m. Sharp	I	General	1 to 35 & All Qualified AMOs (Genl. Combined Group-I)
		SC	1 to 10 & All Qualified AMOs
		ST	1 to 6 & All Qualified AMOs
		OBC	1 to 6 & All Qualified AMOs
	II	Genl.	1 to 45 (Genl. Combined Group I & II)
		SC	1 to 10 (Group I & II)
		ST	1 to 4 (Group I & III)
		OBC	1 to 10 (Genl. Combined Group I & II)

No separate Call letters will be sent to the Candidates for attending the Counselling.

- (ii) The following documents/certificates duly self attested are required to be submitted at the time of counselling/ admission by the candidates separately along with Admission Form as per **Appendix-A6**. The originals certificates/documents shall be produced for

verification at the time of counselling/admission or whenever required. At the time of admission, the following documents in original, must be deposited in the office of the College:-

- (a) Matric o/ Secondary its equivalent examination certificate for verification of date of birth.
- (b) Marks-Sheets of all the examination from first to final years relating to qualifying (Professional examinations) .
- (c) Certificate for six months/12 months compulsory rotatory internship after passing the final year examination as per eligibility requirements.
- (d) Registration certificate of Central /State Registration Board of ISM.
- (e) T.C./Migration Certificate from the last Institution/College attended.
- (f) Character certificate from last attended Institution /College attended.
- (g) SC/ST/OBC/Physically Handicapped reserved category certificate issued by a competent authority if he/she belongs to it as per format given in the Prospectus at appendix **A-2, A-3** and **A-3(i)** respectively. The SC/ST/OBC candidates must possess such certificate on lineage of paternal families.
- (h) H.P. Bonafide /Domicile Certificate as prescribed in the format of the Prospectus at Appendix **A-1** or similar bonafide/domicile certificate of the concern state for the candidate of All India Quota.
- (i) Full service certificate from the competent authority in which the regular service/ rural area service and Tribal/Hard area service is mentioned separately. (For in service AMO candidates).
- (j) The applicant shall submit an undertaking that the information supplied on the OMR application form No. 1 and related documents are the same as filled in the Form No. 2 and is correct according to the certificate enclosed along with Form No. 2 to be produced at the time of counselling. If any of the certificates enclosed by him/her is found incorrect, his/her admission is liable to be cancelled at any time.
- (k) In service candidates of Group-I have to produce N.O.C. from their appointing authority / Director of Ayurveda (H.P.)

The candidates may also visit the **HPU Website i.e. www.hpuniv.in** for the same. For any further enquiry regarding Counselling / Admission the Candidate should contact the Principal, Rajiv Gandhi Govt. Post Graduate Ayurvedic College Paprola (Distt. Kangra) H.P. in person or on Phone No. 01894-242064

The candidates must adhere to the above Schedule of counselling and in case of any doubt in this respect may clear it telephonically on Phone No. 0177-2830891 or 01892-242064. They must take application form No. 2 along with all the required documents (Original & attested Xerox Copies) for Checking their eligibility by the Counselling Committee.

- 7.2** All original certificates will be seen on the date of counseling. No additional time will be given for producing original certificate to any candidate.

PART - B

1. THE COLLEGE

I. Location :

Rajiv Gandhi Govt. Post Graduate Ayurvedic College is situated at Paprola, Baijnath sub division of Kangra District on NH-20 about 700 metres South of Paprola town on Paprola-Andreta link road. The nearest Railway Station is Baijnath Paprola (NR) which is at a distance of 1 km. only. The surroundings of the Institute are beautiful and are suited for

teaching & training activities. The surrounding hills are rich in natural flora including many important medicinal plants.

II. Historical Background :

The present College was started as a private Ayurvedic College by name "Him Ayurvedic College" at Paprola on 14th March, 1972. The college was affiliated to Punjab State Faculty of Ayurveda, Chandigarh and was managed by Vaidya Hakim Parishad of Himachal Pradesh from year 1972 till March, 1978. It was awarding the degree of Graduate in Ayurvedic Medicine and Surgery (G.A.M.S.). This institute was taken over by the State Govt. in 1978. After the starting of Post-Graduate Classes in 1998 in the College the Govt. of Himachal Pradesh has raised the status of the College to Post Graduate College. With each passing year the institute has improved and presently is recognised as one of the premier College of Ayurveda in India. It is recognized by CCIM and is affiliated to Himachal Pradesh University, Shimla.

III. Aims and Objectives:

The College, apart from serving as premier Institute of Teaching and Training of Ayurvedic under-graduate and post graduate students. It is also engaged in promotion and propagation of alternative system of medicine i.e. Ayurveda. Some of the aims and objectives of this institute are listed below:-

1. To promote the growth and development of Ayurveda.
2. To produce graduates who could efficiently serve in state Ayurvedic health services and also as Ayurvedic practitioners by providing relief to the patients through Ayurvedic Therapeutic Measures.
3. To conduct post-graduate training & research with the aim of producing specialists in various fields of Ayurveda and also to add to the research in Ayurveda on scientific parameters.
4. To run a college hospital to provide health care to patients through specialists of various fields of Ayurveda.
5. To coordinate with other state and national health services for providing complete health care to the suffering people of the state.
6. To conduct re-orientation training programmes for Ayurvedic teachers and Physicians as part of continuous medical education and to provide them with the latest advances in the field of Ayurveda and modern sciences.
7. To disseminate information of Ayurvedic education and research through periodicals, research papers, books, seminars, symposia, workshop, camps etc. and to undertake other ancillary works for furtherance of the objectives of the institute.

1.4 Aims and Objectives of Post-Graduate Training

The aim of the post-graduate degree course shall be orientation in specialities and super specialities and to produce experts and specialists who can be competent and efficient teachers, clinicians, surgeons, research workers and scholars in the respective fields of specialization of Ayurveda."

1.5. Associated Hospitals and other Institutions:

The following institutions have been attached with this College for the purpose of teaching & training of the students vide H.P. Govt. notifications.

- (i) Govt. Ayurvedic Research Centre and Hospital, Joginder Nagar.
- (ii) Govt. Ayurvedic Herbal Garden & Herbarium Joginder Nagar.
- (iii) Dindyal Ayurvedic and Rajiv Gandhi Govt. Ayurvedic Hospital, Paprola.

- (iv) Distt. Ayurvedic Hospital Dharamshala.
- (v) Govt. Ayurveda Pharmacy, Joginder Nagar
- (vi) Civil Hospital Baijnath, Kangra.

1.6. Academic Set-up:

The institution is affiliated to H.P. University, Shimla.

- (i) Academic September to August

1.7. Organizational Structure:

The present setup of Rajiv Gandhi Govt. Post Graduate Ayurvedic College, Paprola is as follows:-

(A) ADMINISTRATIVE SET UP

Government of Himachal Pradesh

1. Minister of Ayurveda
2. Secretary Ayurveda, Govt. of H.P.
3. Director of Ayurveda, Govt. of H.P.
4. Principal & Dean
5. Medical Suptd. (Affiliated Hospitals)
6. H.O.D./Academic Incharge of 14 Departments.

(B) TEACHING DEPARTMENTS (14)

1. Department of Kayachikitsa (PG)
2. Department of Shalya Tantra (PG)
3. Department of Shalakya Tantra (PG)
4. Department of Ayurved, Samhita & Basic Principles (PG)
5. Department of Prasuti Tantra and Stri Roga (PG)
6. Department of Ras-Shatra & Bhaishajya Kalpana (PG)
7. Department of Dravyaguna Vigyana (PG)
8. Department of Sharir Kriya
9. Department of Sharir Rachna
10. Department of Rog Nidan (PG)
11. Department of Swasthviritta (PG)
12. Department of Agad Tantra & Vodhi Ayurved
13. Department of Panchkarma (PG)
14. Department of Kumar Bharitya-Bal-Roga (PG)

Department wise teaching faculty of the College

Sr. No.	Name	Qualification	Designation (All are full time)	Speciality
1.	Prof. Y.K. Sharma	M.D.(Ayu.) Ph.D.	Principal –cum-Dean	Kayachikitsa
Teaching Divisions				
Department of Kayachikitsa				
1.	Prof. Y.K. Sharma	M.D.(Ayu.) Ph.D.	Principal –cum-Dean	Kayachikitsa
2.	Prof. B.L. Mehra	M.D. (Ayu.) Ph.D.	Professor. & Head	Kayachikitsa
3.	Dr. Vijay Chaudhary	M.D. (Ayu.) Ph.D.	Reader	Kayachikitsa
4.	Dr. Anjana Mishra	M.D. (Ayu.)	Sr. Lecturer	Kayachikitsa
5.	Dr.Sunil Kumar	M.D. (Ayu.)	Lecturer	Kayachikitsa

Department of Shalya tantra				
6.	Prof. Ramesh Arya	M.D. (Ayu.) . Ph.D.	Prof. & Head	Shalya tantra
7.	Prof. Sanjeev Sharma	M.D. (Ayu.), Ph.D.	Professor	Shalya tantra
8.	Dr. Anil Dutt	M.S. (Ayu.)	Reader	Shalya tantra
9.	Dr. Anil Sharma	M.S. (Ayu.)	Reader	Shalya tantra
10.	Dr. Kulwant Himalayan	M.S. (Ayu.)	Reader	Shalya tantra
11.	Dr. Suman Sharma	M.S. (Ayu.)	Sr. Lecturer	Shalya tantra
Department of Kaumar Bhritya- Bal Rog				
12.	Dr. T. Kishan	M.D. (Ayu.)	Professor & Head	Balrog
13.	Dr. Rakesh Sharma	M.D. (Ayu.) Ph.D.	Reader	Balrog
14.	Dr. Vinod Kumar	M.D.(Ayu.) PGDHM	Sr.Lecturer	Balrog
15.	Dr. Minakshi	MD(Ay)	Lecturer	Balrog
Department of Shalakyta Tantra				
16.	Dr. Sanjeev Awasthi	M.D. (Ayu.)	Reader & Head	Shalakyta Tantra
17.	Dr. Satish Kumar	M.S. (Ayu.), Ph.D	Reader	Shalakyta Tantra
18.	Dr. Vijayant Bhardwaj	M.D. (Ayu.), Ph.D	Sr. Lecturer	Shalakyta Tantra
19.	Dr. Sukh Dev	M.D. (Ayu.)	Sr. Lecturer	Shalakyta Tantra
20.	Dr. J.S. Bhandhari	M.S. (Ayu.)	Lecturer	Shalakyta Tantra
Department of Rog Nidan				
21.	Dr. Dalip Sharma	M.D.(Ayu.), PGDHM	Reader & Head	Rog Nidan
22.	Dr. Rajesh Manglesh	M.D. (Ayu.)	Reader	Rog Nidan
23.	Dr. Akhilesh Srivastav	M.D. (Ayu.),Ph.D.	Sr. Lecturer	Rog Nidan
Department of Prasuti Tantra & Stri Rog				
24.	Prof. Eena Sharma	M.D. (Ayu.)	Prof.& Head	Prasuti Tantra
25.	Dr. Kamini Dhiman	M.D. (Ayu.),Ph.D.	Reader	Prasuti Tantra
26.	Dr. Seema Shukla	M.D. (Ayu.)	Sr. Lecturer	Prasuti Tantra
27.	Dr. Soni Kapil	M.D. (Ayu.)	Lecturer	Prasuti Tantra
Department of Dravya Guna Vigyan				
28.	Dr. Ashwini Upadhyay	M.D. (Ayu.)Ph.D	Reader & HOD	Dravyaguna
29.	Dr. Navneet Sharma	M.D. (Ayu.)	Reader	Dravyaguna
30.	Dr. Rashmi Srivastava	M.D. (Ayu.)Ph.D	Sr. Lecturer	Dravyaguna
Department of Ras-Shastra avam Bhaishjya Kalpa				
31.	Dr. C.P.Kashyap	M.D. (Ayu.)	HOD & Reader	Ras –Shastra
32.	Dr. Janak Raj	M.D. (Ayu.),Ph.D.	Lecturer	Ras –Shastra
33.	Dr. Neelam	M.D.(Ayu.)	A.M.O.	Ras-Shastra
Department of Rachna Sharir				
34.	Dr. Upender Nath	M.D. (Ayu.)	Reader & Head	Rachna Sharir
35.	Dr. R.M.Kushwaha	M.D. (Ayu.)	Lecturer	Rachna Sharir
Department of Kriya Sharir				
36.	Dr. Rakesh Thamman	M.D. (Ayu.) Ph.D.	Reader & Head	Kriya Sharir
37.	Dr. Vinod kumar Singh	M.D. (Ayu.)	Sr. Lecturer	Kriya Sharir
Department of Swasthavritta & Yoga				
38.	Dr. Y.D. Bansal	M.D. (Ayu.)	Reader & Head	Swasthavritta
39.	Dr. Tek Chand Thakur	M.D. (Ayu.)	Reader	Kayachikitsa
40.	Dr. Rajika Gupta	M.D. (Ayu.)Ph.D.	Sr. Lecturer	Kayachikitsa
41.	Dr. Umesh Shukla	M.D. (Ayu.)	Lecturer	Kayachikitsa
Department of Agad Tantra				
42.	Dr. Jaram Singh	M.D. (Ayu.)	Reader & Head	Dravya Guna
43.	Dr. M.L. Prajapati	M.D. (Ayu.)	Lecturer	Kayachikitsa

Department of Basic Principles (Samhita, Siddhanta & Sanskrit)				
44.	Prof. Naresh Sharma	M.D. (Ayu.) Ph.D.	Prof. & Head	Basic Principles
45.	Dr. Nigam Sharma	M.A. (Skt.) Ph.D.	Reader	Sanskrit
46.	Dr. Rajesh Sood	M.D. (Ayu.)	Reader	Basic Principles
47.	Dr. Satish Kumar	M.D. (Ayu.)	Reader	Basic Principles
48.	Dr. Karam Chand	M.A. (Skt.) Ph.D.	Lecturer	Sanskrit
49.	Dr. Dorje Yangin	MD(Ay)	AMO	Basic Principles
Department of Panchkarma				
50.	Dr. J.C. Kaushal	M.D. (Ayu.)	Reader & Head	Panchkarma
51.	Dr. Pushpender Singh	M.D. (Ayu.)	Reader	Panchkarma
52.	Dr. Anil Bhardwaj	M.D. (Ayu.)	Lecturer	Panchkarma

1.8 Post-Graduate Courses: College started the Post-Graduate Degree course in Kayachikitsa in 1998-1999 with intake of six students and further introduced Post-Graduate Degree Courses in two more specialties i.e. Shalya Tantra and Shalakyia Tantra with intake of four students each leading to the award of MS Shalya Tantra and MS Shalakyia Tantra. In 2004-05, three more subjects were introduced i.e. Samhita Siddhant, Prasuti Tantra & Ras-Shastra with intake of 4, 3 & 3 students respectively. Subsequently five more subjects are introduced namely Kaumarbhritya (Bal-Roga), Dravyaguna Vigyan, Panchkarma, Swasthvritta & Yoga, Rog-Vigyan evum Vikriti Vigyan with intake of 3 students in each departments respectively. The institute follows the syllabus and curriculum prescribed by the CCIM and as approved by the Himachal Pradesh University. The postgraduate courses are of three years duration in which the 1st year constitutes Part-I and after passing the Part-I, II and III year shall constitute part-II.

2. ADMISSION

- 2.1 The admission for regular session will ordinarily be held in the month of September every year.
- 2.2 Admission to Post-Graduate courses will be made through counselling out of the merit list sent by the H.P University and the date for starting classes will be fixed by Principal.
- 2.3 MEDICAL FITNESS CERTIFICATE SHALL BE OBTAINED FROM THE MEDICAL BOARD CONSTITUTED BY PRINCIPAL **(AS PER APPENDIX -A4)**

3. BOND

In service candidates after admission in the P.G. Courses shall have to execute a bond to the extent of Rs. 3:00 Lakhs to serve the State Government for a period of at least five years after passing the course failing which he/she have to deposit the cost of bond money with interest accrued upto date. In case of other students they have to execute a bond to the extent of Rs. 1:00 lakh that they will not leave the study before completion of the course, failing which he/she will have to deposit the cost of bond money with interest accrued upto date along with stipend money.

4. FEE AND HOSTEL CHARGES

<u>College Fee & fund (First Year)</u>	Rs.
Tuition Fee	11000.00
Admission Fee	2000.00
Amalgamated fund	
Culture & Sports fund	1000.00
Dilapidated fund	1500.00
Student fund	3000.00
Medical Fund	----
Magazine fund	100.00
Practical fund	2500.00
Library fund	500.00
Seminar fund	500.00
Building fund	1000.00
Identity card fund	----
Computer Lab / Internet Charges	500.00
College Security (Refundable)	3000.00
Library Security (Refundable)	1500.00
Total	28,100.00

Note:- College & Library Securities to be charged only once from all students.

<u>College Fee & fund (Second Year)</u>	Rs.
Tuition Fee	11000.00
Admission Fee	-----
Amalgamated fund	
Culture & Sports fund	1000.00
Dilapidated fund	1500.00
Student fund	3000.00
Medical Fund	----
Magazine fund	100.00
Practical fund	2500.00
Library fund	500.00
Seminar fund	500.00
Building fund	1000.00
Identity card fund	----
Computer Lab / Internet Charges	500.00
College Security (Refundable)	-----
Library Security (Refundable)	-----
Total	21,600.00

<u>College Fee & fund (Third Year)</u>	Rs.
Tuition Fee	11000.00
Admission Fee	-----
Amalgamated fund	
Culture & Sports fund	1000.00
Dilapidated fund	1500.00
Student fund	3000.00
Medical Fund	----
Magazine fund	100.00

Practical fund	2500.00
Library fund	500.00
Seminar fund	500.00
Building fund	1000.00
Identity card fund	----
Computer Lab / Internet Charges	500.00
College Security (Refundable)	----
Library Security (Refundable)	----
Total	21,600.00

Hostel Fees (if provided) for each year except mess security:

Room rent	5000.00
Electricity & water Charges	5000.00
Dilapidated	3000.00
Common Room fund	1000.00
Crockery and utensils fund	1500.00
Student Fund	1500.00
Hostel Security (Refundable)	1000.00
Total	18000.00

Note:- Hostel Security to be charged only once from all students

Note :-

- 1. Fees and Hostel Charges are under revision of Government of Himachal Pradesh. The same shall be notified in due Course and shall be applicable from beginning of Session 2015-16.**
- 2. Funds collected in fees, including Hostel fees can be diverted to other Fee Head if need arises in interest of students.**
- 3. Newly admitted students should pay their fees in full within the prescribed period which will be notified by the College office. No student name will be enlisted in attendance register unless he/she has paid the prescribed fee. The seats of the students who does not pay the fee within the prescribed period shall be declared vacant and filled-up by admitting another candidate from the waiting list. Fee will be charged for full calendar month and not any part thereof. The College & Hostel fee will be paid on two installments in the month of March/September. The fee should be deposited by 15th of the month without the late fees and up to last date of month with the penalty of Rs. 10/- per day. No separate notice will be displayed for depositing the College / Hostel fee. It will be responsibility of the student to pay the dues in time.**
- 4. Failure to pay all fee and other dues in full by the last day of the month by which it is payable shall automatically entail removable of the student name from the Roll. He/she will be re-admitted on the payment of due fees plus penalty @ Rs.10/- per day plus re-admission fee of Rs. 2500/-**
- 5. In case the last day happened to be Sunday or holiday the fee shall be payable on the next working day.**
- 6. Fee once paid shall not be refunded at any cost.**
- 7. The room rent of Hostel once paid shall not be refunded at any cost.**
- 8. Security (College/Library) which has not been claimed within two year after the student has left the college shall be treated as lapsed.**
- 9. The fees structure as decided by the Govt. from time to time shall be applicable for all the classes with immediate effect.**

5. MEDIUM OF TEACHING AND EXAMINATION

Hindi, English and Sanskrit, shall be medium of teaching and Examinations. Training, period of study, examinations and assessment, courses of studies for preliminary and final P.G. Students, schedule of examination, criteria of examiners, facilities to Post-Graduate students shall be as may be prescribed by Board of Studies and Faculty of Ayurveda keeping in view norms of CCIM from time to time. However, innovative teaching and research components could be incorporated from time to time with the approval of Faculty of Ayurveda, HP. University.

6. METHOD OF TRAINING / MODE OF ADMISSION

1. Intensive training will be provided in the classical knowledge along with comparative and critical study in the respective speciality.
2. The emphasis shall be given on intensive applied aspect and hands on training.
3. The students shall have to acquire the knowledge about the methods and techniques of research in the respective fields making use of information technology.
4. In clinical subjects the students shall undertake responsibility in managing and treating the patients independently and dealing with emergencies.
5. The student shall have to undertake training in teaching technology and research methodology and shall have to participate in teaching and training programme of undergraduate students and interns in the respective subjects during the course of studies.
6. In the first year students shall have to acquire knowledge in the applied aspects of the fundamentals of the subject concerned and Research Methodology.
7. In the clinical training the student shall have to acquire the knowledge of independent work as a specialist.
8. In the specialties like Shalya, Shalakyia and Prasuti & Stri Roga the student shall have to undergo training of investigative procedures, techniques and surgical procedures and management in the respective specialty.

7. DURATION OF THE COURSE

The course of study for Post-Graduate Degree, Vachaspati/MD (Kayachikitsa), M.S. (Shalya Tantra), M.S. (Shalakyia Tantra), MD (Samhita & Basic Principles of Ayurveda), MD (Prasuti Tantra & Stri Roga), MD (Ras-Shastra & Bhaishajya Kalpana), MD (Dravyaguna Vigyan) MD (Kaumarbhritya-Bal-Roga), MD (Swasthivritta & Yoga), MD (Rog-Nidan evum Vikriti Vigyan) and MD (Panchkarma) shall be of three years duration having two examinations as follows:

1. The student shall have to undergo a study for a period of three years after the admission.
2. The student shall have to attend at least seventy five per cent of total lectures, practical and clinical tutorials or classes to become eligible for appearing in the examination.
3. The students shall have to attend the hospital and other duties as may be assigned to them during the course of study.
4. The students of clinical subjects shall have to do resident duties in their respective departments and student of non-clinical subjects shall have to perform duties in their respective departments like Pharmacy, Herbal Garden, Laboratory during entire period.
5. The students shall have to attend special lectures, demonstrations, seminars, study tours and such other activities as may be arranged by the teaching departments.
6. No student will be allowed to indulge in private practice / business. If found to indulge in private practice or business, disciplinary proceedings will be initiated against him and his admission can be cancelled.

8. STIPEND

The student of Group-I & II admitted to the post-graduate course will be paid stipend as sanctioned by the H.P. Govt. from time to time in accordance with the rules and regulations applicable therein:

- i) The stipend is payable only for 36 months i.e. for prescribed duration of the course.
- ii) The stipend is payable after verification of attendance and on recommendation of satisfactory progress by the Head of the Department.
- iii) No stipend is payable, if a candidate fails in P.G. Part-I examination in more than one subject/paper, until he is promoted to the second year. The student of Group-I admitted to the post-graduate course will be paid stipend as sanctioned by the H.P. Govt. from time to time in accordance with the rules and regulations applicable therein.
- iv) During the period of training the scholar will not be allowed to do any type of job outside the College or private practice.
- v) Every scholar on admission, will execute a bond on stamp paper of Rs. 5/- abiding to study and complete the course and that in case, he/she fails or leaves the course or if his/her admission is cancelled by the institute before completion for any reason he/she shall return the amount of stipend received by him / her from the college.
- vi) No stipend will be paid to the candidates who have already acquired M.D. (Ayurveda) degree in any branch/speciality.

9. LEAVE

The P.G. Students normally will be entitled for following leaves per year

1. Casual Leaves - 10 days
2. Medical Leaves - 10 days
3. Academic Leave - Total 15 days in three years.
4. Maternity Leave - 135 days

Note : In case a female P.G. student avails maternity leave during her P.G. Course (of 36 months duration) then her PG course (of 36 months duration) then her course will be extended by 6 months (36 + 6 months). However, stipend will be paid only for 36 months. If P.G. student avails maternity leave during P.G. 1st year then she will be allowed to appear in P.G. 1st year examination after a duration of 18 months from the start of session and if maternity leave is availed in 2nd or 3rd year then she will be allowed to appear in P.G. final year examination after putting 30 months from the date of promotion order to 2nd year.

The P.G. Student will have to attend 75% working days of the College to make them eligible to appear in examinations. The P.G. Scholar can also be sent to attend academic seminars symposiums and conferences and for other research related works when the Guide and H.O.D. consider it essential. For such works they will be considered on duty. Unauthorized leave shall lead to deduction of stipend. Leave shall only be availed on consent of Supervisor and H.O.D.

10 VACATIONS

- « 7 days at the time of promotion to next year
- « 7 days winter vacations (December)

Vacations will be notified by the Principal and shall be available in batches.

11. SEMINARS AND EXTENSION LECTURES

Departmental Seminars are regularly held in the Post-Graduate departments and eminent personalities in the field of Ayurveda are also invited to deliver extension lectures for exchange of views on research and development in Ayurveda. The Post-Graduate scholars are supposed to participate in all Seminars and Conferences organised by the College.

They may also participate in Seminars/Workshops organised by other institutions for which II Class Railway Concession and academic leave will be allowed.

12. PHARMACY

The College campus has a well equipped State Pharmacy with modern machines and equipments.

13. HOSTEL

All the scholars will be provided hostel facilities subject to its availability in U.G. Hostel after final allotment to UG students every year and shall be governed by the rules and regulations as applicable to BAMS students. Priority will be given to the U.G. students.

14. ATTENDANCE

1. The student shall have to undergo study for a period of three years after the admission.
2. The student shall have to attend at least seventy five percent of total lectures practical and clinical tutorials or classes to become eligible for appearing in the examination.
3. The student shall have to attend the hospital and other duties as may be assigned to them during the course of study.
4. The students of clinical subject shall have to do resident duties in their respective departments and students of not clinical subject shall have to perform duties in their respective departments like Pharmacy Herbal Garden, Laboratory during entire period.
5. The students shall have to attend special lectures, workshops, seminars, study tours and other similar activities as may be arranged by the teaching departments.

15. EXAMINATIONS AND ASSESSMENT

(A) Subject of examination

- (1) The preliminary examination at the end of one academic year after admission shall be conducted in the following subjects :-
PAPER-I
Part-A Research Methodology
Part-B Bio/Medical Statistics
PAPER-II
Part-A applied aspects of fundamentals regarding concerned subjects
Part-B concerned subject
- (2) The student shall have to undergo training in the department concerned and shall maintain month wise record of the work done during the last two years of study in the speciality opted by him/her as under :-
 - (i) Study of literature related to speciality.
 - (ii) Regular clinical training in the hospital for student of clinical subject.
 - (iii) Practical, Training of research work carried out in the department for student of non-clinical subject.
 - (iv) Active participation in various seminars, symposia and discussions.
 - (v) Finalization of topic of dissertation and synopsis.
 - (vi) The assessment of the work done during the first year on the above points shall be done at the time of preliminary examination.
- (3) The final examination (a) dissertation; (b) written papers; and (c) clinical/practical and oral examination, as the case may be.
- (4) There shall be four theory papers in each speciality and one practical or clinical and viva-voce examination in the concerned speciality or group of sub-specialties selected by the student for special study.

- (5) The student shall have to publish/accepted at least one Research paper on the basis of his research work in one Journals based on his dissertation and one paper presentation in Regional level Seminar.

(B) Examination and Assessment

- (1) The Post-Graduate Degree Course shall have two examinations in the following manner:-
- (a) The preliminary examination shall be conducted at the end of one academic year after admission.
 - (b) The final examination shall be conducted on completion of three academic years after the admission to PG Course.
 - (c) Examination shall ordinarily be held at the end of one academic year after admission year in the month of June, July and November or December every year.
 - (d) For being declared successful in the examination student shall have to pass all the subjects separately in preliminary examination.
 - (e) The student shall obtain minimum 50% marks in Practical and theory subjects separately to be announced as pass.
 - (f) If a student fails in preliminary examination, he/she shall have to pass before appearing in the final examination.
 - (g) If the student fails in theory or practical in the final examination he/she can appear in the subsequent examination without requiring to submit a fresh dissertation; and
 - (h) The post-graduate degree shall be conferred after the dissertation is accepted and the student passes the final examination.
- (2) The examination shall be aimed to test the clinical acumen ability and working knowledge of the student in the practical aspect of the specialty and his/her fitness to work independently as specialist.
- (3) The clinical examination shall aim at a careful assessment of the competence of the student, so that his/her familiarity with Ayurved and Scientific Literature in the specialty could be judged.
- (4) The viva-voce part of the practical examination shall involve extensive discussion on any aspect of subject/speciality.

(C) Dissertation :

1. The title of the dissertation along with the synopsis with approval of the ethics committee consulted by the institute as per Regulations of concerned University, shall be submitted to the University within a period of six months from the date of admission to PG Course.
2. If the student fails to submit the title of dissertation and synopsis with in the period specified under sub regulation (1) his terms for final PG Course will be extended for six months or more in accordance with the time of submission of the synopsis to University.
3. The synopsis of the proposed scheme of work should indicate the familiarity of the student with the proposed theme of work, the name of the department and the name and designation of the guide or supervisor and co-guide, if the University should approve the synopsis not later then a three months after submission of the synopsis.
4. For approving the title a scrutiny committee shall be constituted by the University.
5. The University should display the approved synopsis of dissertation on their website.
6. The subject of every dissertation shall be research, practical oriented, innovative and helpful in the development of Ayurveda. The subject of the dissertation shall have relation with the subject matter of the speciality.
7. Once the title for dissertation is approved by the Scrutiny committee of the University the student shall not be allowed to change the title of the proposed theme of work without permission of the University.
8. No students shall be allowed to submit the dissertation before six months of final year. However, the student shall continue his or her regular study in the institution after submission of dissertation to complete three years.

9. The dissertation shall contain the methods and data of the research carried out by the student on the problem selected by him and completed under the guidance of the teacher approved by the University.
10. The dissertation shall consist critical review of literature, methodology, results of the research, discussion on the basis of research findings of the study summary conclusion and references cited in the dissertation should be suitable for publication.
11. The dissertation shall consist of not less than forty thousand words.
12. The dissertation shall contain at the end a summary of not more than one thousand five hundred words and the conclusion not exceeding one thousand words.
13. The guide or supervisor shall be person of status of a Professor or Reader/Associate Professor. Lecturer/Assistant Professor with five years University approved teaching experience in the subject or three years as co-guide.
14. Five copies of the bound dissertation alongwith a certificate from the supervisor or guide should reach the office of the Registrar of University four months before the final examination.
15. The dissertation shall be assessed by two external and one internal examiners appointed by the University.
16. The dissertation shall be accepted only after the approval of examiners appointed under sub-regulation (17) and in case of disapproval by one external examiner, the dissertation shall be referred to third examiner.
17. If the dissertation is not accepted by two external examiner the same shall be returned to the student with the remarks of the examiners and the student can resubmit the dissertation after making necessary improvement in the light of examiners report to the University within a further period of six months.
18. The student shall be permitted to appear in the final examination of Post Graduate Degree Course only after examiners appointed for the purpose have approved the dissertation.

Note: This is not a prospectus of studies. For details candidates are advised to consult the syllabus prescribed by the H.P. University.

16. RECORD OF WORK

The record of work in the department will be kept by every candidate duly certified by the supervisor concerned and Head of Department and will be placed before the examiners during viva-voce.

17. DECLARATION OF RESULT

- a) If the candidate fails in final examination of M.D./M.S. (Ay.) examination, he/she can re-appear at the subsequent examinations of final without requiring to submit a fresh thesis.
- b) The M.D./M.S. (Ay.) degree shall be conferred to the candidates only after the candidates passed both the preliminary and final examination.

18. ANTI-RAGGING PROVISIONS

Every student of the college is informed that under the orders of the Hon'ble Supreme Court of India vide this Judgments/orders dated 4th March 2001, May 2007 and Feb 2009 which are to be followed in toto. The orders can be reviewed by candidates in the websites given below Judgment in Writ petition no 656 of 1998 of Vishwa Jagriti mission vs central Govt. dated 4-5-2001 website:<http://stopragging.org/2004/14/full-text-the-supreme-court-order-banning-ragging/> and judgment Civil appeal no887/2009 title the university in Kerala vs the council of Principals of college & other dard 11-2-2009 website: <http://courtnic.nic.in/supremecourt/temp/ac%2088709p.txt> etc-2. Under the Ordinance of Himachal Pradesh Government and the rules framed by the University there under vide Ordinance 22.17 ragging is completely prohibited in educational institutions in State.

All the admitted students will give an undertaking on an affidavit (Appendix-5) that they will not indulge in any act of ragging of juniors, directly or indirectly causing Physical or Mental

distress or damage to any student during their entire stay in this college. They will make themselves aware of the Anti-Ragging guidelines of Hon'ble Supreme Court of India and State of Himachal. They should understand that provisions of Anti-Ragging guidelines and law are not only applicable in College Campus but are also applicable outside the Campus. They should understand that if found guilty of indulging in any act of ragging or any complaint of ragging is received against them, they shall be liable to disciplinary action by the college authorities and punishment as per law. They should further undertake to work for ragging free atmosphere inside and outside the college and report immediately to authorities if any such act comes in their notice.

If found involved in case of ragging the student may face imprisonment, fine or both, expulsion from institution, suspension from institution or classes for limited period or fine with public apology. The punishment of involvement in ragging may also include withholding of scholarship or other benefits, debarring from representation in events, withholding of results, suspension and expulsion from hostel or mess and the like. In case an individual committing or abetting ragging are not identified collective punishment could be resorted to, so as to act as deterrent punishment and to ensure collective pressure on potential raggars.

Migration certificate of the student found to be involved in ragging shall have an entry that said student was found to be involved in act of ragging and was punished for ragging.

RAGGING REPORTING TELEPHONE NUMBERS

1. **Minister of Ayurveda, Govt. of Himachal Pradesh.**
2. **Principal Secretary Ayurveda : 0177-2621904**
3. **Director Ayurveda : 0177-2622262**
4. **Principal : 01894-242064 (Dr. Y.K. Sharma : 094180-07291)**
5. **Chairman Anti-Ragging Committee : (Dr. Dilip Sharma : 94180-47146)**
6. **Co-Chairman Anti-ragging Committee : Dr. Rajika Gupta : 94180-80245**
7. **Chairman Students Welfare Committee : Dr. Anil Dutt : 094182-05225**
8. **Warden Boys Hostel (i) Dr. Munna Lal : 098167-45468**
(ii) Dr. Akhilesh Srivastav-09418118318.
9. **Warden Girls Hostel : Dr. Meenakshi : 94180-17565**

19 CAMPUS SECURITY FUND

To provide 24 hours security in Campus, Students studying in College (Both UG/PG) shall have to pay Rs.2500/- per annum as Security Fund. This amount is non-refundable. This will be applicable to all new as well as existing batches of BAMS & MD/MS Scholars.

20. MISCELLANEOUS

- i) The cost of application form is not refundable in any case or transferable to the next examination.
- ii) The in service candidates selected on the basis of test are required to produce "NO OBJECTION CERTIFICATE" from the employer at the time of interview before the selection committee, otherwise neither they will be allowed to attend the interview nor get admission in any of the course.
- iii) Admission will be granted subject to being declared medically fit by a duly constituted board. Any disability like colour blindness which in the opinion of the medical board hinders in proper training and performance of duties as physician and surgeon shall render the candidate unfit for admission to P.G. Courses.
- iv) The Vice-Chancellor of H.P. University reserves the right to accept, reject any application form or to amend any rules and regulations or cancel any admission without assigning any reason therefore.
- v) No admission by transfer will be allowed by the Vice-Chancellor from any other College in Ayurveda Vachaspati/Dhanwantri (M.D./M.S. Ayurveda Courses).

- vi) The original documents of admitted candidates will remain with College till completion of course.
- vii) All disputes are subject to jurisdiction of Courts situated in Shimla only.
- viii) Except the selected candidates, no intimation to others about the non-selection will be sent and no correspondence in this regard will be entertained.
- ix) Every candidate coming from other Universities/Boards for admission to P.G. Courses in the College have to produce eligibility certificate obtainable from the H.P. University Shimla like students coming from Foreign Universities before admission.
- x) Soon after the admission in the Ayurvedic College, the students will get themselves registered on payment of prescribed fee with the H.P. University.
- xi) The Post-Graduate courses may be initiated/altered or deleted as per recommendation of Central Council of Indian Medicine/H.P. University/Govt. of India.
- xii) The number of seats may be increased/decreased from year to year as per exigencies of circumstances.
- xiii) Every selected candidate will have to give an undertaking that he/she will not indulge in ragging and in case any one is found guilty he/she will be rusticated from the college.

APPENDIX A-1

FORM OF CERTIFICATE OF BONAFIDE HIMACHALI IN RESPECT OF THE FATHER/GUARDIAN OF THE CANDIDATE.

Certified that ShriFather/Guardian
of Shri/Kumari (Name of the candidate).....
occupation.....resident of village.....
Post Office..... Tehsil.....
District.....Himachal Pradesh is a bonafide Himachali.

- (i) Having his permanent home in HP; or
- (ii) Residing in H.P. for a period of 20 years or above ; or
- (iii) Having his permanent home in Himachal Pradesh but living outside Himachal Pradesh on account of his occupations.

Certified that I have satisfied myself on all facts documentary evidence forwarded by the candidates parents to the best of my ability and knowledge and found the same to be correct.

Place :
Date :

Signature of the Competent Authority
issuing the certificate (with stamp).

Seal of the Court

Note:

1. Certificate in respect of guardian will be accepted if candidates father is not alive and the candidate is solely dependent on the guardian, the relationship of the candidate with the guardian should be stated.
2. The adoption deed in original duly registered in the Court in the year in which the candidate was adopted by the legal guardian will only be valid as per law.
3. The certificate should be fresh of the year in which admission is applied for.
4. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX A-2

FORM OF CERTIFICATE OF BELONGING TO SCHEDULED CASTES/SCHEDULED TRIBES

This is to certify that Shri/Kumari
..... son/daughter/adopted son/adopted daughter/wife of Shri
..... of village
District belongs to the
community (community must be indicated) which is recognised as a Scheduled Caste/Tribe for
Himachal Pradesh under the Constitution (Scheduled Castes) (Union Territories) Order, 1951,
the constitution (Schedule Tribe) (Union Territories) Order 1951) as amended from time to time.

As such Shri/Smt/Kumari
and/or his/her family ordinarily reside(s) in the District of
Himachal Pradesh

.....
Signature
.....
*Designation
.....
with seal of office of
certificate issuing authority
Seal of the Court

Place Date

The certificate (Form at given above) on the format issued by the signing authorities should be signed by Sub-Divisional Magistrate/Executive Magistrate(Tehsildar) of the area concerned to which the father/guardian/husband of the candidate belongs. It should be signed and not countersigned.

APPENDIX A-3

FORM OF CERTIFICATE FOR THE OTHER BACKWARD CLASSES

This is to certify that Shri/Smt./Kumari
son/daughter of Shriresident of Village.....
P.O..... Tehsil.....District..... (H.P.) belongs to
..... community which is recognised as other Backward classes in
Himachal Pradesh by the State Government Vide notification No.....
..... Dated.....
Shri/Smt.....and his/her family reside(s) in the
District.....Division of the (H.P) State.

Seal of the Court

Signature of the Sub-Divisional Magistrate/
Tehsildar/Executive Magistrate of the
Illaqua with stamp.

Place

Date

1. The certificate as given above may be issued after verification from Revenue Records. Certificate issued by other authority will not be valid.
2. Doubtful certificate will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX A- 3(i)
FORM OF CERTIFICATE TO BE PRODUCED BY THE
PHYSICALLY HADICAPPED

Certified that Shri/Smt.....

S/o / D/o Shri resident of

Village.....Post Office Tehsil.....

District.....of Himachal Pradesh is physically handicapped with the locomotary discorder and that too with disability of lower limbs between 50 % to 70% or 40% to 50% (Please mention the percentage in figure and words)

.....

....

Place :
Date :
Signature
Designation with seal of the issuing authority

Note :

1. This certificate should be signed by the State Medical Board .
2. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX A-4

MEDICAL CERTIFICATE

PHYSICAL FITNESS FOR ADMISSION TO MD/MS (Ayu) COURSE-2015-16

Name of Student.....
Father's Name.....
Class.....
Signature of competent College official

Paste your recent Photograph duly attested
--

Signature student.....

Details of Medical Examination

1. Eyes:-

- (a) The absence of one eye shall not be a bar the vision of remaining eye shall not be less than 6/9 with or without glasses.
- (b) The minimum vision in person in possession of both eyes will be 6/12, 6/18 with or without glasses.
- (c) There shall be no disease adversely effecting the vision and no colour blindness.

2. Ears: The hearing power shall be such as to enable a candidate to use his stethoscope effectively.

3. Blood pressure..... Normal.

4. Heart.....No organic disease.

5. Lungs.....No organic disease.

6. Liver, spleen kidney and lymphatic glands.....No permanent abnormality .

7. Nervous System..... No abnormality and candidates should be mentally sound.

8. Urine..... Free from albumen or sugar.

9. Extremities.....

(c) Any one with bad degormity or any absent limb shall be debarred.

(d) There shall be no deformity of lower limbs or spine to hinder normal locomotion.

10. Every candidate should have X-ray screening of the chest to exclude pulmonary cardiology.

11. Female candidates should be examined by the Gynecologists to exclude any organic disease.

CERTIFICATE

Certified that I have got the applicant examined by the medical Board and based on their findings the applicant is fit/unfit for admission to MD/MS(Ayu) Course. Reason of unfitness is that.....

Signature of Chairman Medical Board.

Dated.....

Countersigned by.

Medical Superintendent,

RG, RAH Paprola

Dated.....

APPENDIX A - 5

**UNDERTAKING TO BE SUBMITTED BY THE STUDENT FOR
NON-INDULGENCE IN RAGGING**

I, Dr. Son/Daughter of Shri.....
Resident of village Post Office.....
Tehsil..... District..... State
presently seeking admission to Post Graduate Course of Rajiv Gandhi Govt. Post
Graduate Ayurvedic College Paprola-Himachal Pradesh hereby give an undertaking
that I shall not indulge in any act of ragging, directly or indirectly causing Physical or
Mental distress or damage to any student during my entire stay in this college. I also
submit that I have been made aware of the Anti-Ragging guidelines of Hon'ble Supreme
Court of India and State of Himachal. I further understand that provisions of Anti-
Ragging guidelines and law are not only applicable in College Campus but are also
applicable out side the Campus. I understand that if after my admission I am found of
indulging in any act of ragging or any complaint of ragging is received against me, I
shall be liable to disciplinary action by the college authorities and punishment as per
law. I further undertake to work for ragging free atmosphere inside and out side the
college and shall report immediately to authorities if any such act comes in my notice.

Signature of the candidate

Name of Candidate.....

Date:.....

HIMACHAL PRADESH UNIVERSITY, SHIMLA

Application Form for admission to MD/MS(Ayurveda) in Rajiv Gandhi Government Post-Graduate Ayurvedic College Paprola, Distt. Kangra(HP)

- (a) To be submitted by the candidate at the time of Counselling.
- (b) Application to be filled in by the candidate in his/her own hand writing.

Order of Scrutiny/Counselling Committee

(Not to be filled by the Candidate)

Eligible / Not Eligible _____

Deficiencies if any :

1.....

2.....

3.....

Reserved category with Group for which eligible

.....

Recent Passport size self attested photograph

To be filled by the Candidate

- 1. Name of the candidate (in Block Letters).....
- 2. Father's name (in Block letters).....
- 3. (i) Nationality..... (ii) Place of Birth
- 4. (a)Category applied for, for which candidate is eligible as per provisions of the prospectus.....

Note : Do not write more than one category. Under no circumstances the category once indicated will be allowed to be changed.

- (i) In-service (HPAMO)/ Direct (GAMS/BAMS of HP) who are bonafide Himachali
- (ii) All India Quota
- (iii) Unreserved /reserved category applied for (General/SC/ST/OBC)
- (b) (i) Marks obtained in the Entrance Test
- (ii) Merit Rank in the Entrance Test
- 5. Name of the State of Domicile/Bonafide
- 6. (i) Date of Birth.....
- 7. (i) Sex : (Male/Female) (ii) Married/Unmarried.....

8. Present Correspondence Address

.....

 Pin Code
 Tel. No. with STD Code..... Mobile No.....

9. Permanent Address

.....

 Pin Code
 Tel. No. with STD Code..... Mobile No.....

10 Complete details of HPAMO (in-service candidates only)

- (i) Date of joining of adhoc service as HPAMO in H.P. if any
- (ii) Date of joining of regular service as HPAMO in the H.P.
- (iii) Rural Area services w.e.f. to
- (iv) Tribal/hard Area service w.e.f.to.....
- (v) Total period remains for superannuation.....

11. Details of Academic Carrier :

Name of Examination	Name of Institution	Duration of Course	Name of Degree	Year & Month of Passing	Name of examining body/Board/ University
High School or its equivalent					
Higher Secondary / 10 + 2 or its equivalent					
GAMS or BAMS					
Other Examination					

Note : In the column No. 1 the name of the examination must be written in case the candidate has passed an equivalent examination.

12. Date and Number of Registration with any Ayurvedic Medical Board or Council

- (i) No. (ii) Date

13. Internship/ Houseman ship: Duration Date of Commencement Date of Completion

14. Proficiency in Indian and Foreign Language (Please Indicate whether knowledge is excellent, good or fair)

Language	Speak	Read	Write	Remarks
English				
Hindi				
Sanskrit				

15. Statement of Marks in Examinations passed

Sr. No.	Name of Exam	Max. Marks	Marks obtained	Percentage	Distinction	Position in the Board/University	No. of Attempts
1.	High School or its equivalent						
2.	Higher Secondary /10+2 or its equivalent						
3.	Examinations passed during Ayurvedic Degree Course						
4.	First year/Professional						
5.	Second year/ Professional						
6.	Third year/ Professional						
7.	Fourth year						
8.	Fifth year						

16. Details of experience of Teaching & Research

Name of Institution	Name of post held	Period of Appointment From To	Nature of duties or subject of Research

17. Whether hostel is required (Yes / No)

18. Details of certificate to be attached : Tick ()

- 1 Matriculation or its equivalent exam certificate (for verification of date of birth)
- 2 Mark sheets of I, II, & III Prof. or (1st to Five years) of BAMS
3. Compulsory rotatory internship certificate.
- 4 Attempts certificate duly signed by the Principal of concerned College.

5. Registration certificate of Central/.State registration Board of ISM.
6. Full service certificate i.e. Rural area/ Tribal & Hard area service. (For in service candidate)
7. SC/ST/OBC/Physically handicapped certificate as per Appendix given in the Prospectus (As applicable).
8. H.P Bonafide / Domicile certificate as per Appendix A-I given in the Prospectus.
9. Fresh Character Certificate from the College last attended or from the SDM or Tehsildar of the area concerned (Not older than 6 Months).
10. Envelopes size 9" x 4" (Self Addressed)
11. Any other certificate.
12. NOC from their appointing authority/Director Ayurveda (H.P.) in case of In service candidates of Group I.

Note : Please attach self attested copies in support of claims made above. Originals will be checked at the time of admission/counselling.

19. Declaration

- (i) I certify that particulars furnished by me as above are correct. In case any of them is found false, my candidature be cancelled on that account and I shall have no claims for admission to the College on the basis of Entrance Test. I have read the instructions given above and also those contained in the prospectus.
- (ii) I further undertake, if admitted, to confirm to the rules and regulations in force and to those which may hereafter be made by the college and undertake that so long as I am a student to this college, I will do nothing inside or outside the college that might interfere with its discipline.

Place

Date

Signature of the Candidate

-
20. Forwarding note with signature of Head of the Institution, if candidate is in-service.

(For office Use only)

1. Application examined and submitted to the Scrutiny Committee
.....
2. (i) Report of Admission Committee
Candidate selected / not selected for admission
- (ii) Admitted on Fee Receipt No.

Signature of the Principal

Roll No. in Fig.

0	0	0	0	0
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9

Roll No. in words :
(In Block Letters)

Name of Candidate :
(In Block Letters)

Father's Name :
(In Block Letters)

Name of Examination Centre :

--	--	--	--	--

Space for Stamping

1	(A)	(B)	(C)	(D)
2	(A)	(B)	(C)	(D)
3	(A)	(B)	(C)	(D)
4	(A)	(B)	(C)	(D)
5	(A)	(B)	(C)	(D)
6	(A)	(B)	(C)	(D)
7	(A)	(B)	(C)	(D)
8	(A)	(B)	(C)	(D)
9	(A)	(B)	(C)	(D)
10	(A)	(B)	(C)	(D)
11	(A)	(B)	(C)	(D)
12	(A)	(B)	(C)	(D)
13	(A)	(B)	(C)	(D)
14	(A)	(B)	(C)	(D)
15	(A)	(B)	(C)	(D)
16	(A)	(B)	(C)	(D)
17	(A)	(B)	(C)	(D)
18	(A)	(B)	(C)	(D)
19	(A)	(B)	(C)	(D)
20	(A)	(B)	(C)	(D)
21	(A)	(B)	(C)	(D)
22	(A)	(B)	(C)	(D)
23	(A)	(B)	(C)	(D)
24	(A)	(B)	(C)	(D)
25	(A)	(B)	(C)	(D)
26	(A)	(B)	(C)	(D)
27	(A)	(B)	(C)	(D)
28	(A)	(B)	(C)	(D)
29	(A)	(B)	(C)	(D)
30	(A)	(B)	(C)	(D)
31	(A)	(B)	(C)	(D)
32	(A)	(B)	(C)	(D)
33	(A)	(B)	(C)	(D)
34	(A)	(B)	(C)	(D)
35	(A)	(B)	(C)	(D)
36	(A)	(B)	(C)	(D)
37	(A)	(B)	(C)	(D)
38	(A)	(B)	(C)	(D)
39	(A)	(B)	(C)	(D)
40	(A)	(B)	(C)	(D)
41	(A)	(B)	(C)	(D)
42	(A)	(B)	(C)	(D)
43	(A)	(B)	(C)	(D)
44	(A)	(B)	(C)	(D)
45	(A)	(B)	(C)	(D)
46	(A)	(B)	(C)	(D)
47	(A)	(B)	(C)	(D)
48	(A)	(B)	(C)	(D)
49	(A)	(B)	(C)	(D)
50	(A)	(B)	(C)	(D)

51	(A)	(B)	(C)	(D)
52	(A)	(B)	(C)	(D)
53	(A)	(B)	(C)	(D)
54	(A)	(B)	(C)	(D)
55	(A)	(B)	(C)	(D)
56	(A)	(B)	(C)	(D)
57	(A)	(B)	(C)	(D)
58	(A)	(B)	(C)	(D)
59	(A)	(B)	(C)	(D)
60	(A)	(B)	(C)	(D)
61	(A)	(B)	(C)	(D)
62	(A)	(B)	(C)	(D)
63	(A)	(B)	(C)	(D)
64	(A)	(B)	(C)	(D)
65	(A)	(B)	(C)	(D)
66	(A)	(B)	(C)	(D)
67	(A)	(B)	(C)	(D)
68	(A)	(B)	(C)	(D)
69	(A)	(B)	(C)	(D)
70	(A)	(B)	(C)	(D)
71	(A)	(B)	(C)	(D)
72	(A)	(B)	(C)	(D)
73	(A)	(B)	(C)	(D)
74	(A)	(B)	(C)	(D)
75	(A)	(B)	(C)	(D)
76	(A)	(B)	(C)	(D)
77	(A)	(B)	(C)	(D)
78	(A)	(B)	(C)	(D)
79	(A)	(B)	(C)	(D)
80	(A)	(B)	(C)	(D)
81	(A)	(B)	(C)	(D)
82	(A)	(B)	(C)	(D)
83	(A)	(B)	(C)	(D)
84	(A)	(B)	(C)	(D)
85	(A)	(B)	(C)	(D)
86	(A)	(B)	(C)	(D)
87	(A)	(B)	(C)	(D)
88	(A)	(B)	(C)	(D)
89	(A)	(B)	(C)	(D)
90	(A)	(B)	(C)	(D)
91	(A)	(B)	(C)	(D)
92	(A)	(B)	(C)	(D)
93	(A)	(B)	(C)	(D)
94	(A)	(B)	(C)	(D)
95	(A)	(B)	(C)	(D)
96	(A)	(B)	(C)	(D)
97	(A)	(B)	(C)	(D)
98	(A)	(B)	(C)	(D)
99	(A)	(B)	(C)	(D)
100	(A)	(B)	(C)	(D)

101	(A)	(B)	(C)	(D)
102	(A)	(B)	(C)	(D)
103	(A)	(B)	(C)	(D)
104	(A)	(B)	(C)	(D)
105	(A)	(B)	(C)	(D)
106	(A)	(B)	(C)	(D)
107	(A)	(B)	(C)	(D)
108	(A)	(B)	(C)	(D)
109	(A)	(B)	(C)	(D)
110	(A)	(B)	(C)	(D)
111	(A)	(B)	(C)	(D)
112	(A)	(B)	(C)	(D)
113	(A)	(B)	(C)	(D)
114	(A)	(B)	(C)	(D)
115	(A)	(B)	(C)	(D)
116	(A)	(B)	(C)	(D)
117	(A)	(B)	(C)	(D)
118	(A)	(B)	(C)	(D)
119	(A)	(B)	(C)	(D)
120	(A)	(B)	(C)	(D)
121	(A)	(B)	(C)	(D)
122	(A)	(B)	(C)	(D)
123	(A)	(B)	(C)	(D)
124	(A)	(B)	(C)	(D)
125	(A)	(B)	(C)	(D)
126	(A)	(B)	(C)	(D)
127	(A)	(B)	(C)	(D)
128	(A)	(B)	(C)	(D)
129	(A)	(B)	(C)	(D)
130	(A)	(B)	(C)	(D)
131	(A)	(B)	(C)	(D)
132	(A)	(B)	(C)	(D)
133	(A)	(B)	(C)	(D)
134	(A)	(B)	(C)	(D)
135	(A)	(B)	(C)	(D)
136	(A)	(B)	(C)	(D)
137	(A)	(B)	(C)	(D)
138	(A)	(B)	(C)	(D)
139	(A)	(B)	(C)	(D)
140	(A)	(B)	(C)	(D)
141	(A)	(B)	(C)	(D)
142	(A)	(B)	(C)	(D)
143	(A)	(B)	(C)	(D)
144	(A)	(B)	(C)	(D)
145	(A)	(B)	(C)	(D)
146	(A)	(B)	(C)	(D)
147	(A)	(B)	(C)	(D)
148	(A)	(B)	(C)	(D)
149	(A)	(B)	(C)	(D)
150	(A)	(B)	(C)	(D)

151	(A)	(B)	(C)	(D)
152	(A)	(B)	(C)	(D)
153	(A)	(B)	(C)	(D)
154	(A)	(B)	(C)	(D)
155	(A)	(B)	(C)	(D)
156	(A)	(B)	(C)	(D)
157	(A)	(B)	(C)	(D)
158	(A)	(B)	(C)	(D)
159	(A)	(B)	(C)	(D)
160	(A)	(B)	(C)	(D)
161	(A)	(B)	(C)	(D)
162	(A)	(B)	(C)	(D)
163	(A)	(B)	(C)	(D)
164	(A)	(B)	(C)	(D)
165	(A)	(B)	(C)	(D)
166	(A)	(B)	(C)	(D)
167	(A)	(B)	(C)	(D)
168	(A)	(B)	(C)	(D)
169	(A)	(B)	(C)	(D)
170	(A)	(B)	(C)	(D)
171	(A)	(B)	(C)	(D)
172	(A)	(B)	(C)	(D)
173	(A)	(B)	(C)	(D)
174	(A)	(B)	(C)	(D)
175	(A)	(B)	(C)	(D)
176	(A)	(B)	(C)	(D)
177	(A)	(B)	(C)	(D)
178	(A)	(B)	(C)	(D)
179	(A)	(B)	(C)	(D)
180	(A)	(B)	(C)	(D)
181	(A)	(B)	(C)	(D)
182	(A)	(B)	(C)	(D)
183	(A)	(B)	(C)	(D)
184	(A)	(B)	(C)	(D)
185	(A)	(B)	(C)	(D)
186	(A)	(B)	(C)	(D)
187	(A)	(B)	(C)	(D)
188	(A)	(B)	(C)	(D)
189	(A)	(B)	(C)	(D)
190	(A)	(B)	(C)	(D)
191	(A)	(B)	(C)	(D)
192	(A)	(B)	(C)	(D)
193	(A)	(B)	(C)	(D)
194	(A)	(B)	(C)	(D)
195	(A)	(B)	(C)	(D)
196	(A)	(B)	(C)	(D)
197	(A)	(B)	(C)	(D)
198	(A)	(B)	(C)	(D)
199	(A)	(B)	(C)	(D)
200	(A)	(B)	(C)	(D)

Signature of Candidate

Signature of Invigilator

IMPORTANT INSTRUCTIONS

- (i) Write the Roll No. carefully on the OMR Answer Sheet and darken the appropriate circle / oval properly.
 For Example : Roll No. 0123567 be written as follows :

Roll No. in Fig.						
0	1	2	3	5	6	7
●	○	○	○	○	○	○
①	●	○	○	○	○	○
②	○	●	○	○	○	○
③	○	○	●	○	○	○
④	○	○	○	○	○	○
⑤	○	○	○	●	○	○
⑥	○	○	○	○	●	○
⑦	○	○	○	○	○	●
⑧	○	○	○	○	○	○
⑨	○	○	○	○	○	○

- (ii) Use Blue / Black Ink Ball Pen only to darken the appropriate circle / oval in the OMR Answer Sheet.
- (iii) Darken one circle / oval deeply for each question in the OMR Answer Sheet, as faintly darkened, half darkened circle / oval might be rejected by the Optical Scanner.

Wrong Marking Correct Marking

For Example :

--	--

- (iv) Darkening of more than one circle / oval shall be rejected by the scanner.
- (v) Do not fold the OMR Answer Sheet nor put any mark here and there to avoid rejection by the Optical Scanner.



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पवित्रित वेदमंत्रो से मनोरम देवभूमि-निलय
विराजे नवल नालन्दा उन्हीं की छाँव में मधुमय
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विविध विद्यावलय, जय जय !!

धरा माण्डव्य ऋषि की परम पावन, ज्ञानमय-चिन्मय
हिमाचल विश्वविद्यालय
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धरा जो शक्तिपीठों की, धरा शत कोटि तीर्थों की
धरा जो शैलसंस्कृति की, धरा जो नृत्य-गीतों की
जहाँ रावी-विपाशा चन्द्रभागा पुण्य सलिलायें
कुसुम गलहार बनती हैं शतद्रू संग, सरितायें

जहाँ तक रम्य धौलाधार पर्वत-शुंखला दिखती
वहाँ तक ज्ञान मधु रश्मियाँ नितफैलती रहतीं
थिरकते पाँव नाटी पर, लरजते गीत चम्बा के
स्वयं श्री शारदा साकार हो उठतीं उन्हें गाके

तपोरत देवदारु खड़े तथागत-सदृश हैं लगते
सुभग सन्देश मैत्री का निरन्तर बाँटते रहते
हिमाचल का परम गौरव, सदन विद्या-कलाओं का
सदन विज्ञान का, तकनीकियों का, योग्यताओं का

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